STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Consolidation Co | pal Co. | _Operator Well | No.: MH-11 | | |
|----------------------------|---------------------------|---------------------------|---------------------------------------|-----------------------------------|---|------------------------------------|
| LOCATION: | Elevation: 934 | | _ Quadrangle: | Littleton | | |
| | District: Liberty | | County: | Marshall | | |
| | Latitude: -80.538 | 682 Feet South of | Dea | Min | Con | |
| | Longitude: 39.742 | 832 Feet West of | Deg | Min. | Sec. | |
| Well Type: (| OIL GAS X_ | | | | | |
| Company | Monument Oil & | Gas. U.C. Cool O | namatar Na kaa | | | |
| Company | 929 CHARLESTON RC | AD or Own | | nator No known operator or Lessee | | |
| | SPENCER, WV 25276 | | | | | |
| | 10 10 | Coal C | perator | | | RECEIVED |
| Agent | J. Scott Freshwate | | er | | Offi | Ce of Oil and Ga |
| Permit Issue | ed Date March 2 | 3, 2022 | 9 | | AF | PR 2 1 2022 |
| | | A | FFIDAVIT | | 1404 | |
| STATE OF W | EST VIRGINIA, ss: | | | | Environn | Department of nental Protection |
| - 60 | າວພຽ and | | 2 | | worn according to law | |
| well operator, the 23rd | and participated in the | he work of plugging a | and ming on and nd filling the abo | gas wells and were o | employed by the above | named |
| TYPE | FROM | то | PIPE REM | /OVED | LEFT | |
| Type 1 - 260 sack | s 1300 ft | Surface | 0 | | 13 3/8" 0-30' | |
| | | | 0 | | 9 5/8" 0-300" | |
| | | | 0 | | 7.00" 0-1538' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | of monument: Steel Mon | | Permit Number | and that t | he work of plugging an | |
| | deponents saith not. | | 100 | A OF WEST | OFFICIAL SE/ NOTARY PUB STATE OF WEST V | LIC |
| | | 19y | Dylin | 16 June 200 | David N Brann 59 Deco Lan Chloe, WV 25/ | ion ie 235 |
| Sworn and s | ubscribe before me this | day of | ril , | 20 22 | KIN ORGANISASSINI EXPITES DECI | 20001 17, CVCC] |
| My commission | expires: | 1 | Havid / | 1 Sanne | in . | |
| Affidavit reviewe | ed by the Office of Oil a | Gayne nd Gas: Knitowsk | Knitowski | Title: | Inspector | |
| | | | | | | |