

State of West Virginia  
Department of Environmental Protection - Office of Oil and Gas  
Well Operator's Report of Well Work

API 47 - 051 - 01710 County Marshall District Clay  
Quad Glen Easton Pad Name Francis Field/Pool Name \_\_\_\_\_  
Farm name Francis Well Number 2H  
Operator (as registered with the OOG) Chevron Appalachia, LLC  
Address 800 Mountain View Drive City Smithfield State PA Zip 15478

As Drilled location NAD 83/UTM Attach an as-drilled plat, profile view, and deviation survey  
Top hole Northing 4413745.212 Easting 526318.853  
Landing Point of Curve Northing 4414260.3 Easting 526687.7  
Bottom Hole Northing 4415202.8 Easting 525912.2

Elevation (ft) 1283 GL Type of Well  New  Existing Type of Report  Interim  Final  
Permit Type  Deviated  Horizontal  Horizontal 6A  Vertical Depth Type  Deep  Shallow  
Type of Operation  Convert  Deepen  Drill  Plug Back  Redrilling  Rework  Stimulate  
Well Type  Brine Disposal  CBM  Gas  Oil  Secondary Recovery  Solution Mining  Storage  Other \_\_\_\_\_  
Type of Completion  Single  Multiple Fluids Produced  Brine  Gas  NGL  Oil  Other \_\_\_\_\_  
Drilled with  Cable  Rotary

Drilling Media Surface hole  Air  Mud  Fresh Water Intermediate hole  Air  Mud  Fresh Water  Brine  
Production hole  Air  Mud  Fresh Water  Brine  
Mud Type(s) and Additive(s)  
None Aqueous Fluid containing weighting agent, fluid loss additive, emulsifier, Viscosity and Rheological Control agent,  
Oil-Wetting Agent, fluid rheology conditioner

Date permit issued 3/20/2014 Date drilling commenced 4/17/2014 Date drilling ceased 10/18/2014  
Date completion activities began 3/3/2015 Date completion activities ceased 7/6/2015  
Verbal plugging (Y/N) N Date permission granted \_\_\_\_\_ Granted by JUL 27 2015

Please note: Operator is required to submit a plugging application within 5 days of verbal permission to plug

Freshwater depth(s) ft 619 - 648 Open mine(s) (Y/N) depths No  
Salt water depth(s) ft 1890' Void(s) encountered (Y/N) depths No  
Coal depth(s) ft 105-145', 490-520', 700-840', 1080-1190', 1475-1585', 1640-1660' Cavern(s) encountered (Y/N) depths No  
Is coal being mined in area (Y/N) No but not sealed

Reviewed by:

JL

10/30/2015

API 47-051 - 01710

Farm name Francis

Well number 2H

| CASING STRINGS            | Hole Size | Casing Size | Depth | New or Used | Grade wt/ft | Basket Depth(s) | Did cement circulate (Y/ N)<br>* Provide details below* |
|---------------------------|-----------|-------------|-------|-------------|-------------|-----------------|---|
| Conductor                 | 36        | 30          | 45    | New         | X-56; 118.6 |                 |   |
| Surface                   | 17-1/2    | 13-3/8      | 659   | New         | J-55; 54.50 |                 |   |
| Coal                      |           |             |       |             |             |                 |   |
| Intermediate 1            | 12-1/4    | 9-5/8       | 2659  | New         | N-80; 40    |                 |   |
| Intermediate 2            |           |             |       |             |             |                 |   |
| Intermediate 3            |           |             |       |             |             |                 |   |
| Production                | 8-1/2     | 5-1/2       | 10722 | New         | P-110; 20   |                 |   |
| Tubing                    |           |             |       |             |             |                 |   |
| Packer type and depth set |           |             |       |             |             |                 |   |

Comment Details \_\_\_\_\_

| CEMENT DATA    | Class/Type of Cement | Number of Sacks | Slurry wt (ppg) | Yield (ft <sup>3</sup> /sks) | Volume (ft <sup>3</sup> ) | Cement Top (MD) | WOC (hrs) |
|----------------|----------------------|-----------------|-----------------|------------------------------|---------------------------|-----------------|-----------|
| Conductor      | Bulk Cement          | Bulk Cement     | Bulk Cement     | Bulk Cement                  | Bulk Cement               | Surface         | 8.0       |
| Surface        | Class A              | 635             | 15.6            | 1.21                         | 768                       | Surface         | 8.0       |
| Coal           |                      |                 |                 |                              |                           |                 |           |
| Intermediate 1 | Class A              | 927             | 15.6            | 1.18                         | 1094                      | Surface         | 8.0       |
| Intermediate 2 |                      |                 |                 |                              |                           |                 |           |
| Intermediate 3 |                      |                 |                 |                              |                           |                 |           |
| Production     | Class A              | 2318            | 15.2            | 1.25                         | 2897                      | Surface         | Well TD'd |
| Tubing         |                      |                 |                 |                              |                           |                 |           |

Drillers TD (ft) 11873

Loggers TD (ft) 11873

Deepest formation penetrated Marcellus Shale

Plug back to (ft) N/A

Plug back procedure N/A

Kick off depth (ft) 4868

Check all wireline logs run

- caliper     density     deviated/directional     induction  
 neutron     resistivity     gamma ray     temperature     sonic

Well cored  Yes  No     Conventional     Sidewall

Were cuttings collected  Yes  No

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DESCRIBE THE CENTRALIZER PLACEMENT USED FOR EACH CASING STRING

One bow spring centralizer every two jts on the Surface string and intermediate. Two centralizer every jt in the lateral and curve, then one every two jts from KOP to surface

JUL 27 2015

WAS WELL COMPLETED AS SHOT HOLE  Yes  No

DETAILS SEE ATTACHED PERFORMANCE/STIMULATION REPORT

WAS WELL COMPLETED OPEN HOLE?  Yes  No

DETAILS \_\_\_\_\_

WERE TRACERS USED  Yes  No

TYPE OF TRACER(S) USED \_\_\_\_\_

API 47-051-01710 Farm name Francis Well number 2H

**PERFORATION RECORD**

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|-----------|------------------|------------------------|----------------------|------------------------|--------------|
|           |                  | SEE<br>ATTACHED        |                      |                        |              |
|           |                  |                        |                      |                        |              |
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|           |                  |                        |                      |                        |              |

Please insert additional pages as applicable.

**STIMULATION INFORMATION PER STAGE**

Complete a separate record for each stimulation stage.

| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|-----------|-------------------|---------------------|------------------------------|------------------------------|------------|--------------------------|------------------------|----------------------------------|
|           |                   |                     | SEE<br>ATTACHED              |                              |            |                          |                        |                                  |
|           |                   |                     |                              |                              |            |                          |                        |                                  |
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|           |                   |                     |                              |                              |            |                          |                        |                                  |

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Please insert additional pages as applicable.

|                   |                    |                 |
|-------------------|--------------------|-----------------|
| API: 47-051-01710 | Well Name: Francis | Well Number: 2H |
|-------------------|--------------------|-----------------|

| PERFORATION RECORD |                  |                         |                       |                        |              |
|--------------------|------------------|-------------------------|-----------------------|------------------------|--------------|
| Stage No.          | Perforation Date | Perforated From TMD Ft. | Perforated To TMD Ft. | Number of Perforations | Formation(s) |
| 1                  | 4/3/2015         | 11788                   | 11627                 | 50                     | Marcellus    |
| 2                  | 5/15/2015        | 11584                   | 11422                 | 50                     | Marcellus    |
| 3                  | 5/15/2015        | 11379                   | 11217                 | 50                     | Marcellus    |
| 4                  | 5/15/2015        | 11005                   | 10838                 | 50                     | Marcellus    |
| 5                  | 5/15/2015        | 10800                   | 10643                 | 50                     | Marcellus    |
| 6                  | 5/16/2015        | 10592                   | 10438                 | 50                     | Marcellus    |
| 7                  | 5/16/2015        | 10387                   | 10232                 | 50                     | Marcellus    |
| 8                  | 5/17/2015        | 10180                   | 10023                 | 50                     | Marcellus    |
| 9                  | 5/17/2015        | 9982                    | 9818                  | 50                     | Marcellus    |
| 10                 | 5/17/2015        | 9775                    | 9613                  | 50                     | Marcellus    |
| 11                 | 5/18/2015        | 9570                    | 8408                  | 50                     | Marcellus    |
| 12                 | 5/18/2015        | 9365                    | 9203                  | 50                     | Marcellus    |
| 13                 | 5/19/2015        | 9160                    | 8998                  | 50                     | Marcellus    |
| 14                 | 5/19/2015        | 8955                    | 8793                  | 50                     | Marcellus    |
| 15                 | 5/19/2015        | 8750                    | 8588                  | 50                     | Marcellus    |
| 16                 | 5/20/2015        | 8545                    | 8383                  | 50                     | Marcellus    |
| 17                 | 5/20/2015        | 8340                    | 8178                  | 50                     | Marcellus    |
| 18                 |                  |                         |                       |                        |              |
| 19                 |                  |                         |                       |                        |              |
| 20                 |                  |                         |                       |                        |              |
| 21                 |                  |                         |                       |                        |              |
| 22                 |                  |                         |                       |                        |              |
| 23                 |                  |                         |                       |                        |              |
| 24                 |                  |                         |                       |                        |              |
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| 27                 |                  |                         |                       |                        |              |
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| 30                 |                  |                         |                       |                        |              |
| 31                 |                  |                         |                       |                        |              |
| 32                 |                  |                         |                       |                        |              |
| 33                 |                  |                         |                       |                        |              |
| 34                 |                  |                         |                       |                        |              |
| 35                 |                  |                         |                       |                        |              |
| 36                 |                  |                         |                       |                        |              |
| 37                 |                  |                         |                       |                        |              |
| 38                 |                  |                         |                       |                        |              |
| 39                 |                  |                         |                       |                        |              |
| 40                 |                  |                         |                       |                        |              |

Please insert additional copies of this page if additional rows/stages are needed.

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|                   |                    |                 |
|-------------------|--------------------|-----------------|
| API: 47-051-01710 | Well Name: Francis | Well Number: 2H |
|-------------------|--------------------|-----------------|

| STIMULATION INFORMATION / STAGE  |                  |                     |                              |                              |            |                          |                        |                                   |
|--|------------------|---------------------|------------------------------|------------------------------|------------|--------------------------|------------------------|-----------------------------------|
| Complete a separate record for each stimulation stage. (Please insert additional lines for additional stages or additional pages as applicable). |                  |                     |                              |                              |            |                          |                        |                                   |
| Stg No.  | Stimulation Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/ other (units) |
| 1  | 4/3/2015         | 71.6                | 8608                         | 4300                         | 6089       | 200147                   | 8436                   |                                   |
| 2  | 5/15/2015        | 97.4                | 8758                         | 7056                         | 4290       | 400440                   | 10544                  |                                   |
| 3  | 5/15/2015        | 99.5                | 8852                         | 5574                         | 4746       | 401300                   | 10701                  |                                   |
| 4  | 5/15/2015        | 99.5                | 7656                         | 6057                         | 4644       | 400740                   | 10844                  |                                   |
| 5  | 5/15/2015        | 96.6                | 8634                         | 6334                         | 4539       | 211060                   | 11413                  |                                   |
| 6  | 5/16/2015        | 99.6                | 8368                         | 6092                         | 4918       | 342220                   | 9852                   |                                   |
| 7  | 5/16/2015        | 99.1                | 8318                         | 6334                         | 4816       | 403700                   | 12829                  |                                   |
| 8  | 5/17/2015        | 59.9                | 9106                         | 5990                         | 4429       | 8500                     | 4345                   |                                   |
| 9  | 5/17/2015        | 99.5                | 7766                         | n/a                          | 4196       | 400420                   | 10874                  |                                   |
| 10   | 5/17/2015        | 98.1                | 7864                         | 6471                         | 4644       | 406900                   | 11012                  |                                   |
| 11   | 5/18/2015        | 98.1                | 7481                         | 6229                         | 5160       | 404900                   | 10816                  |                                   |
| 12   | 5/18/2015        | 100.1               | 7991                         | 6092                         | 4953       | 402860                   | 11879                  |                                   |
| 13   | 5/19/2015        | 98.8                | 8856                         | 9471                         | 4851       | 397900                   | 10593                  |                                   |
| 14   | 5/19/2015        | 99.5                | 7552                         | 6134                         | 4574       | 404960                   | 10766                  |                                   |
| 15   | 5/19/2015        | 99.2                | 8300                         | 6334                         | 5195       | 406700                   | 10143                  |                                   |
| 16   | 5/20/2015        | 98.3                | 8287                         | 5644                         | 4851       | 400360                   | 10604                  |                                   |
| 17   | 5/20/2015        | 99                  | 7771                         | 5446                         | 5446       | 401800                   | 11050                  |                                   |
| 18   |                  |                     |                              |                              |            |                          |                        |                                   |
| 19   |                  |                     |                              |                              |            |                          |                        |                                   |
| 20   |                  |                     |                              |                              |            |                          |                        |                                   |
| 21   |                  |                     |                              |                              |            |                          |                        |                                   |
| 22   |                  |                     |                              |                              |            |                          |                        |                                   |
| 23   |                  |                     |                              |                              |            |                          |                        |                                   |
| 24   |                  |                     |                              |                              |            |                          |                        |                                   |
| 25   |                  |                     |                              |                              |            |                          |                        |                                   |
| 26   |                  |                     |                              |                              |            |                          |                        |                                   |
| 27   |                  |                     |                              |                              |            |                          |                        |                                   |
| 28   |                  |                     |                              |                              |            |                          |                        |                                   |
| 29   |                  |                     |                              |                              |            |                          |                        |                                   |
| 30   |                  |                     |                              |                              |            |                          |                        |                                   |
| 31   |                  |                     |                              |                              |            |                          |                        |                                   |
| 32   |                  |                     |                              |                              |            |                          |                        |                                   |
| 33   |                  |                     |                              |                              |            |                          |                        |                                   |
| 34   |                  |                     |                              |                              |            |                          |                        |                                   |
| 35   |                  |                     |                              |                              |            |                          |                        |                                   |
| 36   |                  |                     |                              |                              |            |                          |                        |                                   |
| 37   |                  |                     |                              |                              |            |                          |                        |                                   |
| 38   |                  |                     |                              |                              |            |                          |                        |                                   |
| 39   |                  |                     |                              |                              |            |                          |                        |                                   |
| 40   |                  |                     |                              |                              |            |                          |                        |                                   |

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API 47-051-01710 Farm name Francis Well number 2H

| PRODUCING FORMATION(S) | DEPTHS |    |
|------------------------|--------|----|
|                        | TVD    | MD |
|                        |        |    |
|                        |        |    |
|                        |        |    |

Please insert additional pages as applicable.

GAS TEST  Build up  Drawdown  Open Flow OIL TEST  Flow  Pump

SHUT-IN PRESSURE Surface \_\_\_\_\_ psi Bottom Hole \_\_\_\_\_ psi DURATION OF TEST \_\_\_\_\_ hrs

OPEN FLOW Gas \_\_\_\_\_ mcfpd Oil \_\_\_\_\_ bpd NGL \_\_\_\_\_ bpd Water \_\_\_\_\_ bpd GAS MEASURED BY  Estimated  Orifice  Pilot

| LITHOLOGY/<br>FORMATION | TOP                     | BOTTOM             | TOP               | BOTTOM            | DESCRIBE ROCK TYPE AND RECORD QUANTITY AND<br>TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H <sub>2</sub> S, ETC)               |
|-------------------------|-------------------------|--------------------|-------------------|-------------------|--|
|                         | DEPTH IN FT<br>NAME TVD | DEPTH IN FT<br>TVD | DEPTH IN FT<br>MD | DEPTH IN FT<br>MD |  |
|                         | 0                       |                    | 0                 |                   |  |
| Monongahela Group Sand  | 596                     | 635                | 596               | 635               | Fresh Water 619'-648'MD 2" stream  |
| Pittsburgh Coal         | 816                     | 820                | 816               | 820               | Coal   |
| Big Lime                | 1860                    | 1940               | 1860              | 1940              | Limestone: crm-wh, hd, crpxln (Brine @ 1890' 25bbis/hr)  |
| Burgoon (Big Injun)     | 1940                    | 2130               | 1938              | 2128              | SS: offwh, wh, cons, clr, trans, lcemt, fg-mg  |
| Weir Sand               | 2290                    | 2310               | 2288              | 2308              | SLTST: ltgy-mgy, occ mgy, hrd, vf-fg, tcmt, bio, arg, sl calc  |
| Berea Sand              | 2525                    | 2550               | 2522              | 2547              | SS: wh, clr, trans, ltgy-gy, cns, lomt, mg-fg, sbang-ang, arg, msch, non calc, tr flor, exd fast cut, frt odr, lse pyr         |
| Burket Shale            | 6390                    | 6408               | 7268              | 7307              | SH: drkgy, v. drkgy, frm, slty, grty, sbbkly-sbfiss, modcalc, embd calc, lse calct   |
| Tully Limestone         | 6408                    | 6439               | 7307              | 7390              | LS: ltgy, gy, mgy, frm-hrd, dns, cln, mic-fxln, v. arg   |
| Hamilton Shale          | 6439                    | 6517               | 7390              | 7712              | SH: drkgy, v. drkgy, frm, slty, grty, sbbkly-sbfiss, carb, modv. calc, lse calct, w/LS   |
| Marcellus Shale         | 6517                    |                    | 7712              |                   | SH: drkgy, v. drkgy, frm, slty, grty, sbbkly-sbfiss, non calc, lse calct, lse pyr, w/LS gy, ltgy, hrd, mott, mic, fxln, v. arg |
|                         |                         |                    |                   |                   |  |
|                         |                         |                    |                   |                   |  |
|                         |                         |                    |                   |                   |  |

Please insert additional pages as applicable.

Drilling Contractor SEE ATTACHED  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Logging Company Stratagraph NE Inc.  
Address 116 Ellsworth Avenue City Marietta State OH Zip 45750

Cementing Company Baker Hughes  
Address 5373 West Alabama, Suite 300 City Houston State TX Zip 77056

Stimulating Company Schlumberger Technology Corp  
Address Two Robinson Plaza, Suite 200 City Pittsburgh State PA Zip 15205

Please insert additional pages as applicable.

Completed by Jackie M. Scholar Telephone 724-564-3721  
Signature [Signature] Title Regulatory Compliance Team Lead Date 7/22/2015

Submission of Hydraulic Fracturing Chemical Disclosure Information Attach copy of FRACFOCUS Registry

10/30/2015

|                   |                    |                 |
|-------------------|--------------------|-----------------|
| API: 47-051-01710 | Well Name: Francis | Well Number: 2H |
|-------------------|--------------------|-----------------|

| DRILLING CONTRACTORS                           |  |   |                    |
|--|--|---|--------------------|
| Driller  | Driller                                    | Driller                                       | Driller            |
| Name<br>Rocky Mountain Drilling                | Name<br>Jighlands Drilling LLC             | Name<br>Nabors Drilling USA                   | Name               |
| Address<br>185 North Vernal Avenue,<br>Suite 2 | Address<br>900 Virginia Street East        | Address<br>10100 NW 10th street               | Address            |
| City - State - Zip<br>Vernal, UT 84078         | City - State - Zip<br>Charleston, WV 25301 | City - State - Zip<br>Oklahoma City, OK 73127 | City - State - Zip |

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# Hydraulic Fracturing Fluid Product Component Information Disclosure

|                                |                    |
|--------------------------------|--------------------|
| Job Start Date:                | 4/3/2015           |
| Job End Date:                  | 5/20/2015          |
| State:                         | West Virginia      |
| County:                        | Marshall           |
| API Number:                    | 47-051-01710-00-00 |
| Operator Name:                 | Chevron USA Inc.   |
| Well Name and Number:          | Francis 2H         |
| Longitude:                     | -80.69226429       |
| Latitude:                      | 39.87320890        |
| Datum:                         | NAD83              |
| Federal/Tribal Well:           | NO                 |
| True Vertical Depth:           | 6,477              |
| Total Base Water Volume (gal): | 7,421,438          |
| Total Base Non Water Volume:   |                    |

## Hydraulic Fracturing Fluid Composition:

| Trade Name | Supplier         | Purpose              | Ingredients                                    | Chemical Abstract Service Number (CAS #) | Maximum Ingredient Concentration in Additive (% by mass)** | Maximum Ingredient Concentration in HF Fluid (% by mass)** | Comments |
|------------|------------------|----------------------|--|--|--|--|----------|
| Base Fluid | Chevron          | Carrier/Base Fluid   | Water (Including Mix Water Supplied by Client) | 7732-18-5                                | 100.00000  | 90.76190   |          |
| Proppant   | Schlumberger     | Proppant             | Crystalline Silica                             | 14808-60-7                               | 100.00000  | 8.94301  |          |
| U580       | Schlumberger     | Gelling Agent, Water | Carbohydrate Polymer                           | Proprietary                              | 100.00000  | 0.05350  |          |
| 7.5% Acid  | Schlumberger     | Perf Cleanup         | Hydrochloric Acid                              | 7647-01-0                                | 8.00000  | 0.01746  |          |
| U609W      | Schlumberger     | Friction Reducer     | Ammonium Sulfate                               | 7783-20-2                                | 30.00000   | 0.00359  |          |
| U134       | Schlumberger     | Gel Breaker          | Urea   | 57-13-6                                  | 5.00000  | 0.00060  |          |
| M300       | BASF Corporation | Biocide              | Hemicellulase enzyme                           | 9012-54-8                                | 100.00000  | 0.00328  |          |
|            |                  |                      | Water  | 7732-18-5                                | 75.00000   | 0.00162  |          |
|            |                  |                      | Glutaral                                       | 111-30-8                                 | 25.00000   | 0.00054  |          |
| U042       | Schlumberger     | Iron Chelating Agent | Tetrasodium ethylenediaminetetraacetate        | 54-02-8                                  | 60.00000   | 0.00167  |          |



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**FracFocus**  
Chemical Disclosure Registry  
JUL 27 2015

51-01710

Amended 6/24/15



|        |              |                     |   |             |           |         |
|--------|--------------|---------------------|---|-------------|-----------|---------|
|        |              |                     | Trisodium nitrilotriacetate (im-purity) | 5064-31-3   | 10.00000  | 0.00028 |
| 1058   | Schlumberger | Iron Stabilizer     | Sodium hydroxide                        | 1310-73-2   | 5.00000   | 0.00014 |
| 3317   | Schlumberger | Scale Inhibitor     | Sodium erythorbate                      | 6381-77-7   | 100.00000 | 0.00028 |
|        |              |                     | Trisodium ortho phosphate               | 7601-54-9   | 5.00000   | 0.00041 |
| A264   | Schlumberger | Corrosion Inhibitor | Ethane-1,2-diol                         | 107-21-1    | 5.00000   | 0.00071 |
|        |              |                     | Methanol                                | 67-56-1     | 40.00000  | 0.00066 |
|        |              |                     | Aliphatic alcohols, ethoxylated #1      | Proprietary | 30.00000  | 0.00004 |
|        |              |                     | Aliphatic acids                         | Proprietary | 30.00000  | 0.00004 |
|        |              |                     | Prop-2-yn-1-ol                          | 107-19-7    | 10.00000  | 0.00001 |
| EG616A | Nalco        | Biocide             | Polyethylene Glycol                     | 25322-68-3  | 60.00000  | 0.00007 |
|        |              |                     | 2,2-Dibromo-3-nitropropionamide         | 10222-01-2  | 30.00000  | 0.00003 |
|        |              |                     | Dibromoacetonitrile                     | 3252-43-5   | 5.00000   | 0.00001 |

**Ingredients shown above are subject to 29 CFR 1910.1200(i) and appear on Material Safety Data Sheets (MSDS). Ingredients shown below are Non-MSDS.**

\* Total Water Volume sources may include fresh water, produced water, and/or recycled water  
 \*\* Information is based on the maximum potential for concentration and thus the total may be over 100%

Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.  
 Ingredient Information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

Received  
 Offshore Oil & Gas  
 JUL 20 2015

Well is located on topo map 603 feet south of Latitude: 39° 52' 30"

**AS DRILLED APPROX. LANDING POINT**  
 UTM 17-NAD83  
 N:4414260.3  
 E:526687.7  
 NAD83 WV NORTH  
 N:504107.58  
 E:1635127.48

**PERMITTED APPROX. LANDING POINT**  
 UTM 17-NAD83  
 N:4414260.44  
 E:526683.50  
 NAD83 WV NORTH  
 N:504108.21  
 E:1635113.71

# AS DRILLED PLAT

**PERMITTED BOTTOM HOLE LOCATION (BHL)**  
 UTM 17-NAD83  
 N:4415207.17  
 E:525924.13  
 NAD83 WV NORTH  
 N:507256.56  
 E:1632673.78

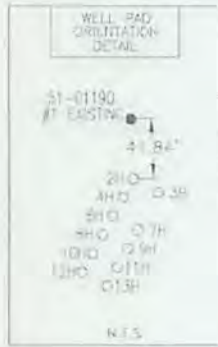
**AS DRILLED BOTTOM HOLE LOCATION (BHL)**  
 UTM 17-NAD83  
 N:4415202.8  
 E:525912.2  
 NAD83 WV NORTH  
 N:507242.77  
 E:1632634.47

**LEGEND**

- WELL MAP POINT
- WELL
- ALL ARE POINTS UNLESS OTHERWISE NOTED
- LEASE LETTER
- MINERAL TRACT BOUNDARY
- PARCEL LINES
- WELL REFERENCE
- PROPOSED HORIZONTAL WELL
- ROAD
- CREEK CENTER LINE
- AS DRILLED EXISTING WELLS
- EXISTING WELLS
- PLUGGED WELLS

**NOTES**

- There are no water wells or developed springs within 250' of proposed well.
- There are no existing buildings within 625' of proposed well.
- Proposed well is greater than 100' from perennial stream, wetland, pond, reservoir or lake.
- There are no native trout streams within 300' of proposed well.
- Proposed well is greater than 1000' from surface/groundwater intake or public water supply.
- It is not the purpose or intention of this plat to represent surveyed locations of the surface or mineral parcels depicted hereon. The location of the boundary lines, as shown, are based on record deed descriptions, field evidence found and/or tax map position, unless otherwise noted.



| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| R1   | S 86° 01' 01" W | 127.43   |
| R2   | N 89° 28' 21" E | 170.50   |
| R3   | S 82° 47' 17" E | 162.40   |
| R4   | N 1° 50' 23" W  | 127.91   |
| R5   | N 11° 03' 46" E | 193.05   |
| R6   | N 48° 57' 04" E | 250.38   |

| PARCEL | LESSOR                            |
|--------|-----------------------------------|
| A      | BARBARA P. FRANCIS                |
| B      | RONALD A. HILL & MARTIN DEAN HILL |
| C      | SHAWN M. & CHARITY J. CARROLL     |
| D      | JOSEPH D. & NELLIE B. PARROTT     |
| E      | JOSEPH D. & NELLIE B. PARROTT     |
| F      | ESTHER M. BOOTH & STEPHEN P. RICH |
| G      | THOMAS L. & EVELYN R. JOHNSON     |

**Blue Mountain Inc.**  
 10125 MASON DIXON HIGHWAY  
 BURTON, WV 26562  
 PHONE: (304) 662-6486

Well is located on topo map 7-177 feet west of Longitude: 80° 40' 00"

FILE #: FRANCIS 2H-AS DRILLED  
 DRAWING #: FRANCIS 2H-AS DRILLED  
 SCALE: 1" = 2000'  
 MINIMUM DEGREE OF ACCURACY: 1/2500  
 PROVEN SOURCE OF ELEVATION: U.S.G.S. MONUMENT THOMAS 1498.81'

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Signed: *George D. Six*  
 R.P.E.: \_\_\_\_\_ L.L.S.: P.S. No. 2000

**GEORGE D. SIX**  
 LICENSED  
 No. 2000  
 STATE OF WEST VIRGINIA  
 PROFESSIONAL SURVEYOR  
 PLACE SEAL HERE

(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS WVDEP  
 OFFICE OF OIL & GAS  
 601 57TH STREET  
 CHARLESTON, WV 25304



DATE: JUNE 23, 2015  
 OPERATOR'S WELL #: FRANCIS 2H-AS DRILLED  
 API WELL #: 47 51 **01710**  
 STATE COUNTY PERMIT

Well Type:  Oil  Waste Disposal  Production  Deep  
 Gas  Liquid Injection  Storage  Shallow

WATERSHED: MIDDLE GRAVE CREEK ELEVATION: 1259.00'

COUNTY/DISTRICT: MARSHALL / CLAY QUADRANGLE: GLEN EASTON, WV 7.5'

SURFACE OWNER: WILLIAMS OHIO VALLEY MIDSTREAM, LLC ACREAGE: 70.41±

OIL & GAS ROYALTY OWNER: BARBARA P. FRANCIS ACREAGE: 399.023±

DRILL  CONVERT  DRILL DEEPER  REDRILL  FRACTURE OR STIMULATE   
 PLUG OFF OLD FORMATION  PERFORATE NEW FORMATION  PLUG & ABANDON   
 CLEAN OUT & REPLUG  OTHER CHANGE  (SPECIFY): \_\_\_\_\_

TARGET FORMATION: MARCELLUS ESTIMATED DEPTH: TVD: 6,512'± TMD: 11,750'±

WELL OPERATOR CHEVRON APPALACHIA, LLC DESIGNATED AGENT KENNETH E. TAWNEY  
 Address 800 MOUNTAIN VIEW DRIVE Address 500 LEE STREET, EAST SUITE 1600  
 City SMITHFIELD State PA Zip Code 15478 City CHARLESTON State WV Zip Code 25301-3202

10/30/2015