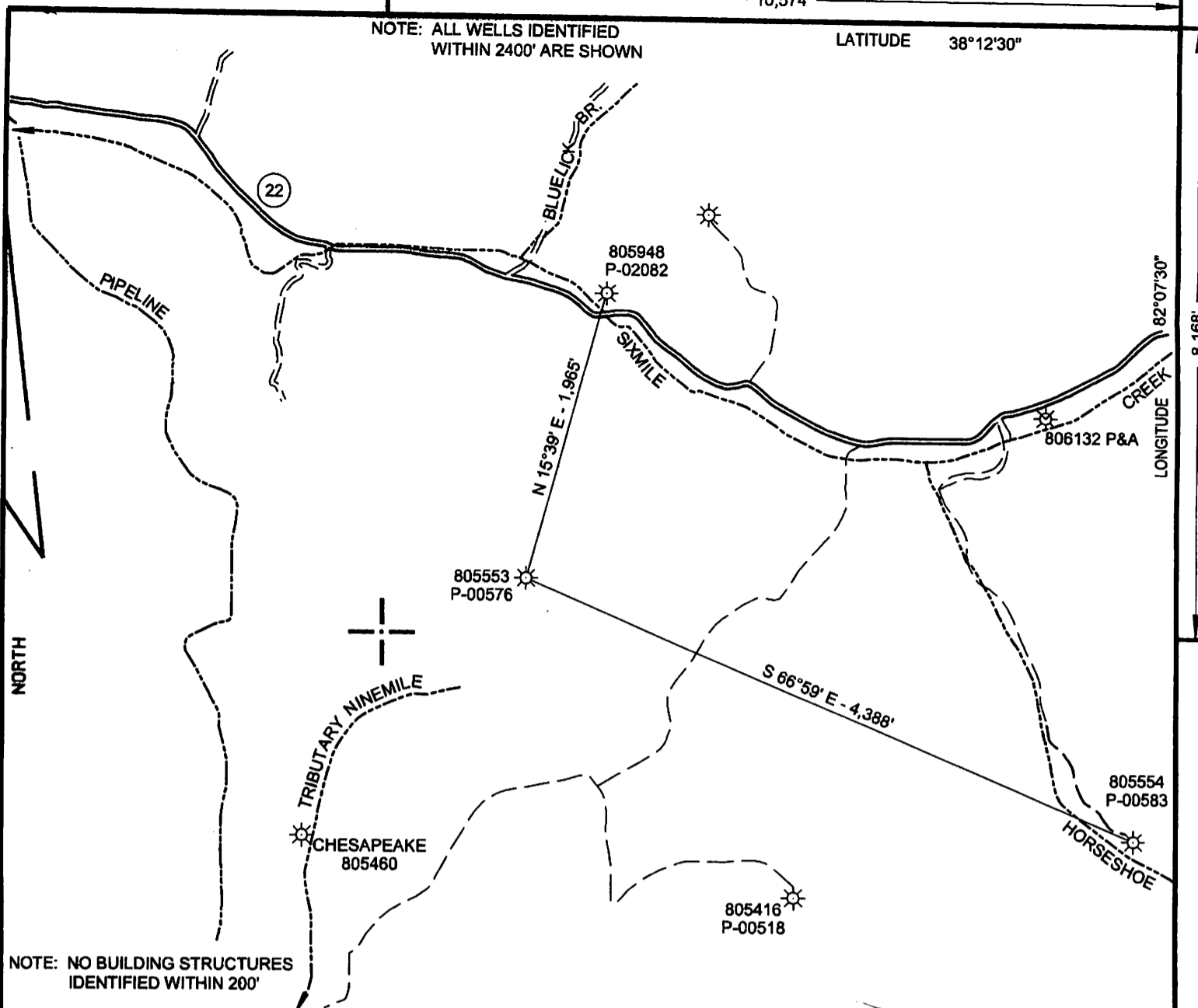


NOTE: ALL WELLS IDENTIFIED WITHIN 2400' ARE SHOWN

LATITUDE 38°12'30"



NOTE: NO BUILDING STRUCTURES IDENTIFIED WITHIN 200'

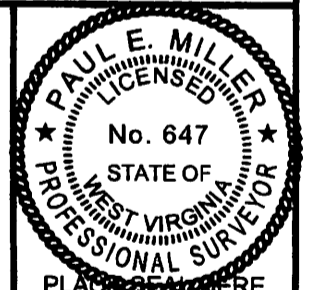
<b>SURFACE HOLE</b>
STATE PLANE WV NORTH/SOUTH ZONE NAD 1927 N - 433,904.31 : E - 1,666,083.58
LATITUDE: (N) 38.1858837 LONGITUDE: (W) 82.1617895
UTM, NAD83 17 - 84W TO 78W, METERS N - 4,227,087.352 : E - 398,265.717

( + ) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

FILE NO.	805553WO.DGN
DRAWING NO.	5553 WO
SCALE	1" = 1000'
MINIMUM DEGREE OF ACCURACY	1:200
PROVEN SOURCE OF ELEVATION	MAPPING GRADE GPS

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

(SIGNED) *Paul E. Miller*  
R.P.E. \_\_\_\_\_ L.L.S. 647



STATE OF WEST VIRGINIA  
DIVISION OF ENVIRONMENTAL PROTECTION  
OIL AND GAS DIVISION

DATE MAY 08, 20 14  
OPERATOR'S WELL NO. 805553  
API WELL NO. \_\_\_\_\_

WELL TYPE: OIL  GAS  LIQUID INJECTION  WASTE DISPOSAL   
(IF "GAS,") PRODUCTION  STORAGE  DEEP  SHALLOW

LOCATION: ELEVATION 1070' WATER SHED SIXMILE CREEK OF GUYAN RIVER  
DISTRICT LAUREL HILL COUNTY LINCOLN  
QUADRANGLE BRANCHLAND, WV 7.5'

SURFACE OWNER HEARTWOOD FORESTLAND ACREAGE 47 043 00576  
OIL & GAS ROYALTY OWNER CHESAPEAKE APPALACHIA L.L.C. LEASE ACREAGE \_\_\_\_\_  
LEASE NO. \_\_\_\_\_ FEE LAND (GAS) \_\_\_\_\_

PROPOSED WORK: DRILL  CONVERT  DRILL DEEPER  REDRILL  FRACTURE OR STIMULATE  PLUG OFF OLD FORMATION  PERFORATE NEW FORMATION  OTHER PHYSICAL CHANGE IN WELL (SPECIFY) \_\_\_\_\_

PLUG AND ABANDON  CLEAN OUT AND REPLUG

TARGET FORMATION \_\_\_\_\_ ESTIMATED DEPTH \_\_\_\_\_  
WELL OPERATOR CHESAPEAKE APPALACHIA L.L.C. DESIGNATED AGENT ERIC B. GILLESPIE  
ADDRESS P.O. BOX 18486, OKLAHOMA CITY, OK 73154-0486 ADDRESS CHESAPEAKE APPLACHIA, L.L.C. PO BOX 6070, CHARLESTON, WV 25362

DATE RECEIVED: JUL 08 2014  
WORKOVER

Office of Oil and Gas  
WV Department of Environmental Protection

COUNTY NAME \_\_\_\_\_ PERMIT \_\_\_\_\_

12/12/14

FORM WW-6