STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Jonathon and Candice Operator Well No.: 806575

| LOCATION: | Elevation: | 798' | | Quad | rangle: Bi | g Creek | · | | |
|----------------------------|-----------------------------|--------------------|-------------------|---------------|------------------------|--|-----------------|--|--|
| District: Harts Creek | | | | Coun | 1 1- I-1- | | | | |
| | Latitude: 4 | 10 | Feet South of _ | | | Min. <u>-</u> | 44 | Sec. | |
| | Longitude: | 42 | Feet West of | 10 | _Deg. 929 | Min. | 83 | Sec. | |
| Well Type: C | OIL | GAS X | | | | | | | |
| Company | Core Appala | achia Operating | LLC Coal Op | erator | Southern R | egion Indus | strial Corp | | |
| | PO Box 6070 | or Owne | or Owner | | Three Commercial Drive | | | | |
| • , | Charleston, \ | NV 25362 | | Coal Operator | | Norfolk, Va 23510 Pocahontas Land Corp | | | |
| | | | Coal Op | | | | | | |
| Agent Jessica Greathouse | | | or Owne | or Owner . | | PO Box 1517 | | | |
| Permit Issued Date 4-22-20 | | | | | Bluefield, V | Bluefield, WV 24701 | | | |
| STATE OF W | | *AKY | Al | FFIDA | / IT | | | | |
| Padam Onham | - | 577 - 6781 | | | | | | | |
| Rodney Osborn | | and Estill | | | b | eing first o | duly swo | rn according to law d | lepose |
| and say that th | ey are exper | ienced in the w | ork of plugging a | nd filling | g oil and gas | wells and | were em | ployed by the above in | named |
| the 3 | and participation day of Ju | | | | | | | work was commence | ed on |
| the | day or <u></u> | | 2020, and the v | veli wa | s plugged a | ind tilled i | in the follo | wing manner: | |
| TYPE | FR | ROM | TO | Pl | PE REMO | VED | Т | LEFT | |
| 25 sks Class A Cem | ent 14 | 466' | 1359' | 3' | | 1576.8' of 1 1/2" | | 275' of 8 5/8" | |
| 32 sks Class A Com | | 798' 691 | | · | | 1521.6' of 3 1/2" | | 1417' of 7" | OF RECO |
| 82 sks Class A Cem | | | 229' | | | | | 1733.4' of 3 1/2" | Office of Oil and |
| 145 sks Class A Cerr | nt 152' Si | | Surface | ace | | | | 1653.2' of 1 1/2" | Office of Oil and G. 3' to Sturface 9', 750', 294'. |
| | | | | | | | | d 6% gel from 1468' to Suria | ice 7 2020 |
| | | | | | | | | ho/es each @ 799', 750', 29 | W. W. |
| L | | | | | | | 258 | 3', 325', 225', 155', and 105' | Environmental pent of |
| Description of | of monument | t: 7" casing w/ AP | l #36" above grou | ınd | | and | d that the | work of plubbill steel | Wy Department of Protection |
| said well was c | completed on | the 10 day | Of June | | 20_20. | | ., | work of pluggillering | O THE |
| | | | 0 1/0 | | - | | | NOTARY PUBLIC ID NO. 59440 MY COMMISSIO | 97 % |
| And further | deponents s | aith not. 🚅 | our O | | | | | PUBLIC | · :] |
| | | 9 | 2 ntil 1 - | 2.0 | | | | MY COMMISSIO | k :\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | <u></u> | 200 C | ion | YO | | | EXPIRES | ₩: ░ |
| Swom and | subscribe be | fore me this 11 | day of June | | . 20 | 20 | | 2/4/2022 | . A. E. |
| | | | day of | | Ve 66 | 120 | a . | MAN AT I ADGE | E Hitting |
| My commission | n expires: 2/4 | 4/2022 | _ | | Illa | 2083 E | Stono | THE THE PROPERTY OF THE PERSON | Willes. |
| | | | | ~ | Notar | y Public | | | |
| | | | - I | / | 01 | / | | 1/1/ - | - , |
| Attidavit review | red by the Of | ffice of Oil and G | as: | /c/_ | -Smit/ | 7 | Title: <u>Z</u> | 110005 JAS | Decho R |
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