Longitude

7.5' Loc.\_\_\_\_\_ 15' Loc.\_\_\_\_ (calc.)

Topo Location

Company Bradford Supply Co

Farm Walton Hewitt # 10

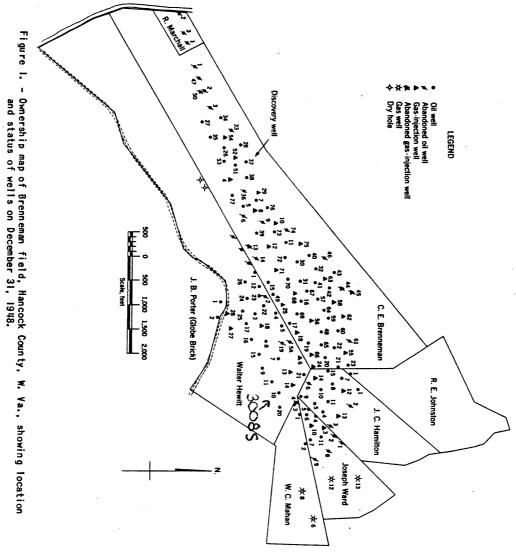
15' Quad \_\_\_\_\_\_ (sec.)

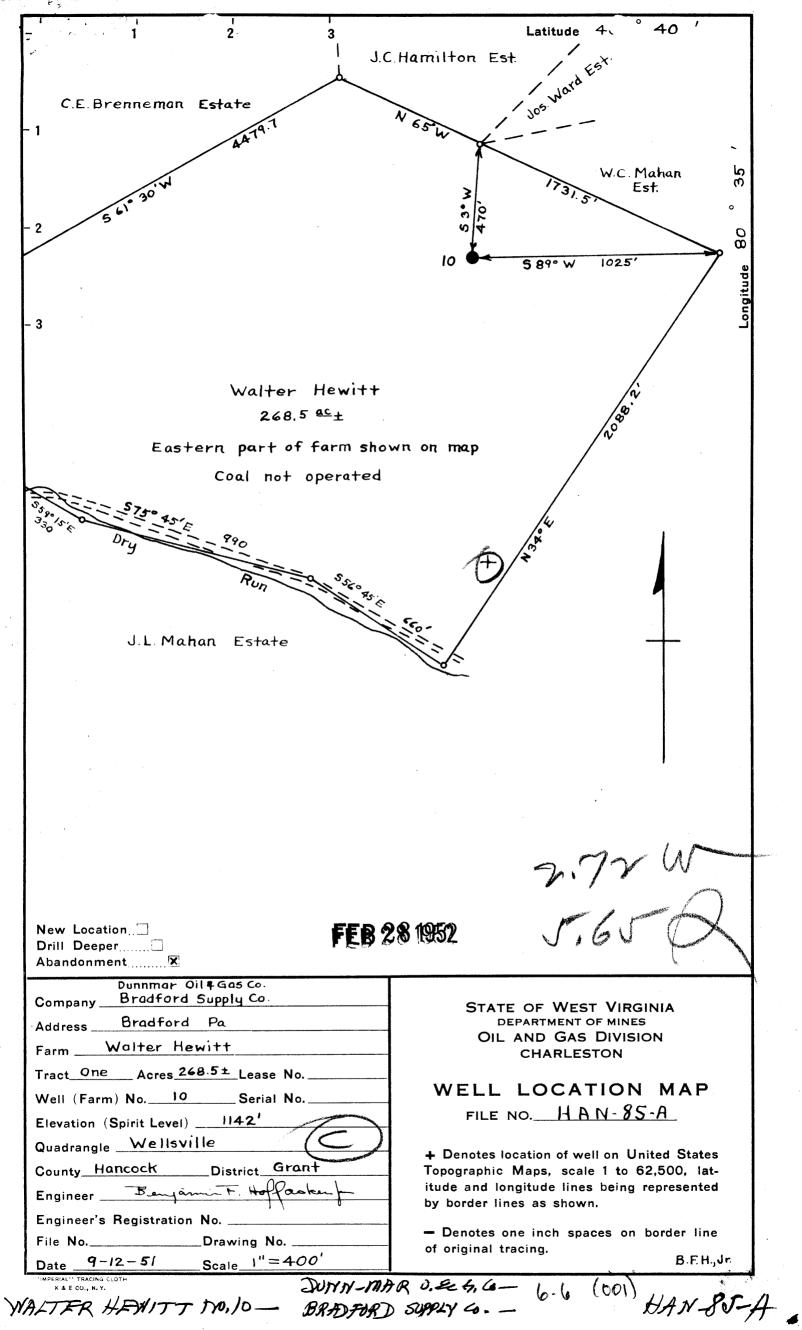
7.5' Quad Walsollo

District Grant

WELL LOCATION PLAT

County <u>Oa9</u> Permit <u>30085</u>





## WALTER HEWITT NO. 10 WELL.

Grant District, Hancock County, W. Va.

By Dunn-Mar Oil & Gas Co., Waynesburg, Pa.

Abandoned under permit Han-....A?

On 268 acres, on Dry Run.

Elevation, 1142' L.

Date of completion, etc., not given.

8\frac{1}{4}" casing, approx. 450' (pulled); 6\frac{1}{4}", approx. 840'.

Oil well. Record to Dept. of Mines stamped Sept. 20, 1951.

Record to RCT from Mrs. Griffith Jan. 16, 1952. Old File No. 44.

NO RECORD OF THIS WELL - USED LOF FOR WELL NO. 21 ON SAME TRACT.

Approximate total depth

Top. Bottom. 1090



## STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES

OIL AND GAS DIVISION

Permit No. 18AN -85-A

**WELL RECORD** 

94

Address Farm Location (waters) Well No. District Che surface of tra	ieynesturg Valter Hew	ll & Gas Com; Ps.	•	Casing and Tubing	Used in Drilling	Left in Well	Packers	
Farm	Valter Hew			- 1	Used in Drilling	Left in Well	į.	
Location (waters) Well No	)	LEG						
Well NoC DistrictC The surface of tra		Th	W * *	Size				
District C	<u> </u>			16		<del></del>	Kind of Packer	
The surface of tra	*		4	13		****		
		***	,	10			Size of	
	The surface of tract is owned in fee byAddress				1			
					. <u>150</u>	01.00	Depth set	
Mineral rights are owned by				65 6-1/1:n 53/16	Approx.	840*	Dopon Sou	
Address				3			Perf. top	
Drilling commenced.				2			Perf. bottom	
Drilling completed							Perf. top	
Date ShotTo				Liners Used				
							Perf. bottom	
_		in				a.e.	N. E.	
	-	in		CASING CEME	NTED	SIZE	No. FtDa	
		lbs		COAL WAS EN	COUNTERED	AT	FEETINCHE	
			•	FEET				
		feet						
salt water		feet	feet	FEET	'INC	HES	FEETINCHE	
Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas or Water	Depth Found	Remarks	
APPROXIM	ATEL TOTAL	David Ala		1090†				
				SEP 195	1 Allia Est			
		A By Const.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DEPARTMENT 1 1952	MINES &			