

#### west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary www.dep.wv.gov

Thursday, December 29, 2022 WELL WORK PLUGGING PERMIT Vertical Plugging

UNKNOWN - DEP PAID PLUGGING CONTRACT 601 57TH STREET

CHARLESTON, WV 25304

Re:

Permit approval for I-4 47-043-01753-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

James A. Martin

Chief

Operator's Well Number: I-4

Farm Name: MAY, C. W.

U.S. WELL NUMBER: 47-043-01753-00-00

Vertical Plugging

Date Issued: 12/29/2022

## PERMIT CONDITIONS 47 0 4 3 0 1 7 5 3

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

#### **CONDITIONS**

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

### WPS Environmental LLC 934 Little Coal River Road Alum Creek, WV 25003 (304) 756-3171

December 12,2022

Department of Environmental Protection Office of Oil and Gas ATTN: Jason Harmon 601 57<sup>th</sup> Street SE Charleston, WV 25304

RE: Well Number: I-4

Assigned Number: 47-043--01753 Contract Number: DEP2300000133-1

Region: V

Dear Mr. Harmon,

Linida

Attached are the documents for submittal of the plugging permit application for the above referenced well located in Walton District of Roane County. This is an abandoned well that WPS Environmental has chosen to plug under the above referenced contract under the state run Federal Plugging Program. Michael Lewis at phone number (304) 382-5804 and email <a href="mikelewis25@aol.com">mikelewis25@aol.com</a> will be the primary contact for any questions pertaining to this permit application. Please contact me with any questions you may have. Thank You!

Sincerely:

Michael W. Lewis, Consultant

Michael W. Lewis LLC

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DEC 1 3 2022

WV Department of Environmental Protection WW-4B Rev. 2/01

| 1)Date <b>12/06</b> | , 20 <b>22</b> |
|---------------------|----------------|
| 2)Operator's        |                |
| Well No. 1-4        |                |
| 3) API Well No. 47- | 043 - 01753    |

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

| 4  | APPLICATION FOR A PER                   | MIT TO PLUG AND ABANDON                                |
|----|---|--|
|    | Well Type: Oil/ Gas X / Liquid          | d injection/ Waste disposal /                          |
|    | (If "Gas, Production X or Und           | derground storage) Deep/ Shallow                       |
| 51 | Location: Elevation 1023.11 Ft.         | Big Branch   |
| ٠, | District Duvall                         | Watershed Big Branch                                   |
|    | DISCITCE DAVE                           | County Lincolm Quadrangle Griffithsville               |
| 6) | Well Operator Unknown/DEP Paid Plugging | 7)Designated Agent Jason Harmon                        |
|    | Address 501 57th Street SE              | Address 601 57th Street SE                             |
|    | Charleston, WV 25304                    | Charleston, WV 25304                                   |
| 8) | and the impression to be notified       | 9)Plugging Contractor                                  |
|    | Name Brian Warden                       | Name_WPS Environmental LLC                             |
|    | Address 49 Elk Creek Road               | Address 934 Little Coal River Road                     |
|    | Delbarton, WV 25670                     | Alum Creek, WV 25003                                   |
|    |   |  |
|    |   |  |
|    |   | Office of Oil and Gal  DEC 1 3 2022                    |
|    |   | DEC 1 3 2022  WV Department of Environmental Protectic |

#### **Proposed Work Plan**

#### 047-043-01753

- 1. Notify State Inspector within 24 hours of plugging commencement.
- 2. Install 24-inch cellar around existing well head.
- 3. Move in and rig up to existing 4-1/2" casing. Unhook any injection lines and cap off below surface.
- 4. Check total depth (TD) @ approximately 2,573'. If estimated depth cannot be reached, contact state inspector.
- 5. TIH to estimated TD @ 2,595' (or approved depth) with tubing, spot 6% gel and pump bottom hole cement plug from approximately 2,550' to 2,450'. Wait on cement (WOC), and tag top of cement plug. Add cement if needed.
- 6. Determine free point on 4-1/2" casing and cut at free point and pull. Estimated TOC at approximately 1,000'.
- 7. TIH with tubing and spot gel from 2,450' to 1,000'. Pump 100' cement plug from 1,000' to 900'. WOC, tag top of plug, and add cement if needed.
- 8. TIH with tubing and spot gel from 900' to 415'. Pump cement from 415' to 315'. WOC, tag top of plug, and add cement if needed.
- 9. TIH with tubing and spot gel from 315' to 100'. Pump cement from 100' to surface. Add cement if needed to top off.

Brie Wah 12/12/22

10. Rig down and set monument. Reclaim site.

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Office of Oil and Gas

DEC 1 3 2022

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| sidevel ventron for mit                       | DEPARTMENT O  | F MINES                   | Į. E           | ¥  | S EVISION<br>F MINES  |
|---|---------------|---------------------------|----------------|--|-----------------------|
| · Fig. Oil                                    | and Gas       | Division                  | i              |  |                       |
|   | WELL RE       | CORD                      | 1              | Rotary X   | Oil                   |
| ermit No. <u>*Lin-1753</u>                    |               |                           | CO2            |  | Comb<br>LX Storage;   |
| 47-043  |               |                           |                | Disposal   | (Kind)                |
| ompany Guyan Oil Co., Inc.                    |               | Casing and                | Used in        | Left   | Cemento fill up       |
| 222 5th Ave., Hunti                           | ngton, W.     | Jubing                    | Drilling       | in Well  | Cu. ft. (Sks.)        |
| ocation (waters) Big Branch of Mu             | d River       |                           | 1              |  |                       |
| /ell_NoEl                                     | v.1023.11 20  | 16 "                      | 15 <b>8</b> 32 | ,  | <b>\</b>              |
| istrict Drawn 1 County Lir                    |               | nd.<br>-10" =             | 1 36 5 6       |  |                       |
| he surface of tract is owned in fee by key    | 6,5           |                           | -365           | -365   |                       |
| differ 107 Setzer Br. B'V                     | lle WV. x 8   | 5/8 /.3                   | ستعقبه وإبوا   |  | Cemented              |
|   | <u> </u>      | 27                        | • .            |  | Surface               |
| lineral circums owned by Some                 | / 5           | 1/2                       |                | A  |                       |
| rilling (************************************ | 4             | 1/2                       | 2573           | 2573   | Cemented<br>125 Sacks |
| rilling Completed A 2-21-77.                  | 3             |                           | ٠- ۲-          | 1 / 7  | 125 Sacks             |
| nitial open flowcu. ft                        | bbls 2.       |                           |                | <del>                                     </del> |                       |
| nitial open flow cu. ft cu. ft. per day       | bbls } L      | ners Used                 |                | <b> </b>   |                       |
| Vell openhrs. before test.                    | Kr.           | •                         |                | <del>/ /·</del>                                  |                       |
| Veli treatment details: .                     | . } <u>A</u>  | itach copy))of c          | menting rec    | ord.   |                       |
| 6-13-77\ Perforations                         | from. 2498-25 | 16, Atti                  | 18 pore        | e de f   | snot per re           |
| Halliburton fractured                         | the Berea.    | Breakdown                 | pressu         | CE WAS   | 2100'.                |
| Treating pressure, 210                        | 0 at 192 br   | ra. bei n                 | inuce.         | 496 DD.  | 18. UL 54.            |
| water was used and 600                        | 0# OF 20/40   | sence bres                | - Angrer       | <del>/</del>                                     | <u> </u>              |
|   |               | 144                       |                | <del> </del>                                     | <del></del>           |
|   | 1             | ten 12                    | /              |  |                       |
|   |               |                           |                | <b>.</b>   | 1                     |
| loal was encountered at                       | Feet          |                           | Iոգան          |  |                       |
| resh water - F                                |               | Ø Salt W                  |                |  | - Feet                |
| resh water - F                                |               | Salt W                    | aler 2495-     |  | Feet                  |
| resh water Berea Sand                         |               | Salt W Depth              |                |  | · Feet                |
| resh water - F                                |               | Salt W Depth  Bottom Feet | 2495-          |  | •                     |

|       | Shale   | 765 770  |                |
|-------|---|--|----------------|
| -     | Sand and Shale  | 770 1050 1 / 7   |                |
| •     | Sand  | 1050 1195  |                |
|       | Shale   | 1195 1394 11 1 1   |                |
|       | Salt Sand   | 1394   |                |
|       | L. Lime   | 1745 P. 1785   |                |
| ٠.    | Shale   | 1785   |                |
| • ,   | Big Line  | 1815   |                |
|       | Injun   | 2010 2030  |                |
|       | Shale A   | 2030 2495  |                |
| 12.   | Berea Sand  |  |                |
|       | Shale   |  |                |
| 11.   | State   | 2518 2596 Total Depth  |                |
| . \$  |   | <b>2-23-77</b>   |                |
| ř     |   | Electric logs ran by Schlumber Riger on 2-23-77 these logs Office  | Mars           |
| •     |   | ger on 2-23-77 these logs Office   | ECEIVED        |
|       | The second se | Consisted of:  | of Off and Gas |
| ,     | 2   | Annual Property of the Control of th |                |
| 1     | v   | Density  | 1 3 2022       |
|       |   | DEC.   | 4 0 2022       |
| 10.00 |   | Gamma Ray  |                |

Caliper WV Department of Dual Induction-Later log Environmental Protection

WW-4A Revised 6-07

| December 6,2022 | 3 | 0 | 1 | 7 | 5 | 3 |
|-----------------|---|---|---|---|---|---|

1) Date: December 6,202
2) Operator's Well Number

1-4

3) API Well No.: 47 -

043

01753

# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

| 4) Surface Ow  | ner(s) to be served:   | 5) (a) Coal Operator   |   |  |
|--|--|--|---|--|
| (a) Name   | King Enterprises Inc.  | Name   | N/A   |  |
| Address  | P. O. Box 555  | Address  |   |  |
|  | Hamlin, WV 25523   |  |   |  |
| (b) Name   | 1  |  | ner(s) with Declaration   |  |
| Address  |  | Name   | N/A   |  |
|  |  | Address  |   |  |
| (c) Name   |  | Name   |   |  |
| Address  |  | Address  |   |  |
| 6) Inspector   | Brian Warden   | (c) Coal Less  | see with Declaration  | :  |
| Address  | 49 Elk Creek Road  | Name   | N/A   |  |
|  | Delbarton, WV 25670  | Address  |   |  |
| Telephone  | (304) 205-3229   |  |   |  |
|  |  |  |   |  |
| Take notic<br>accompany<br>Protection,<br>the Applic | e that under Chapter 22-6 of the West Viving documents for a permit to plug and a with respect to the well at the location of the plat have been mailed by the cumstances) on or before the day of mailing | irginia Code, the undersigned well of<br>abandon a well with the Chief of the<br>described on the attached Application<br>registered or certified mail or deli | Office of Oil and Gas, West Virginia<br>n and depicted on the attached Form | Department of Environmental WW-6. Copies of this Notice, |
|  | Well O  OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA RENAE DAWN WHITLOCK  601 57 in Street, BE, Chaneston, WV 25304 My Commission Expires April 08, 2027  Feleph                                     | 601 57th Street SE<br>Charleston, WV 253   | mor   |  |
|  |  |  |   | RECEIVED   |
| Duna   |  | day of Decen   | Notary Public   | Office of Oil and Gas DEC 1 3 2022                       |
| My Commission  | n Expires  | 19037  |   | WV Department of<br>Environmental Protection             |

Oil and Gas Privacy Notice

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffier@wv.gov.

#### SURFACE OWNER WAIVER

4704301753

Operator's Well Number

1-1

#### INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT.
WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas
Department of Environmental Protection
601 57th St. SE
Charleston, WV 25304
(304) 926-0450

<u>Time Limits and methods for filing comments.</u> The law requires these materials to be served on or before the date the operator files his Application. You have **FIVE** (5) **DAYS** after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

<u>Comments must be in writing.</u> Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

#### **VOLUNTARY STATEMENT OF NO OBJECTION**

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

| I further state that I have no objection to a permit being issued on those |      | planned work described in these materials, and I have n | 0   |
|--|------|---|-----|
| FOR EXECUTION BY A NATURAL PER   |      | FOR EXECUTION BY A CORPORATION                          | I,  |
| ETC.   |      |   |     |
|  | Date | Name Ling EnferPhises Zagy                              | 6   |
| Signature  |      | By Counse - Illow G. Helle                              | 1   |
|  |      | Its phoeney of land Date 12                             | 119 |

Signature

Date 12/30/2022

| W | W. | -4B |
|---|----|-----|
|   |    |     |

| API No.   | 47-043-01753 |  |
|-----------|--------------|--|
| Farm Name |              |  |
| Well No.  | I-4          |  |

### INSTRUCTIONS TO COAL OPERATORS **OWNERS AND LESSEE**

The well operator named on the obverse side of WW-4 (B) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified. Which date shall not be less then five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Environmental Protection Office of Oil & Gas.

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not the operator will proceed to plug and fill said well in the manner required by Section 24, Article 6, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-6-24(d) then as per Regulation 35CSR4-13.9 you must complete and return to this office on form OB-16 "Request by Coal Operator, Owner, or Lessee for plugging" prior to the issuance of this plugging permit.

|                                    | WAIVER  |
|------------------------------------|---|
| has examined this proposed pluggin | for/ owner/ lessee/ of the coal under this well location g work order. The undersigned has no objection to the work proposed to be well operator has complied with all applicable requirements of the West gulations. |
| Date: 12/6/2022                    | No coal owner, lease or operator  |
|                                    | Ву:   |
|                                    | Its   |

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DEC 1 3 2022

WV Department of Environmental Protection 12/30/2022 WW-9 (5/16)

| API Number 47 - 043 | _ 01753 |
|---------------------|---------|
| Operator's Well No. |         |

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

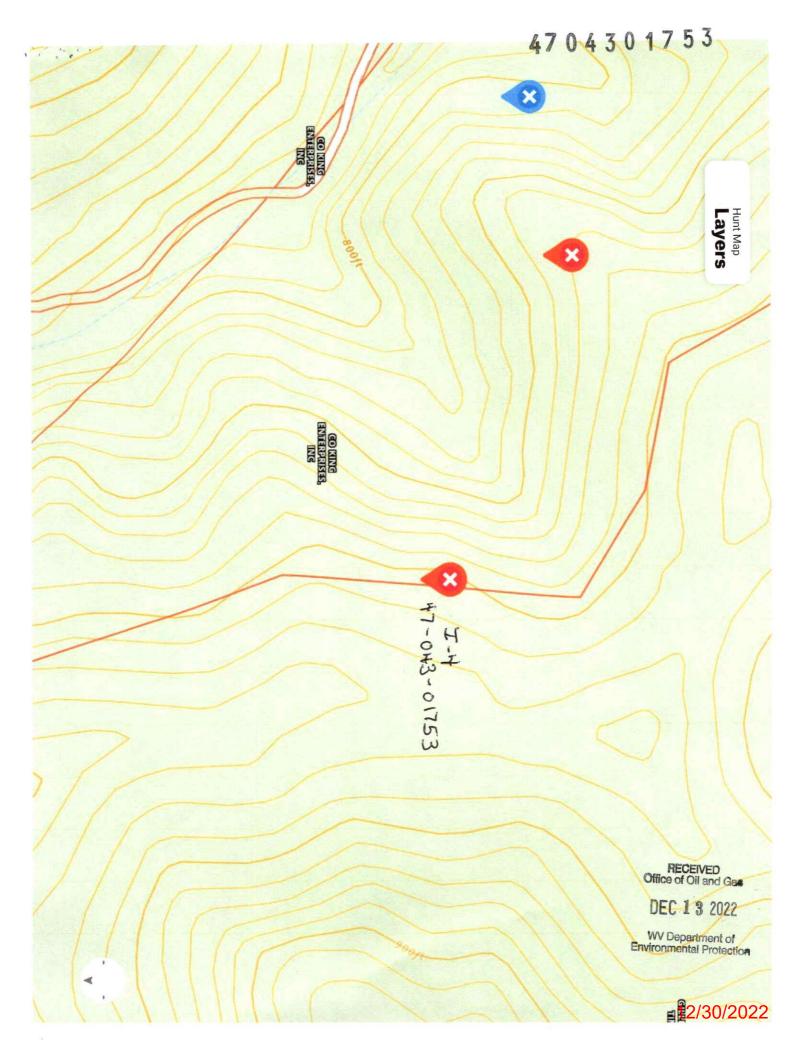
FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

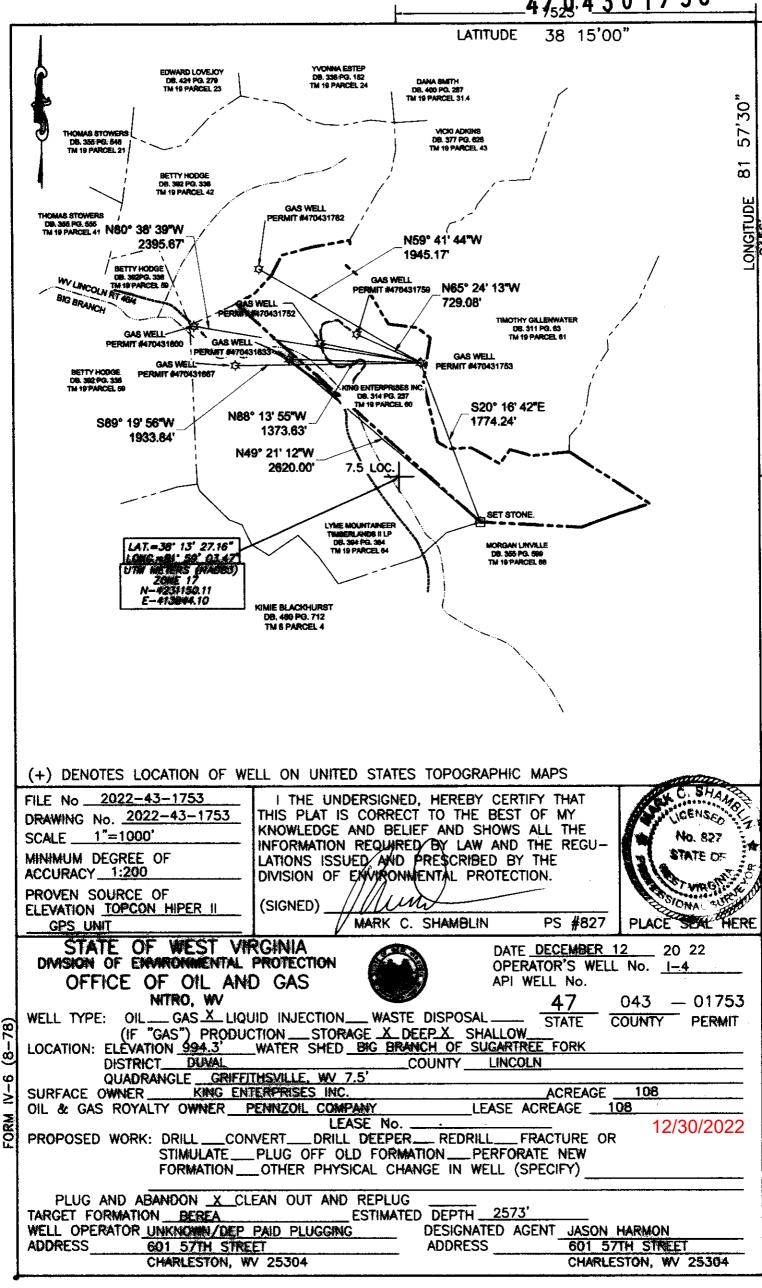
| Operator Name UnKnown/DEP Paid Plugging   | OP Code   |  |
|---|---|--|
| Watershed (HUC 10) Mud River  |   |  |
| Do you anticipate using more than 5,000 bbls of water to complete   |   | , 🗸  |
| Will a pit be used? Yes No  |   |  |
| If so please describe anticipated nit waste:  |   |  |
| Will a synthetic liner be used in the pit? Yes  | No If so, what ml.?   |  |
| Proposed Disposal Method For Treated Pit Wastes:  |   |  |
| Reuse (at API Number  | Number  |  |
| Off Site Disposal (Supply form WW-  | 9 for disposal location)  |  |
| Will closed loop systembe used? If so, describe: N/A  |   |  |
| Drilling medium anticipated for this well (vertical and horizontal  | )? Air, freshwater, oil based, etc. N/A   |  |
| -If oil based, what type? Synthetic, petroleum, etc. N/A  | 4   |  |
| Additives to be used in drilling medium? N/A  |   |  |
| Drill cuttings disposal method? Leave in pit, landfill, removed or  | ffsite, etc. N/A  |  |
| -If left in pit and plan to solidify what medium will be u  | sed? (cement, lime, sawdust)_N/A  |  |
| -Landfill or offsite name/permit number? N/A  |   |  |
| Permittee shall provide written notice to the Office of Oil and Ca West Virginia solid waste facility. The notice shall be provided where it was properly disposed.   | s of any load of drill cuttings or associated was<br>vithin 24 hours of rejection and the permittee sh  | nall also disclose   |
| I certify that I understand and agree to the terms and co on April 1, 2016, by the Office of Oil and Gas of the West Virging provisions of the permit are enforceable by law. Violations of an or regulation can lead to enforcement action.  I certify under penalty of law that I have personally application form and all attachments thereto and that, based on must the information, I believe that the information is true, accurate, submitting false information, including the possibility of fine or incompany Official Signature | nia Department of Environmental Protection.  By term or condition of the general permit and/or  examined and am familiar with the information  by inquiry of those individuals immediately resp  and complete. I am aware that there are sign | I understand that the rother applicable law on submitted on this consible for o btaining |
| Company Official (Typed Name) Jason Harmon  |   | TATE OF WEST VIRGINIA  |
| Company Official Title Deputy Chief   |   | n Street, SE, Charleston, v. 1580.1 (commission Expires April 06, 2487)                  |
|   |   |  |
| Subscribed and sworn before me this 13th day of D   | rember , 20 22  | RECEIVED Office of Oil and Gas   |
| Kenan aun li hettock  | Notary Public   | DEC 1 3 2022   |
| My commission expires 6,3037  |   | WV Department of Environ 12/30/2022  |

| d Revegetation Trea   | tment: Acres Disturbed .5 Acre     | es Prevegetation   | <sub>pH</sub> unknown                                 |
|---|------------------------------------|--|---|
| Lime 2-3  | Tons/acre or to correct to p       | H 6.0  |   |
| Fertilizer type 10  | -10-20                             |  |   |
| Fertilizer amount_  | 400                                | lbs/acre   |   |
| Mukh 2  | Tons                               | s/acre   |   |
|   | Se                                 | ed Mixtures  |   |
| Temporary   |                                    | Permanent  |   |
| Seed Type   | lbs/acre                           | Seed Type  | lbs/acre  |
| N/A   |                                    | Fescue   | 40  |
|   |                                    | Ladino Clover  | 5   |
|   |                                    | Combon standard  | 20  |
| and area in acres, of t   | the land application area.         | Contractor Mix cation (unless engineered plans include dimensions (L,  | ding this info have been W, D) of the pit, and din    |
| and area in acres, of t   | JE WILL DE BLIG ADDIROG, DROVIDE V | potion (unlose one in and all all all all all all all all all al |   |
| and area in acres, of the pied section of involved  | the land application area.         | potion (unlose one in and all all all all all all all all all al | ding this info have been<br>W, D) of the pit, and din |
| ind area in acres, of the pied section of involveroved by:  | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |
| and area in acres, of t   | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |
| oroved by:  | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |
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| ind area in acres, of the pied section of involveroved by:  | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |
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| nd area in acres, of the price | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |
| nd area in acres, of the pied section of involveroved by:   | the land application area.         | cation (unless engineered plans inclu<br>vater volume, include dimensions (L,  | ding this info have been<br>W, D) of the pit, and din |

DEC 1 3 2022

WV Department of Environmental Protection 12/30/2022







#### Kennedy, James P < james.p.kennedy@wv.gov>

### plugging permit issued 4704301753

1 message

To whom it may concern, a plugging permit has been issued for 4704301753.

James Kennedy

WVDEP OOG

2 attachments



**4704301753.pdf** 1575K



**IR-8 4704301753.pdf** 120K