## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Gore, So	lomon		_Operator Well	No.: A-1		
LOCATION:	Elevation: 1376'			Quadrangle:	Clarksburg		
		Coal		County:	Harrison		
	Latitude:		Feet South of			Sec.	
						Sec.	
Well Type: C	DIL .	GAS X	í				
		t Operating L					
Company		Street, Suite 200	Coal Op or Own				*
	Charleston,	<del></del>	of Own	<u> </u>			·····
			Coal O	perator			
Agent	Barry K. I	Lay	or Own	· · · · · · · · · · · · · · · · · · ·			·····
Permit Issue	d Date	9-24-19		*			·
			_				
STATE OF W	EOT-VIROU	mv 55∧	Α	FFIDAVIT .			
County of Floyd							
		•					
Charles Moore		and Rod	ney Osborne		being first du	ly sworn according to	law depose
and say that th	ey are expe	riencea in the v	vork of plugging a	and filling oil and	gas wells and w	ere employed by the lat	hove named
the 4	and particit	December	cor plugging ar , 20 <u>19</u> , and the	id filling the above well was plugge	ve well say tha ed and filled in	at said work was com the following manner:	menced on
TYPE		ROM	то	PIPE RE		LEFT	·
5 sks Class A Cem		4716'	4534	1447' of 4 1		3405' of 4 1/2"	
25 sks Class A Cem	ent 4	4055'	3864'			1351' of 8 5/8" CT	s
5 sks Class A Cem	ient 2	3590'	- 3401'				<del>-</del> .:
0 sks Class A Cem	ent ·	1498'	1236'				<del></del>
0 sks Class A Cerr	ient	210'	Surface				
	.						
			· 1				
Description (	of monumer	nt· 7" casing w/ Al	PI # 36" above gro	und Aller	and i	that the work of pluggir	and filling
said well was c		***	y of December	, 20 19 .	anu		-
			^			Santanananananananananananananananananan	WHITHING,
And further	deponents s	saith not.	Charles M	mu_		ARRIVELL.	E HANNIN
		~		· ·		25	UIARY VY
			per c		· ·		UBLIC O. 607868
Sworn and s	subscribe be	efore me this 12	day of Dece	ember	20 19	MY OC	MMISSION IT
				100.00	11.		PIRES 8/2022
My commission	ı expires: 9	-20-19	_	1/Ushelle	: Hand	shal Mik :.	Kill.
				N	otary Public	THINING TO	ARGENINE
Affidavit review	red by the C	Office of Oil and	3ae:			Title	
**** ~~ ~ * * * * * * * * * * * * * * *		THIS OF WHENTER	JULIO.			EUIP'	