

R-35 (EN) 1



State of West Wirginia

DEPARTMENT OF ENERGY
Oil and Gas Bivision

| Date | 5/ | 31/ | 87 | | | | | | _ |
|------|-----|-----|-------|-----|----|---|-----|-----|----|
| Oper | ato | c's | | | | | | | |
| Well | No | • | | BSA | #1 | | | | _ |
| Farm | Roy | | . O.U | ts_ | of | A | mer | ic | _a |
| API | No. | 47 | | 033 | } | | 341 | . 7 | |

1997

WELL OPERATOR'S REPORT OF

DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WEIL TYPE: Oil / Gas / Liquid Injection (If "Gas," $Production_{xx}$ / Undergrow | n/ Wast | e Disposa e/ Deep | l/ p/ Sha | llow/) |
|--|---------------|----------------------|------------------|--|
| LOCATION: Elevation: 1241 Watershed B | irds Run | | | |
| District: Elk County Harr | ison | Quadrangle | e Brownt | on 7.5 |
| | | | | |
| | | | | |
| COMPANY Pepper Resources Inc. | | | T | Cement |
| ADDRESS P. O. Box 569 Clarksburg, WV 26302 | Casing | Used in | | fill up |
| DESIGNATED AGENT W. G. Darden | Tubing | Drilling | in Well | Cu. ft. |
| ADDRESS P.O. Box 1128 Bridgeport, WV 26330 | Size 20-16 | | | A CONTRACTOR CONTRACTO |
| SURFACE OWNER Same as above | Cond. | | | |
| ADDRESS | 13-10" | 60 | 60 | |
| MINERAL RIGHIS OWNER Same as above | 9 5/8 | | | |
| ADDRESS | 8 5/8 | 1014 | 1014 | 315 |
| OIL AND GAS INSPECTOR FOR THIS WORK Steve | 7 | | | |
| Casey ADDRESS Jane Lew, WV | 5 1/2 | | | · |
| PERMIT ISSUED 3/16/87 | 4 1/2 | | 2735 | 600 |
| DRILLING COMMENCED 3/21/87 | 3 | | | |
| DRILLING COMPLETED 3/28/87 | 2 | | | |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON | Liners | | | |
| CONTINUOUS PROGRESSION FROM DRILLING OR PEWORKING. VERBAL PERMISSION OBTAINED | used | | | |
| CN , | \$ | | | £ l- |
| GEOLOGICAL TARGET FORMATION Haverty | | Dep. | $\frac{2978}{2}$ | reec |
| Depth of completed well 2735 feet | | | s 10012 | |
| Water strata depth: Fresh feet; | _ | | | |
| Coal seam depths: 631 | Is coal | being min | ed in the | area? |
| OPEN FLOW DATA | | | | |
| Producing formation 5th Sand | Pay | zone dep | th 2500 | feet |
| Gas: Initial open flow Mcf/d | | | | |
| Final open flow 200 Mcf/d | | | | |
| Time of open flow between init | | | | |
| Static rock pressure 480 psig(surfac | e measurem | ent) afte | r_72_hou | rs shut in |
| (If applicable aue to multiple completion | | | | • |
| Second producing formation | | zone dep | th | feet |
| Gas: Initial open flow Mcf/d | Oil: Ini | tial open | flow | Bb1/d |
| Final open flow Mcf/d | | | | Bbl/d |
| Time of open flow between init | | | | ours DEC 7 |
| Static rock pressurepsig(surface | | | | |

. 033-3417

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

5th Sand 2495--2504 ft. -- 10 holes

WELL LOG

| | | | | REMARKS |
|--|--------------|----------|--------------|--|
| | | TOP FEET | BOTTOM FEET | Including indication of all fresh |
| FORMATION COLOR | HARD OR SOFT | TOP FEET | 10011001 | and salt water, coal, oil and gas |
| | | | | • |
| | | | | |
| | | | | |
| KB - GL | | 0 | 10 | 1/2' H ₀ 0 @ 25' |
| Sdy Shale | | 10 | 240 | 1/2' H ₂ O @ 25' 1/2" H ₂ O @ 78' |
| Red Rock | | 240 | 295 | 1/2" 1120 @ /8 |
| Sdy Shale | | 295 | 631 | |
| Coal | • | 631 | 638 | 0.10011 |
| Sdy Shale | | 638 | 1517 | Gas show @ 1034' |
| L. Lime | | 1517 | 1532 | |
| Shale | | 1532 | 1556 | |
| B. Lime | | 1556 | 1680 | |
| Shale | | 1680 | 1685 | |
| Big Injun | | 1685 | 1705 | The second of th |
| Shale | | 1705 | 1980 | |
| Gantz | | 1980 | 2070 | |
| Sdy Shale | | 2070 | 2464 | |
| 5th Sand | | 2464 | 2493 | |
| Sdy Shale | | 2493 | 4464 | Gas show @ 4319' |
| Benson | | 4464 | 4472 | |
| Sdy Shale | | 4472 | 5978 | Gas show @ 5969' |
| July Duale | | | | |
| | | | "Traller @ ? | \mathfrak{D} |
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(Attach separate sheets as necessary)

| Pepper Resources, Inc. | |
|------------------------|--|
| Well Operator | |
| By: W. G. Darden | |
| Date: 5/31/87 | |

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including that, encountered in the drilling of a well."



2) Operator's Well No.

3) API Well No. State

County

3417 Permit

STATE OF WEST VIRGINIA

| DIVISION OF | OIL.& GAS | .DEPARTMENT OF ENERGY, OIL AND GAS DIVISION |
|-------------|-----------|---|
| DEPARTMENT | | APPLICATION FOR A WELL WORK PERMIT |

| DEPART | MENT O | FÉNER | YE | Al | PPLICA | TION FOR A WEI | L WORK PERMIT | <u> </u> | |
|--------------------|---|-------------|--|----------------------|---------------------------------------|----------------------|-----------------------|--|---|
| 4) WELL TY | PE: A O | oil | / Ga | .s | X/ | | | | |
| | | | Production | | | Underground | storage | / Deep | _/ Shallow/) |
| 5) LOCATIO | N: Ele | vation: _ | 卢墨 | 1/2 | 141 | Watershed: _ | Biras | Tux | |
| | | strict: | | | | County: _ | BRRISEN | <u>033</u> Quadrangle: <u>1</u> | Brownson 7.5 De |
| 6) WELL OP | ERATOR | Willia | -M. | Con | ZYLLCOI | DE: <u>[0]/()</u> | 7) DESIGNATE | DAGENT [[] A] [| ter Dairney |
| Address | | 0.60 | ex 36 | 9 | , | 1020 | Address | Q.w. \= | 3.0 × 1128 |
| | <u>C1</u> | 326- | Burg | w | · UA. | <u> 26301</u> | | BILLDO | - port, W. M. 263 |
| 8) OIL & GA | | | BE NOTIF | FIED | | | 9) DRILLING C | ONTRACTOR: | |
| Name | 39 13v | 13 (| 1-5 E-1 | | | | Name | | |
| Address | \sum_{a} | We It | | | 232 | | Address | | |
| | 1 | ne | lan, l | U.V | N. Z | 6370 | | *************************************** | \ |
| 10) PROPOSE | D WELL | WORK: | Drill | <u>×</u> | _/ Drill | deeper | / Redrill | / Stimulate | <u>X</u> / |
| | | | Plug of | f old f | formatio | n/ Perfo | rate new formation | 1/ | |
| | | | Other pl | hysical _. | change i | n well (specify) | | · | |
| 11) GEOLOG | CAL TAR | GET FOR | MATION, | 6 | | : 2 ty 43 | 7 | | |
| 12) Estima | | | | | | | | | |
| 13) Appro | ximate trat | a depths: | Fresh, | ≤ | 00 | | 1, 1000 | | |
| 14) Appro | ximate coa | l seam dep | oths: | 50 | , / 3 | 30,850 is co | oal being mined in th | e area? Yes | / No/ |
| 15) CASING | | | | • | | | | | |
| CASING OR | *************************************** | SPEC | CIFICATIONS | ; | | FOOTAGE | INTERVALS | CEMENT FILL-UP | PACKERS |
| TUBING TYPE | Size | Grade | Weight per ft. | New | Used | For drilling | Left in well | OR SACKS (Cubic feet) | |
| Conductor | 13 3/8 | | | | Χ, | | Kom X | Sunfres | Kinds Kule 1505 |
| Fresh water | | | | | | | | | |
| Coal | | | | | | | | 54: | Sizes |
| Intermediate | 9-70 | 1 | 23 4 | X' | | 2 | 2000 X | 5.330 me 3 | BYRUEISUS |
| Production | 41/20 | | 9.5 | X | | | 1990'X | 500 ms | Depths set 5500+ |
| Tubing | 2 " | | 4.74 | <i>Y</i> | | | | | |
| Liners | | | 7 | | 1 | | | | Perforations: |
| | | | | | | | | | Top Bottom |
| | | | | | | | | | |
| | | | | | | | | | |
| | Л | I | | | I | | | | П |
| | | | | | | | | | |
| | | | ~~~~ | | | OFFICE USE | ONLY | | |
| | | | ······································ | | · · · · · · · · · · · · · · · · · · · | DRILLING PI | | | *************************************** |
| | | | | | | | | March 16, | 10 87 |
| Permit number_ | 4/. | -033-3 | 41/ | | | | | | 17 |
| | | | | | | | | Da | |
| This permit cover | ering the w | ell operate | or and well | location | on shows | n below is evidence | of permission gran | ted to drill in accordar | nce with the pertinent legal re- |
| o. 8) Prior to th | e construct | tion of ros | eds, locatio | ne and | nits for | any permitted work | In addition, the v | iven to the District Oil vell operator or his con | and Gas Inspector, (Refer to itractor shall notify the proper |
| listrict oil and g | as inspecto | or 24 hour | s before ac | tual pe | rmitted | work has commend | ed.) | • | |
| The permitted w | ork is as de | escribed in | the Notic | e and A | Application | on, plat, and reclan | nation plan, subject | to any modifications a | nd conditions specified on the |
| everse hereof. | | | ch 16, | | | | | • | • |
| ermit expires _ | | ria i | | | | unless we | ll work is commence | d prior to that date and | prosecuted with due diligence. |
| | | | | | | - | | | • |
| Bond: | Agent | . . | lat: | Casa | 1245 | Fee WRCE | CC.t. | Other | |
| Dolla. | 115 CIIL | | MI | TA | | 1.4 | | Orner | |
| | | VK | | 1 | | 05- 15 | 2 1/5/2 | | |
| | | | | _ | , | 137 | 1.1.1 | | |
| | | | | | | | town / | JUN TOW | |
| NOTE: Keen o | ne conv of | this nerm | nit mosted a | it the d | rilling lo | cation. | l / | 1 | 1 0 |

See the reverse side of the APPLICANT'S COPY for instructions