Latitude

.115 1.49w

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Tope Location

7.5' Loc._____ 15' Loc._____ (calc.)

Company Bradford Supply Co

Farm CE Bronnaman #35

15' Quad______ (sec.)

7.5' Quad Walsvilla

District From

WELL LOCATION PLAT

County Oaq Permit 30145

C. E. BRENNEMAN ESTATE NO. 35 WELL.

Grant District, Hancock County, W. Va.

By Bradford Supply Co., Bradford, Pa.

Abandoned under permit Han.....A?

On 318 acres, on Dry Run.

Elevation, 757' L.

Date of completion, etc., not given.

Shot with 80 qts.

10" wood conductor, 16'; 8\frac{1}{4}" casing, 47'; 6\frac{1}{4}", 492'; all left in.

Oil well. Record to Dept. of Mines stamped Nov. 28, 1951.

Record to RCT from Mrs. Griffith May 21, 1952. O.F.No.115.

Coal 125 - ...

Slate and sandy shells ... - 492

Berea Grit (pay, 702-711') 695 - 702

(soft sand, 702-706')

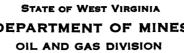
Finished drilling 721

Cleaned to 733

(not)



DEPARTMENT OF MINES





| Permit No. | 1AN-145 | -A | WELL | RECORD | | Oil or | Cas Well | (KIND) |
|---|--------------|--|---------------------|----------------------|--|-----------------|------------|------------|
| Company Bradford Supply Company Address Bradford, Pac | | | | Casing and Tubing | Used in Drilling | Left in Well | Packers | |
| | - | m Est. | | | | | - | |
| Location (waters | s)Dry_[| bun | | Size | | | 77:1 .4 | The allege |
| Well No. | 35 | | Elev. 7571 | 16 | | | _ Kind or | Packer |
| | | County | | 13 | | | _ | |
| | | fee by | | 10 Wood C | ond. 16' | 161 | _ Size of_ | |
| | | _Address | | 8¼ | 47* | 47* | Denth | |
| | | | | -6% 6-1/4" | 492* | 4921 | _ Deptn s | set |
| | | _Address | | 5 3/16 3 | | | Perf to | p |
| ·- | | | | | | Perf. bottom | | |
| Date Shot From To | | | | | | | Perf. top | |
| | | | | | | | Perf. bc | ttom |
| Open Flow | /10ths Water | in | Inch | | | | | |
| | | in | | CASING CEME | ENTED | SIZE | _No. Ft | Date |
| | • | | | | | | | |
| Rock Pressure | · | lbs | hrs. | | · · · · · · · · · · · · · · · · · · · | | | |
| Oil | | | _bbls., 1st 24 hrs. | COAL WAS EI | NCOUNTERED | AT | FEET_ | INCHES |
| Fresh water | | feet | feet | FEET | INCE | TES | _FEET | INCHES |
| Salt water | | feet | feet | FEET | INCE | IES | _FEET | INCHES |
| Formation | Color | Hard or Soft | Тор | Bottom | Oil, Gas or Water | Depth Found | | Remarks |
| Coal | | | 125 | | | | | |
| Slate 2 S | andy shells | | | 492 | المناسبة المناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة وا المناسبة المناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة وا | | | |
| Beres Ori | | | 695 | 702 | de de la constante de la const | | | |
| Pay | | | 702 | 711 | A MANAGEMENT OF STREET, ST. | | | |
| Soft Sand Finished | | | 702 | 706 | | · | | |
| Cleaned to | - | | | 721 733 | | | | |
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| | | 1005 | 7627 | | | | | |
| | | 1032AC | | | | | | |
| | | A N | 21. | | | | | |
| | | A Dry WEST | 1951 | | | | | |
| | | 12 Property | Michael III | | | | | |
| | 1 | | OF MINCO | | | | | |
| | | V. | Wes Sign | | | | * | |
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