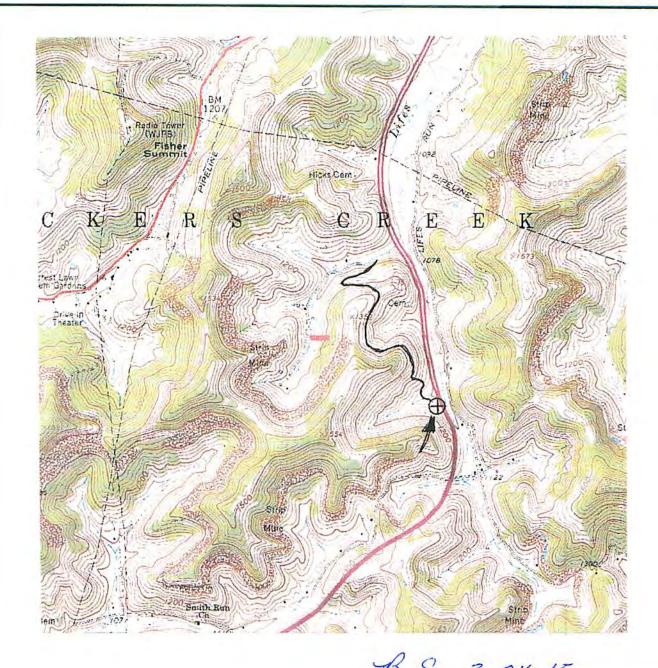
WW-7 5-02



West Virginia Department of Environmental Protection Office of Oil and Gas WELL LOCATION FORM: GPS

	47-041		WELL	······································	10056	
FARM	NAME:	ANDRE	W LUNSFORD			
RESPO	ONSIBLE PAR	TY NAME:	CNX GAS CO	MPANY LLC		
COUN	TY:	LEWIS	DISTRICT:_	НАС	CKERS CREEK	
QUAD	RANGLE:		WESTON			
SURF/	ACE OWNER:		AMY G. BROW	/N		
ROYA	LTY OWNER:		JEANETTE MUH	LEMAN DILLON		
UTM C	GPS NORTHIN	G: 4,323,429.11 M	ETERS			
UTM C	GPS EASTING:	551,787.33 ME	TERS GF	S ELEVATION:_	338.50 METERS	
	to Datum - 3.0		e arriers Amilai	szeigin abore mi	ean sea level (MSL) - meter	-
•			: Post Processe	d Differential	Real-Time Differential	
•		Survey Grade GPS			Real-Time Differential Real-Time Differentia	
3. Data Colle	ction Method: ed hereby state	Survey Grade GPS Mapping Grade GPS	X: Post Proces he best of my knowle Office of Oil and o	sed Differential ledge and belief and Gas.	Real-Time Differentia	1 X
3. Data Collection of the undersign by law and the	ction Method: ed hereby state regulation issue	Survey Grade GPS	X: Post Proces he best of my knowle Office of Oil and o	sed Differential ledge and belief and Gas.	Real-Time Differential I shows all the information	required
3. Data Collection of the undersign by law and the	ction Method: ed hereby state	Survey Grade GPS	X: Post Proces he best of my knowle Office of Oil and o	sed Differential ledge and belief and Gas.	Real-Time Differential I shows all the information	required
3. Data Collection of the undersign by law and the Signature	ction Method: ed hereby state regulation issue	Survey Grade GPS	X: Post Proces he best of my knowle Office of Oil and o	sed Differential ledge and belief and Gas.	Real-Time Differentia	required



Received
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MAR 2.7 2015

LAND SURVEYING SERVICES 21 CEDAR LANE BRIDGEPORT, WV 26330 PHONE: 304-842-2018 OR 5762

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DRAWINGS TO ACCOMPANY FORM WW-9

CNX GAS COMPANY LLC

P.O. BOX 1248

JANE LEW, WV 26378

WATERSHED: LIFES RUN

DISTRICT: HACKERS CREEK COUNTY: LEWIS

QUADRANGLE: WESTON WELL NO.: 10056

DATE: _____ 11/26/14 _____ PAGE ____ of ____