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## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

DATE: 2018 API #: 47-049-01773P

Lease No:

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm Name:              | GOOCH, R        | ONALD & LI   | SA   | Operator \      | Well No.:    | 7D1 CCR<br>Plugging ( | - (Gooch<br>2017) | L-7-D1) -             |                            |           |
|-------------------------|-----------------|--|--|-----------------|--------------|-----------------------|-------------------|-----------------------|----------------------------|-----------|
| LOCATION:               | Elevation:      | 1306.331   |  |                 |              |                       |                   |                       |                            |           |
|                         | District:       | Mannington   |  |                 | County:      | Marion                |                   |                       |                            |           |
|                         | Latitude:       | 8,550  | Feet South of:   | 39 Deg.         | 37 Mir       | n. 30                 | Sec.              |                       |                            |           |
|                         | Longitude:      | 5,616  | Feet West of:  |                 | 20 Min       |                       | Sec.              |                       |                            |           |
| Well Type: (            | DIL             | GAS  | X  |                 |              |                       |                   |                       |                            |           |
|                         | CNX Gas Con     | at the latest and the |  |                 | perator:     |                       |                   |                       |                            |           |
|                         | P.O. Box 124    |  |  | or Own          | er           | See List              | on Page           | 2                     |                            |           |
|                         | Jane Lew, W     | V 26378  |  |                 |              |                       |                   |                       |                            |           |
| Agent:<br>Permit Issued |                 | stopher Turner<br>2017   |  |                 |              |                       |                   |                       |                            |           |
|                         | -               |  | AF   | FIDAVIT         |              |                       |                   |                       |                            |           |
| STATE OF V              |                 | ΠA,  |  |                 |              |                       |                   |                       |                            |           |
| County of _             | Lewis           |  | 55   | :               |              |                       |                   |                       |                            |           |
| Steve Spitler           |                 |  | Bill DeCesare  |                 |              |                       |                   | g to law depos        |                            |           |
| and say that the        | ey are experier | nced in the work   | of plugging an   | d filling oil a | nd gas well  | s and were e          | mployed           | by the above          | named                      |           |
|                         |                 | d in the work of   |  |                 |              |                       |                   | commenced or          | n                          |           |
| the 21st day o          | of November     | , <u>2017</u> , and  | d the well was p   | lugged and fi   | illed in the | following ma          | anner:            |                       |                            |           |
| TYP                     | E               | FROM   | то   | Р               | IPE REMO     | OVED                  | Ī                 | LEFT                  |                            |           |
| Cement Plug - 16        | 66 sks          | 1175   | Surface  | None            |              |                       |                   | timina 1              |                            |           |
| 5 1/2" csg              |                 |  | 2/   |                 |              |                       | 1190'             |                       |                            |           |
|                         |                 |  | 5 (20)   |                 |              |                       |                   |                       | Office of Oil              | ED ass    |
|                         |                 |  |  | 24              |              |                       |                   |                       | RECEIVE OF OIL             | and Gas   |
|                         |                 |  |  |                 |              |                       |                   |                       | FEB 2                      | 2018      |
|                         |                 |  |  |                 | -            |                       |                   |                       | FEB 2                      | ,         |
|                         |                 |  | 1  |                 |              |                       | -                 |                       | Wy Depi                    | artment C |
|                         |                 |  |  |                 |              |                       |                   |                       | Environmen                 | tairio    |
|                         |                 |  | 6  |                 |              |                       |                   | 22                    |                            |           |
|                         |                 | -  | 76   |                 |              |                       |                   |                       |                            |           |
|                         |                 |  | ,  |                 |              |                       |                   |                       |                            |           |
| Desc                    | ription of mon  | ument: 4" casin  | g extending 72   | " above gro     | und with p   | late w/ API           | 47-049-           | 01773.                |                            |           |
|                         |                 | ging and filling s   |  |                 |              |                       |                   | 2017                  | ,                          |           |
| NOTE:                   |                 |  |  |                 | 2. /         | (Gale                 | HITTE             | OFFICIA               | LSEAL                      |           |
|                         | And furt        | ner deponents sa   | aith not.  | TUX             | ether        |                       | 鐵月                | NOTARY<br>State of We | et Virginia                |           |
|                         |                 |  | MA   | May             | The low      | en little             |                   | Cindy L<br>Rt 1 Bo    | Moveoh                     |           |
|                         | Sworn and       | subscribe befor  |  |                 | g way        | , 20 MERO             | mmission          | Rift Classes 15       | VV 26408<br>Imber 26, 2021 |           |
| My commission           | expires:        | Lept.  | 26,202   | 1               | 1 zdes       | 1.1.000               | ach               |                       | 20, 2021                   |           |
|                         |                 | ,  |  | 0               | Note         | ary Public            |                   |                       |                            |           |
| Affidavit reviewed      | by the Office   | of Oil and Gas   | 21   | e elel          | I and        | Sitle:                | IG]               | rspec                 | for                        |           |
|                         |                 |  | The second secon |                 |              |                       |                   | -1                    | /2/2018)                   |           |

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Lease No:

## AFFIDAVIT OF PLUGGING AND FILLING WELL

Farm Name: GOOCH, RONALD & LISA Operator Well No.:

7D1 CCR - (Gooch L-7-D1) -

Plugging (2017)

COAL OPERATOR or OWNER

Coal Operator: Consolidation Coal Company Coal Operator: Annette M. Speerhas or Owner or Owner 1000 Consol Energy Drive

293 Pleasant View Drive

Canonsburg, PA 15317-6506

Midland, PA 15059

or Owner 46226 National Road West

Coal Operator: The Marion County Coal Company

St. Clairsville, OH 43950

Created: (1/2/2018)

Permit Issued Date: 10/04/2017