

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: H & N Carper Operator Well No.: H & N CARPER 1

LOCATION: Elevation: 718.36' Quadrangle: Hager 7.5'  
District: Jefferson County: Lincoln  
Latitude: 38.18061 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: -82.04061 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

RECEIVED  
Office Of Oil and Gas

AUG 20 2024

WV Department of  
Environmental Protection

Well Type: OIL \_\_\_\_\_ GAS X

Company West Virginia Land Resources Inc Coal Operator \_\_\_\_\_  
1 Bridge Street or Owner \_\_\_\_\_  
Monongah, WV 26554  
Agent CHRIS VEAZEY Coal Operator SEE ATTACHED  
Permit Issued Date JANUARY 10, 2023 or Owner \_\_\_\_\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Lincoln ss:

Brandon Parsons and Brent Wright being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 1st day of December, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
60sx Class L	1540'	1230'	2-3/8" - 1540'	2-3/8" - 1540'-2160'
40sx Class L	770'	600'	7" - 460'	7" - 460'-1653'
40sx Class L	510'	410'		
50sx Class L	100'	0		

Description of monument: API # WELDED ON 7" CASING BURIED MINIMUM 30" DEPTH and that the work of plugging and filling said well was completed on the 7th day of December, 2023.

And further deponents saith not Nick Burgardner - Permitting Supervisor

Sworn and subscribe before me this 13 day of June, 2024

My commission expires: 9/08/08



Jeffrey Bush  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_

Title: Custodian

09/06/2024