STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Hanson | | | | | itor Wel | l No.; | | | | |
|-------------------|---------------------------------------|--|---|-------------|----------------|----------------------------|------------|--------------|---------------|--|
| | | | | | | | | | A 7.5" | |
| LOCATION. | Elevation: 1440.72' District: Cameron | | | | | Cameron, WV, PA 7 Marshall | | | | |
| | | | Feet South of | | nty: | | | 50.59 | Coo | •1. |
| | | | | | D-09 | | | | | |
| | Longitude | 9: | _Feet West of _ | | Deg | UZ | Min. | | Sec. | |
| Well Type: (| ווו | GAS X | | | | | | | | |
| | | | | | | | | | | |
| Company | Consoli | dation Coal | | | | | | | | |
| | | | or Owne | T | Monor | ıgah, \ | W 2655 | 54 | | |
| | | | Control | | | | | | | |
| Agent | David | Roddy | or Owne | | - | | | | | |
| Permit Issue | | 09/04/19 | of Owne | al. | | | | | | |
| 2 011111 1554 | Ju 13 000 | | | | - | | | | | |
| | | | Al | FIDA | VIT | | | | | |
| STATE OF W | EST VIRGII Narshali | NIA, ss: | | | | | | | | |
| Codinty of | | - 66. | | | | | | | | |
| David Vickers | | and | Matthew A | . Year | sley | _bein | ng first o | luly swor | n according | to law depose |
| | | | vork of plugging a | | | | | | | |
| the 24th | | August | k of plugging and , 20 <u>20</u> , and the w | | | | | | | |
| | out or | | , 20 <u></u> , and and a | 1011 TE | o pieggo | a and | i inica i | II ale loner | ANIS IIIGIBIO | •• |
| TYPE | F | ROM | ТО | P | IPE REI | MOVE | D | | LEFT | |
| Expandable | 1 | 1163' | 979' | | | VSS | | | | |
| Lateral Fill | | 423' | Laterals | | | | | | | |
| Expandable" | | 423' | 0' | | | | | | | |
| 9 5/8° | | 351' | 0, | | 0, | | | - | 351' | |
| 7* | | 902' | 0 | | 0, | | | - | 902' | |
| 7" Fiberglass | | 902' | 959' | | 0, | | | 1 | 57' | |
| | 1 ' | 959' | 1182' | | U | | | 1 | 223' | |
| Description of | of monumer | nt: 77° of 7° casing with | company name, well #, AP | 1 #, and da | ite cemented | l . | and | that the v | vork of plug | ging and filling |
| | | n the 27th day | | | 20 <u>20</u> . | - | _ | | | |
| | | 8 | Matthew A | 4 | | | | | | ********* |
| And further o | deponents s | saith not. | Matthew Jt | . year | stey | | = | 1 1 | NO | TARY PUBLIC OFFICIAL SEAL THOMAS I SULLIVAN |
| | | | David | Vic | kers | | | | | State of West Virginia My Commission Expires |
| | | _ | | | | | | | | September 15, 2022 |
| Swom and s | ubscribe be | efore me this $\underline{\underline{}}$ | day of | 5-0 | | 20 2 | <u>e</u> . | 1 | 25 CBU | terbury Dr Clarksburg, WV 26301 |
| Av commission | evnires: | 091,512 | 2_ | 1 | alli | | | | | |
| ny commission | | | = 8 | | No | tary P | belic | | | |
| Affidavit raviere | ad by the 🔿 | ffice of Oil and G | as: | Kel | 20 | 72 | | Title: | Dil & Gas I | nspector |
| AUGOAIT (CAICA) | ca by life O | moe or oil aird t | Jue 0 | | نحور ب | | | Tiue | | |
| | | | | | | | | | | |

FORM WR-38 (Affidavit of Plugging)

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OIL AND GAS WELLS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy malled to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

CONSOLIDATION COAL CO.

Coal Operator or Owner

1 BRIDGE STREET MONONGAH, WV 26554

Address

CONSOLIDATION COAL CO.

Coal Operator or Owner

1 BRIDGE STREET MONONGAH, WV 26554

Address

DAVID L & CHRISTINA M. HANSON

Lease or Property Owner
790 DRAGON HWY. CAMERON, WV 26033

Address

CONSOLIDATION COAL CO.

Name of Well Operator

1 BRIDGE STREET MONONGAH, WV 26554 Complete Address

CAMERON WV.PA 7.5"

Well Location

CAMERON

District

MARSHALL.

County MC 57 (Production)

Well No.

HANSON

Farm

STATE INSPECTOR SUPERVISING PLUGGING

AFFIDAVIT

West

STATE OF WEST VIRGINIA. County of MONONGALIA ss:

<u>DAVID VICKERS</u> and <u>MATTHEW A. YEARSLEY</u> being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by Consolidation Coal Company well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 24th day of August, 2020 and that the well was plugged in the following manner:

| Sand or Zone Record | Filling Material | Casing/Tubing Size | Casing Pulled | Casing Left in | | | |
|---|--|--|--|-------------------|--|--|--|
| Formation | | | | | | | |
| | we 7" casing by pulling 150% of string weight. unsuccessfut. Set bottom plug from 1163' to | 7" Steel Casing | 0' | 1125' | | | |
| 979' with 40 sacks | of Thixotropic Cement. Set 7" packer at 876' | 7" Fiberglass Casing | 0' | 57' | | | |
| hole to bridge plug packer until cemer packer and cemen sacks of Expandat Left 1182' of 7" cas from 902' to 959' the | into the laterals through the coal seam, access, production hole from bottom hole plug to it was visible at all three packers. Released 7* ted the hole from 423' to the surface with 90 ble Cement. Cement did circulate at the surface sing from the surface to 1182' with 7* Fiberglashrough the Pittsburgh Coal Seam (948' – 954'), assing from surface to 351'. | 5 | ď | 351' | | | |
| Coal Seams | | Description of Monumer | | | | | |
| | (948' 954') | The state of the s | and the state of t | | | | |
| Pittsburgh | (340 - 334) | | 77" of 7" casing w/ company name, well number, permit number and date cemented stated on 7" | | | | |
| | - TA - TH - CO - C | | | | | | |
| | | | casing. Well marker will be attached to cement plug at ground level. | | | | |
| | | | | | | | |

and that the work of plugging and filling sald well was completed on the 27th day of August, 2020.

And further deponents south not.

ومعكمة الأكام أمتد **David Vickers** Matthew A. Hearsley Matthew A. Yearsley

Sworm to and subscribed before me this 44 day of 500, 1020

Notary Public

08/12/55 My commission expires:

Permit No. <u>47-051-01135</u> Well No. MC-47 (production) Latitude: 39° 33' 50.59"N

Longitude: 80° 33' 09.44"W

NOTARY PUBLIC OFFICIAL SEAL THOMAS J SULLIVAN State of West Virginia My Commission Expires September 15, 2022 52 Canterbury Dr Clarksburg, WV 26301

08/06/2021