## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	James T EN	SHINGER	Operator Well No.:	-38	
		,	Quadrangle: Manager		
Į.	District: MANNING	Ton	County: Manage		
ι	_atitude: 5738.	70 Feet South	of <u>39</u> Deg. <u>77</u> Min.	30 Sec	
	ongitude: [167]			. <b>30</b> Sec.	
	•		Cowso bulk thing	COAICO.	
Well Type: OI	L GAS _	<u>X</u>	(ousel, NAting ( 46226 Nation St. Clares Ville	al ROAD 64.43880	
Company (	NX Gas Compan	LLC Coal	Operator Wheeling Dolla.	e Savias d Trust CB	Envi.√
	200 Cousol En	DRIVE OF OW	mer 527 5 Mais .  Zellevæple P	St. /	JAN 3 2 2020  WV Department of notinonmental Profession
ا	inons been PA	8317 C-1	Zelleworde P	A. Honor 16063	nepg &
Agent (	Kaistophy Tura Date 8-	or Ow	Operator Tames T. & Ruff	ENSMINGER	
Permit Issued	Date 8-	5-2019	MANN of ton	WW 21552	2020 Pent o
		<del></del>	PULLUT 1 9 10L	W 2/2/8C	Crion Crion
STATE OF WE	ST VIRGINIA		AFFIDAVIT		J
County of MA					
Fas	Laguanal	Bal to		duly sworn according to law de	
and say that they	are experienced in	the work of plugging	being first	duly sworn according to law do	epose
well operator, a	na parucipateo in the	work of plugging	and filling the above well sav	that said work was commence	ameo don
the	_ day of	, 20, and th	e well was plugged and filled	in the following manner:	
TYPE	FROM	ТО	PIPE REMOVED	LEFT	<del></del>
Care 95	493	SURFICE	U	472	5/2
TYPLI	-		147	Binknown	22
<del></del>	-				8
Description of	monument: M	L1 01.te A	PI # date plaged an		
said well was cor	npleted on the 1514	day of OC-ab	2019.	d that the work of plugging and f	i Glinda
		1- 01	ACC STATE	NOTARY PUBLIC	
And further de	ponents saith not.	Jen summe		STATE OF WEST VIRGINIA  David N Brannon	
		Brandon Carpen	tu	59 Deco Lane Chloe, WV 25235	i
0		(EH)	A Land	Childe, VVV 20200	022
Sworn and sul	oscribe before me th	is <u>/3</u> day of <u>/</u>	100 ember 20 14		
My commission e	· · · · · · · · · · · · · · · ·	11/ 2020	Wait of the		
	xpires: <u>Mulmur</u>	17. 2020	Hard // 10 sa	mon	
	xpires: <u>M.V.I.m.V.V.</u>	14, d0 d0	Notary Public	mon	
Affidavit reviewed	xpires: <u>MULMPU</u> I by the Office of Oil			Title: OOG Tosaech	