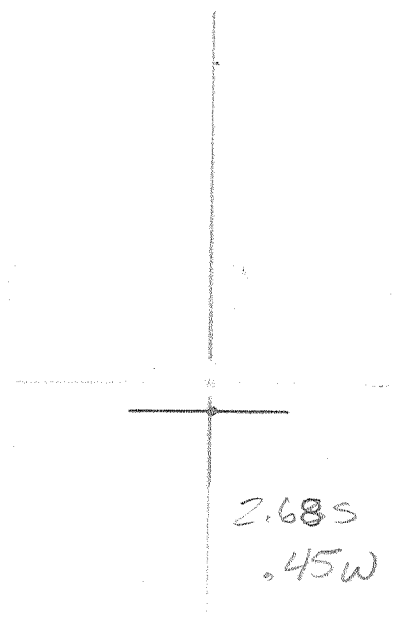


LATITUDE 39 35

LONGITUDE 80 17 30



7'5 OGIS topo location

7.5' loc \_\_\_\_\_ 15' loc \_\_\_\_\_  
 \_\_\_\_\_ (calc.) \_\_\_\_\_

Company \_\_\_\_\_

Farm J M REESE HEIRS 5

Quad MANNINGTON

County MORRISON

District LINCOLN

WELL LOCATION MAP

File No. 30785

Plugged 12/4/52





STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION

866

WELL RECORD

Permit No. MAR-785-A SEE 701 PLAT Oil or Gas Well \_\_\_\_\_ (KIND)

|   |                   |                  |              |                      |
|---|-------------------|------------------|--------------|----------------------|
| Company <u>Floyd Golden</u>                   | Casing and Tubing | Used in Drilling | Left in Well | Packers              |
| Address <u>Rachel, W. Va</u>                  | Size              |                  |              |                      |
| Farm <u>J.H. Reese Trg</u> Acres _____        | 16                |                  |              | Kind of Packer _____ |
| Location (waters) _____                       | 13                |                  |              |                      |
| Well No. <u>Five</u> Elev. _____              | 10                |                  | <u>190</u>   | Size of _____        |
| District <u>Lincoln</u> County <u>Marion</u>  | 8 1/4             |                  |              | Depth set _____      |
| The surface of tract is owned in fee by _____ | 6 5/8             |                  |              |                      |
| Address _____                                 | 5 3/16            |                  | <u>2137</u>  |                      |
| Mineral rights are owned by _____             | 3                 |                  |              | Perf. top _____      |
| Address _____                                 | 2                 |                  |              | Perf. bottom _____   |
| Drilling commenced _____                      | Liners Used       |                  |              | Perf. top _____      |
| Drilling completed <u>Oct. 1923</u>           |                   |                  |              | Perf. bottom _____   |
| Date Shot From _____ To _____                 |                   |                  |              |                      |
| With _____                                    |                   |                  |              |                      |

Open Flow \_\_\_\_\_ /10ths Water in \_\_\_\_\_ Inch  
 \_\_\_\_\_ /10ths Merc. in \_\_\_\_\_ Inch  
 Volume \_\_\_\_\_ Cu. Ft.  
 Rock Pressure \_\_\_\_\_ lbs. \_\_\_\_\_ hrs.  
 Oil \_\_\_\_\_ bbls., 1st 24 hrs.  
 Fresh water \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Salt water \_\_\_\_\_ feet \_\_\_\_\_ feet

CASING CEMENTED \_\_\_\_\_ SIZE \_\_\_\_\_ No. Ft. \_\_\_\_\_ Date \_\_\_\_\_

COAL WAS ENCOUNTERED AT 575 FEET 60 INCHES  
693 FEET 108 INCHES FEET INCHES  
 FEET INCHES FEET INCHES

| Formation                   | Color | Hard or Soft | Top  | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|-----------------------------|-------|--------------|------|--------|-------------------|-------------|---------|
| Mapleton Coal               |       |              | 575  | 580    |                   |             |         |
| Pgh. Coal                   |       |              | 693  | 702    |                   |             |         |
| Lt. <del>Dark</del> Dunkard |       |              | 1270 | 1280   |                   |             |         |
| Big "                       |       |              | 1410 | 1425   |                   |             |         |
| Salts.                      |       |              | 1465 | 1785   |                   |             |         |
| Maxon                       |       |              | 1840 | 1862   |                   |             |         |
| lt. Lime                    |       |              | 1925 | 1940   |                   |             |         |
| Big "                       |       |              | 1965 | 2029   |                   |             |         |
| Injun                       |       |              | 2029 | 2160   | oil               | 2133-39     |         |
| Total Depth                 |       |              |      | 2160   |                   |             |         |

