

September 23, 2021

Via FedEx Overnight

West Virginia Department of Environmental Protection Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304

RE:

WR-35 Well Operator's Report of Well Work

Michael 2H Well

Permit Number 47-049-02279

Mannington District, Marion County, WV

## WVDEP Recipient,

Attached please find the WR-35 Well Operator's Report of Well Work for the well referenced above. Conductor was set for this well in 2014 by Trans Energy. No vertical or horizontal drilling, or completions operations were conducted on this well. This WR-35 has been completed with the best available data.

Please notify me at your earliest convenience if additional documentation is required to process this form.

Best Regards,

John Zavatchan

Project Specialist - Permitting

<u>izavatchan@eqt.com</u>

724-746-9073

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SEP 2 4 2021

WV Department of Environmental Protection

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

Office of Oil and Gas
SEP 2 1 200

|  |   |   |   |  |                        | 4 2021                                    |
|--|---|---|---|--|------------------------|---|
| API <u>47</u> - 049  | _ 02279   | County Marior   | 1   | District Manning                                     | iton                   | WV Department of Environmental Protection |
| Quad Glover Gap  |   |   | hael  | Field/Pool Name                                      | N/A                    | Protection                                |
| Farm name Juanita O.   |   |   |   | Well Number 2  |                        |   |
| Operator (as registered v  | with the OOG)   | EQT Production  | Company   |  |                        |   |
| Address 400 Woodclif   | f Drive   | City C  |   | State PA   |                        | Zip 15317                                 |
| Landing Point  | Cop hole More Curve Norm Hole Norm Hole Norm Hole Norm GL  ated □ Ho  Donvert □ De  posal □ CBM | Forthing 4378564.257 Forthing N/A Forthing N/A  Type of Well rizontal Horizontal Drill  Gas Oil September 19 | ■New □ Existing ontal 6A □ Vertice □ Plug Back □ Hecondary Recovery | cal Depth Type  Redrilling   Reworl  Solution Mining | ort □Int □ □ S Storage | terim ®Final  Deep ® Shallow  timulate    |
| Drilling Media Surface  Production hole   Air                            |   |   |   | iate hole □ Air □ M                                  | ud 🗆 I                 | Fresh Water   Brine                       |
| Mud Type(s) and Additi   |   | riesii watei 🗆 bii.   | nie   |  |                        |   |
| Date permit issued   |   | NI/A  |   | Date drilling  |                        | d11/28/14<br>I/A                          |
| Verbal plugging (Y/N)  | D   | ate permission grant  | ed  | Granted by   |                        |   |
| Please note: Operator is  Freshwater depth(s) ft  Salt water depth(s) ft | N   | 60'<br>/A   | Open mine(s) (Y/Void(s) encounter                                   | N) depthsred (Y/N) depths                            | N                      | N<br>N                                    |
| 1 (7   | 1200' (from 0   |   | Cavern(s) encoun  | tered (Y/N) depths                                   |                        | 14  |
| Is coal being mined in are   | ea (Y/N)  | N   |   |  |                        | Reviewed by:                              |

| CASING<br>STRINGS | Hole<br>Size            | Casing<br>Size      | Depth                      | New or<br>Used    | Grade<br>wt/ft       | Basket<br>Depth(s)       |                    | cement circulate (Y/ Novide details below* |
|-------------------|-------------------------|---------------------|----------------------------|-------------------|----------------------|--------------------------|--------------------|--|
| Conductor         | 24"                     | 20"                 | 100'                       | New               | J-55/94              | N/A                      |                    | 011d0 (d0m112 0013);                       |
| Surface           |                         | 20                  |                            | 11017             | 5 50,01              |                          | -                  |  |
| Coal              |                         |                     |                            |                   |                      |                          |                    |  |
| ntermediate 1     |                         |                     |                            |                   |                      |                          |                    |  |
| ntermediate 2     |                         |                     |                            |                   |                      |                          |                    |  |
| ntermediate 3     |                         |                     |                            |                   |                      |                          |                    |  |
| roduction         |                         |                     |                            |                   |                      |                          |                    |  |
| ubing             |                         |                     |                            |                   |                      |                          |                    |  |
| acker type and    | lepth set               |                     |                            |                   |                      |                          |                    |  |
| omment Details    |                         |                     |                            |                   |                      |                          |                    |  |
| CEMENT<br>DATA    | Class/Type<br>of Cement | Number<br>of Sacks  | 100-100                    |                   |                      | lume<br>t <sup>1</sup> ) | Cement<br>Top (MD) | WOC<br>(hrs)                               |
| onductor          | Class A                 | of Sacks            | wt (ppg)                   | , it              | -                    | -                        | Surface            | 1000                                       |
| urface            |                         |                     |                            |                   |                      |                          |                    |  |
| oal               |                         |                     |                            |                   |                      |                          |                    |  |
| termediate 1      |                         |                     |                            |                   |                      |                          |                    |  |
| termediate 2      |                         |                     |                            |                   |                      |                          |                    |  |
| termediate 3      |                         |                     |                            |                   |                      |                          |                    |  |
| oduction          |                         |                     |                            |                   |                      |                          |                    |  |
| ubing             |                         |                     |                            |                   |                      |                          |                    |  |
| rillers TD (fi    | ) 100'                  |                     |                            | Loggers TI        | O (ft) 100'          |                          |                    | RECEIVED<br>Office of Oil and Ga           |
| eepest forma      | tion penetrated         |                     | 1                          | Plug back t       | o (ft) N/A           |                          |                    | SED 0                                      |
| lug back pro      | cedure N/A              |                     |                            |                   |                      |                          |                    | SEP 2 4 2021                               |
| ick off depth     | (ft)                    |                     |                            |                   |                      |                          | 1                  | VV Department of<br>conmental Protection   |
| heck all wire     | line logs run           | □ caliper □ neutron | □ density<br>□ resistivity | □ deviate □ gamma | d/directional<br>ray | □ induction □ temperat   |                    | nic  |
| ell cored         | Yes  No                 | Convention          | nal Sidewa                 | 11                | Were cut             | tings collect            | ed □ Yes           | ■ No                                       |
|                   |                         |                     |                            |                   |                      | -                        |                    |  |
| ESCRIBE T         | HE CENTRALI             | ZER PLACEME         | NT USED FOR                | EACH CA           | SING STRING          | N/A                      |                    |  |
|                   |                         |                     |                            |                   |                      |                          |                    |  |
|                   |                         |                     |                            |                   |                      |                          |                    |  |
|                   |                         |                     |                            |                   |                      |                          |                    |  |
| 'AS WELL O        | COMPLETED A             | AS SHOT HOLE        | □ Yes ■ N                  | o DE              | TAILS                |                          |                    |  |
|                   |                         |                     |                            |                   |                      |                          |                    |  |

02279 API 47- 049 -

## PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| N/A          |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
| -            |                  |                        |                      |                           |              |
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|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      | -                         | RECEIVED     |

Please insert additional pages as applicable.

Office of Oil and Gas

SEP 2 4 2021

## STIMULATION INFORMATION PER STAGE

WV Department of Environmental Protection

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| N/A          |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            | -                           |                           |                                     |
|              |                      |                        |                                 | -                               |            | -                           |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 | 1                               |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |

Please insert additional pages as applicable.

WR-35 Rev. 8/23/13 API 47- 049 \_ 02279 Farm name Juanita O. Michael & William J. Michael Well number 2H PRODUCING FORMATION(S) DEPTHS N/A MD **TVD** Please insert additional pages as applicable. **GAS TEST** □ Build up □ Drawdown □ Open Flow OIL TEST | Flow | Pump Surface N/A DURATION OF TEST N/A SHUT-IN PRESSURE Bottom Hole N/A psi psi NGL OPEN FLOW Gas Oil Water GAS MEASURED BY □ Pilot N/A □ Estimated □ Orifice mcfpd N/A N/A bpd bpd bpd BOTTOM LITHOLOGY/ TOP **BOTTOM** TOP DEPTH IN FT DEPTH IN FT DESCRIBE ROCK TYPE AND RECORD QUANTITYAND **FORMATION** DEPTH IN FT DEPTH IN FT TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H<sub>2</sub>S, ETC) NAME TVD TVD MD MD 100 100 0 0 Please insert additional pages as applicable. Drilling Contractor Jacob's Drilling State \_\_\_\_Zip\_\_\_ Address No longer in business City

Logging Company N/A State \_\_\_\_Zip Address City Cementing Company N/A State Zip City Address Stimulating Company N/A State Zip City Address Please insert additional pages as applicable. Telephone 724-746-9073 Completed by John Zavatchan Date 9/23/2021 Title Project Specialist - Permitting Signature 5