

Quadrangle Centerpoint County Harrison District Tenmile Engineer A. L. Headley. Engineer's Registration No. \_Drawing No. Scale / inch = 500 ff

FILE NO. HAR-1137-A-#3

HAR-1138-A-#4

HAR-1139-A-#7

+ Denotes location of well on United States

- Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented
- Denotes one inch spaces on border line of original tracing.





## DEPARTMENT OF MINES

OIL AND GAS DIVISION

## WELL RECORD

|                             |                |                    | OIL AND             | SAS DIVISION |                                       |                 |               |         |  |
|-----------------------------|----------------|--------------------|---------------------|--------------|---------------------------------------|-----------------|---------------|---------|--|
| Permit No                   |                |                    | WELL RECORD         |              |                                       | Oil or Gas Well |               |         |  |
|                             |                |                    |                     |              |                                       |                 |               | (KIND)  |  |
| Company                     | A. M. Snide    | <u> </u>           |                     | Casing and   | Used in                               | Left in         | ) h           | J       |  |
| Address                     | Hundred, W.    | . Va.              |                     | Tubing       | Drilling                              | Well            | Pac           | kers    |  |
| Farm                        | J. T. Goods    | dn                 | Acres 154           |              |                                       |                 | _             |         |  |
| Location (waters            | Orass I        |                    |                     | Size         |                                       |                 |               |         |  |
| Well No.                    | h              |                    | Elev. 1207          | 16           |                                       |                 | _ Kind of Pac | ker     |  |
| District                    | Tourile        |                    | rrison              | 13           |                                       |                 |               |         |  |
|                             |                | fee by             |                     | 10           |                                       |                 | Size of       |         |  |
|                             |                | Address            |                     | 81/4         |                                       | <u> </u>        |               |         |  |
| Mineral rights are owned by |                |                    | 6%                  | 2237         | · · · · · · · · · · · · · · · · · · · | _ Depth set_    |               |         |  |
|                             |                | Address            |                     | 5 3/16       | 29181                                 |                 |               |         |  |
| Drilling commen             |                |                    | 3                   |              |                                       | _ Perf. top     |               |         |  |
| Drilling complet            | r Feet.        | r 25, 191 <b>3</b> | 2                   |              |                                       | Perf. bottor    | n             |         |  |
| •                           |                | То                 | :                   | Liners Used  |                                       |                 | Perf. top     |         |  |
|                             |                |                    |                     | :<br>        |                                       |                 | Perf. bottor  | n       |  |
| Open Flow                   | /10ths Water i | n                  | Inch                |              | , <u> </u>                            |                 |               |         |  |
| -                           | •              |                    | Inch                | CASING CEMI  | ENTEDS                                | SIZE            | _No. Ft       | Date    |  |
|                             |                |                    | Cu. Ft.             |              |                                       |                 |               |         |  |
| Rock Pressure               |                | lbs                | hrs.                |              |                                       | 869             | FEET 59       | 9       |  |
| Oil                         |                |                    | _bbls., 1st 24 hrs. |              | NCOUNTERED                            | AT              | FEET ~        | INCHES  |  |
| Fresh water                 |                | feet               | feet                | FEE          | r 95 INCH                             | ES              | FEET          | INCHES  |  |
| Salt water                  |                | feet               | feet                | FEE          | rINCH                                 | ES              | _FEET         | INCHES  |  |
| Formation                   | Color          | Hard or            | Ton                 | Bottom       | Oil, Gas                              | Deptl           |               | Remarks |  |

| Rock Pressure |       | lbs             | hrs.               | COAL WAS EN | COUNTERED A          | r 569 FEET     | INCHES  |
|---------------|-------|-----------------|--------------------|-------------|----------------------|----------------|---------|
| Oil           |       |                 | bbls., 1st 24 hrs. | 956 FEET    | OF ATTENDED IN       |                |         |
| Fresh water   |       | feet            | feet               |             |                      |                | INCHES  |
| Salt water    |       | feet            | feet               | FEET        | INCHE                | S FEET         | INCHES  |
| Formation     | Color | Hard or<br>Soft | Тор                | Bottom      | Oil, Gas<br>or Water | Depth<br>Found | Remarks |
| Native Coal   |       |                 | 8691               | 8741        |                      |                |         |
| Pgh. Coal     |       |                 | 9561               | 9641        |                      |                |         |
| Little Dunk   | ard   |                 | 13601              | 1395'       |                      |                |         |
| Big Dunkard   |       |                 | 15291              | 15761       |                      |                |         |
| Salt Sand     |       |                 | 1827'              | 1864*       | Vator                | 1835           |         |
| Mexon Send    |       |                 | 2775.              | 22.351      |                      |                |         |
| Little Line   | i     |                 | 21601              | 2198•       |                      |                |         |
| Big Lime      |       |                 | 550f.              | 22601       |                      |                |         |
| Big Injun     |       |                 | 22601              | 23501       |                      |                |         |
| Fifty Foot    |       |                 | 590f.              | 28331       |                      |                |         |
| Thirty Foot   |       |                 | 2899*              | 2927'       |                      |                |         |
| Gerdon Sand   |       |                 | 30241              |             | Cas                  | 3027           |         |
|               |       |                 |                    |             | 011                  | 3032           |         |
| Total Depth   |       |                 | 30101              | ·           |                      |                |         |
|               |       |                 |                    |             |                      |                |         |
|               |       |                 |                    | ·           |                      |                |         |
|               |       |                 |                    |             |                      |                |         |
|               |       |                 |                    |             |                      |                | 5.<br>  |
|               |       |                 |                    | į           |                      |                |         |