

4100190

(+) DENOTES LOCATION OF WELL ON U.S.G.S. TOPOGRAPHIC MAP

7.5'

8300'

LATITUDE 39°07'30"

LONGITUDE 80°35'00"



BRAD WILLIAM & KIM LYNN SMITH
TAX MAP 3B PARCEL 16
63.75 ACRES

CATHERINE J. BOYLE
TAX MAP 3C PARCEL 23

FRANCIS J. LYDON
TAX MAP 3C PARCEL 24
WILL BOOK 25 PAGE 343
60.5 ACRES

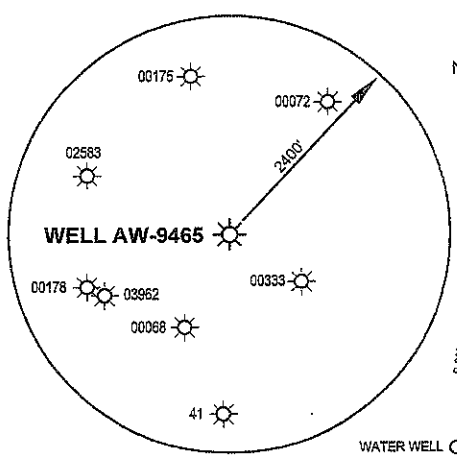
DAVID LINN & KIMBERLY A. GUM
TAX MAP 3C PARCEL 28
73.91 ACRES

WELL AW-9465
EL. 1028.29'

FRANCIS J. LYDON
TAX MAP 3C PARCEL 25

WELL AW-9465

LAT. 39°07'19.31"
LONG. 80°36'44.87"
UTM NAD 83 (METERS)
N 4330390.0725
E 533499.7656



MSES consultants, inc.

FILE NO. 11-596-AW9465-WellPlat
DRAWN BY DT/LFL
SCALE 1" = 600'
MIN. DEGREE OF ACCURACY 1 IN 2500
PROVEN SOURCE OF ELEVATION:
DGPS (SUBMETER MAPPING GRADE)

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT SHOWS ALL INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF MINES.

(SIGNED) Heather D. Ward
R.P.E. _____ P.S. 995



STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION



DATE APRIL 23 20 12
OPERATOR'S WELL NO. AW-9465
API WELL NO.
47 041 00190
STATE COUNTY PERMIT NO.

WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL
IF "GAS", PRODUCTION STORAGE DEEP SHALLOW

LOCATION: ELEVATION 1028.29' WATERSHED FINK CREEK
DISTRICT FREEMAN'S CREEK COUNTY LEWIS
QUADRANGLE CAMDEN 7.5' NEAREST TOWN CHURCHVILLE

SURFACE OWNER FRANCIS JOSEPH LYDON ACREAGE 60.5

OIL & GAS ROYALTY OWNER PATRICK F. LYDON HEIRS LEASE ACREAGE 100

LEASE NO. 46982

PROPOSED WORK: DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE
PLUG OFF OLD FORMATION PERFORATE NEW FORMATION
OTHER PHYSICAL CHANGE IN WELL (SPECIFY) REWORK
PLUG AND ABANDON CLEAN OUT AND REPLUG

TARGET FORMATION GANTZ ESTIMATED DEPTH 2256'
WELL OPERATOR DOMINION TRANSMISSION, INC. DESIGNATED AGENT MR. JAMES D. BLASINGAME
ADDRESS 445 WEST MAIN STREET ADDRESS 445 WEST MAIN STREET
CLARKSBURG, WV 26301 CLARKSBURG, WV 26301

COUNTY **041**
PERMIT NO.

FORM IV-6

06/22/2012

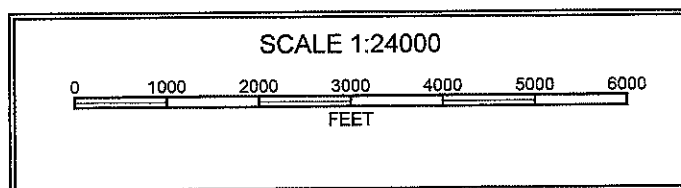
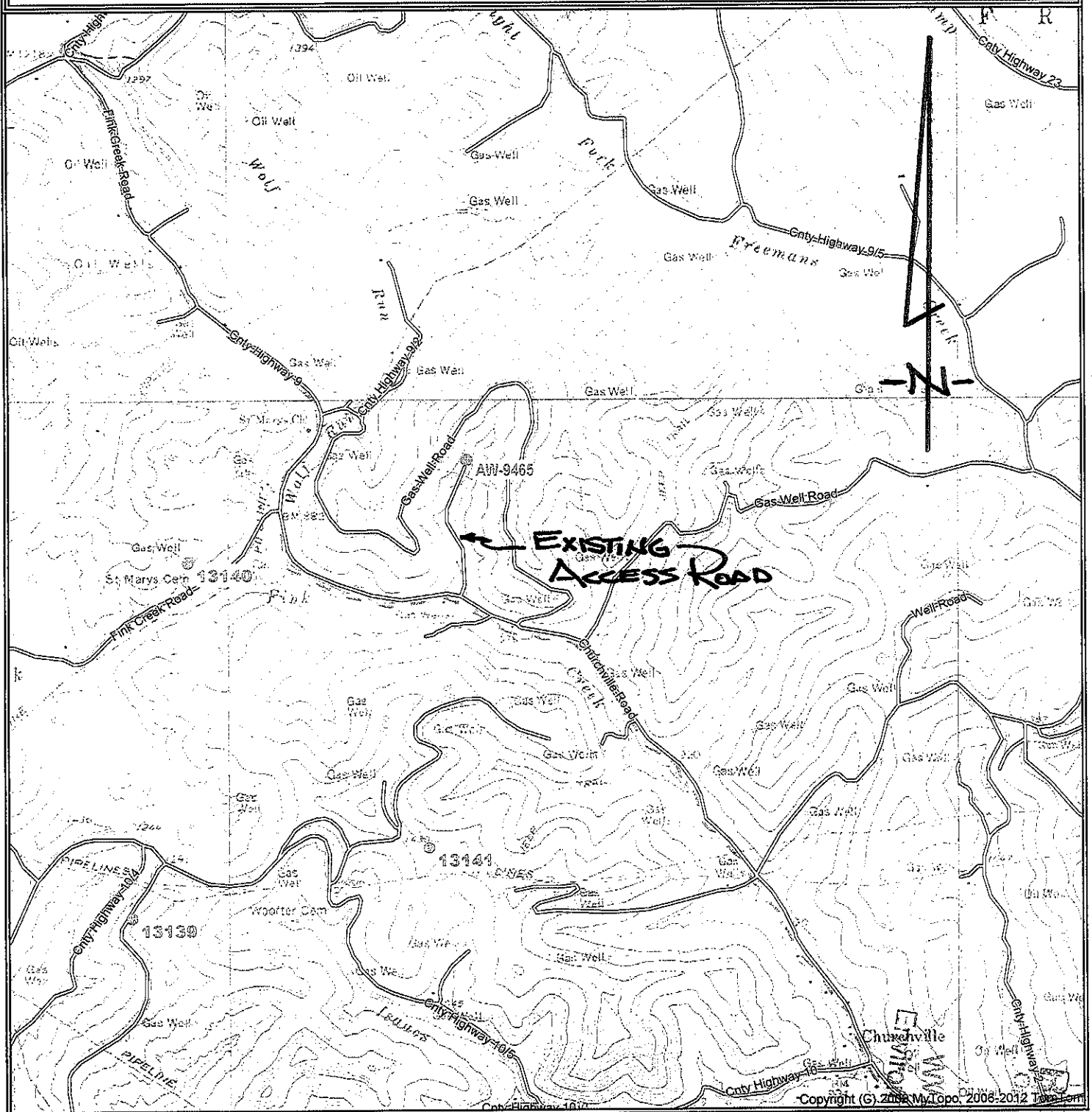
41-00190

41 00190

Map Name: CAMDEN
Print Date: 05/11/12

Scale: 1 inch = 2,000 ft.
Map Center: 039.1198864° N 080.6082E

Horizontal Datum: WGS84



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 ENVIRONMENTAL PROTECTION
 DIVISION OF
 06/22/2012