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7.5'. loc <u>0.6/5</u>

15' loc \_\_\_\_\_\_\_\_ (calc.)

Company \_\_\_\_

Farm

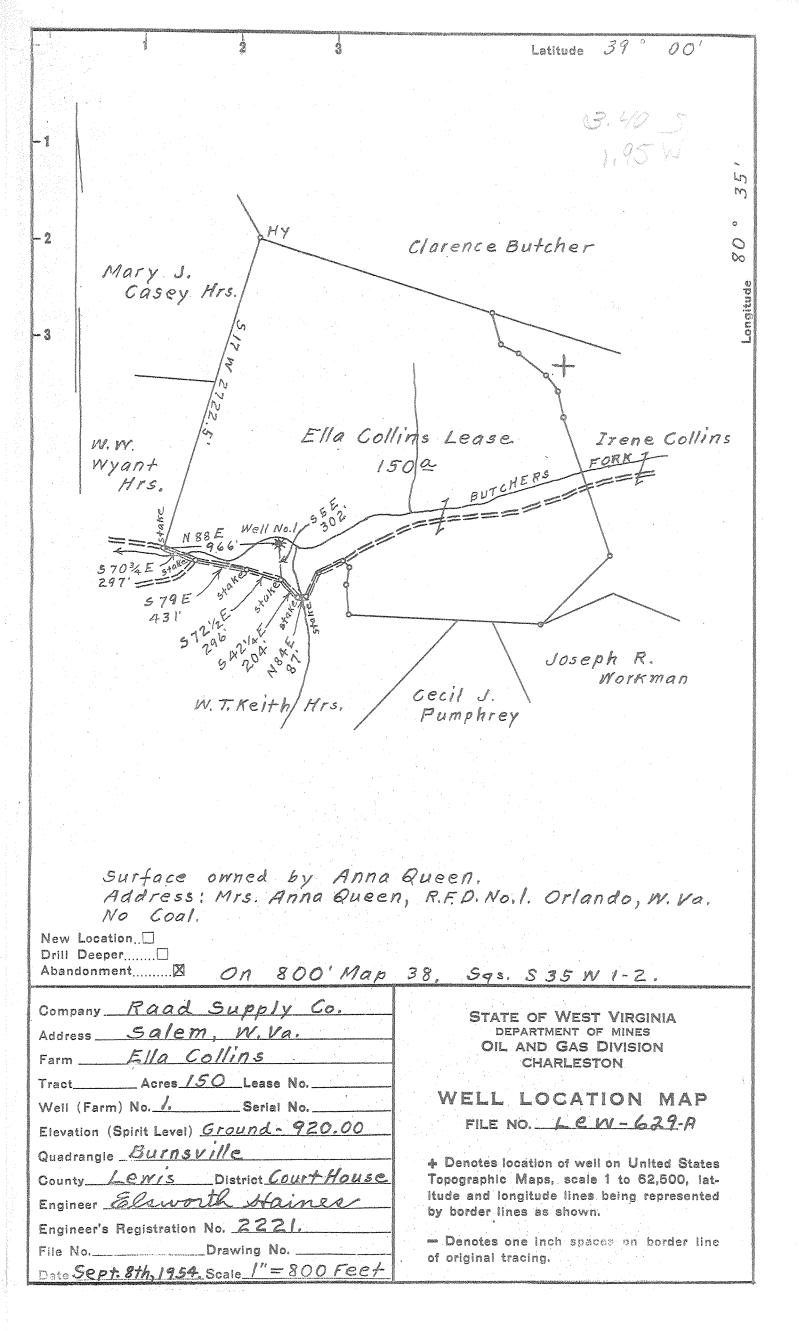
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Quad PETERSON 7/21
County Lewis

District COURT HOUSE

WELL LOCATION MAP

File No. 041-629A





## WE

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