

## STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES OIL AND GAS DIVISION



## **WELL RECORD**

Permit No. 649-A

| Permit No  |                      |   |                 | Gas Well       |
|--|----------------------|---|-----------------|----------------|
| Company Wm. Moses  Address 189 W. Mein St., Selem, W. Va.  Farm George L. Lowther Acres 56 | Casing and<br>Tubing | Used in<br>Drilling                     | Left in<br>Well | Packers        |
| Location (waters)  Well No. 6071 Elev. 1238!   | Size<br>16           |   |                 | Kind of Packer |
| District Union County Harrison The surface of tract is owned in fee by Wm. Moses           |                      |   |                 |                |
| Address Solem, W. Vo.  | 8¼                   | *************************************** | 109 8           |                |
| Mineral rights are owned by HUICH IN SOM CORL CO.  Address Feir mant, W. V.a.              | 5 3/16               |   |                 |                |
| Drilling commenced   | 3<br>2               | 1                                       |                 | Perf. top      |
| Date shotDepth of shot   | Liners Used          |   |                 |                |
| /10ths Merc. inInch VolumeCu. Ft.  | CASING CEME          | NTED                                    | .SIZE           | No. FtDate     |
| Rock Pressure  |                      |   |                 | FEETINCHES     |
| Fresh water feet feet feet   |                      |   |                 | FEET INCHES    |

| Formation                           | Color  | Hard or<br>Soft | Тор  | Bottom      | Oil, Gas<br>or Water | Depth<br>Found | Remarks |
|-------------------------------------|--|-----------------|------|-------------|----------------------|----------------|---------|
| Coal                                |  |                 | 50   | 56.         |                      |                |         |
| Pittabura                           | h Coel   |                 | 90   | 96          |                      |                |         |
| B. Dunkar                           | rā.  |                 | 340  | 36 <b>0</b> |                      |                |         |
| lst Gas S                           | end*   |                 | 590  | 660         |                      |                |         |
| lst Salt                            | Send   | e tage - t      | 760  | 800         |                      |                |         |
| Maxton                              |  |                 | 1320 | 1360        |                      |                |         |
| Little Li                           | me   |                 | 1580 | 1585        |                      |                |         |
| Pencil Ca                           | v e  |                 | 1585 | 1587        |                      |                |         |
| Big Lime                            |  |                 | 1587 | 1645        |                      |                |         |
| Big Injun                           |  |                 | 1645 | 1750        |                      |                |         |
| 30' Sand                            |  |                 | 2182 | 8810        |                      |                |         |
| Gordon Se                           | nd .   |                 | 2384 |             |                      |                |         |
|                                     |  |                 |      |             |                      |                |         |
| Total Den                           | th   |                 | ·    | 2412        |                      |                |         |
|                                     |  |                 |      |             |                      |                |         |
|                                     | 29803117   |                 |      |             |                      |                |         |
| 200712                              | CONTRACT OF THE PARTY OF THE PA |                 |      |             |                      |                |         |
| 186                                 |  |                 |      |             |                      |                |         |
| 17.72.73.32<br><b>A</b><br>May 1941 |  | 370             |      | ,           |                      |                |         |
| MY 19                               | EST PROMI  |                 |      |             | ## <b>##</b>         |                |         |
| 4/9                                 | CHAIR STATES   |                 |      |             |                      |                |         |