Longitud

2.72.5 .69w

Topo Location

Latitude

7.5'	Loc	15' Loc
		(calc.)

Company Bradford Supply Co

Farm Walter Hewett #8

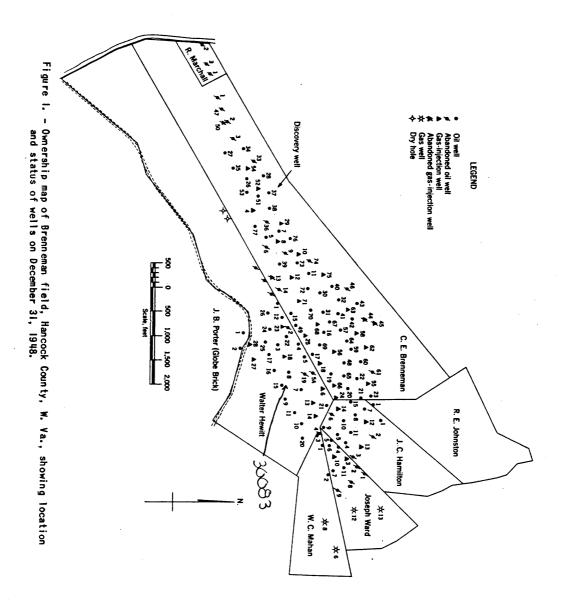
15' Quad \_\_\_\_\_ (sec.)

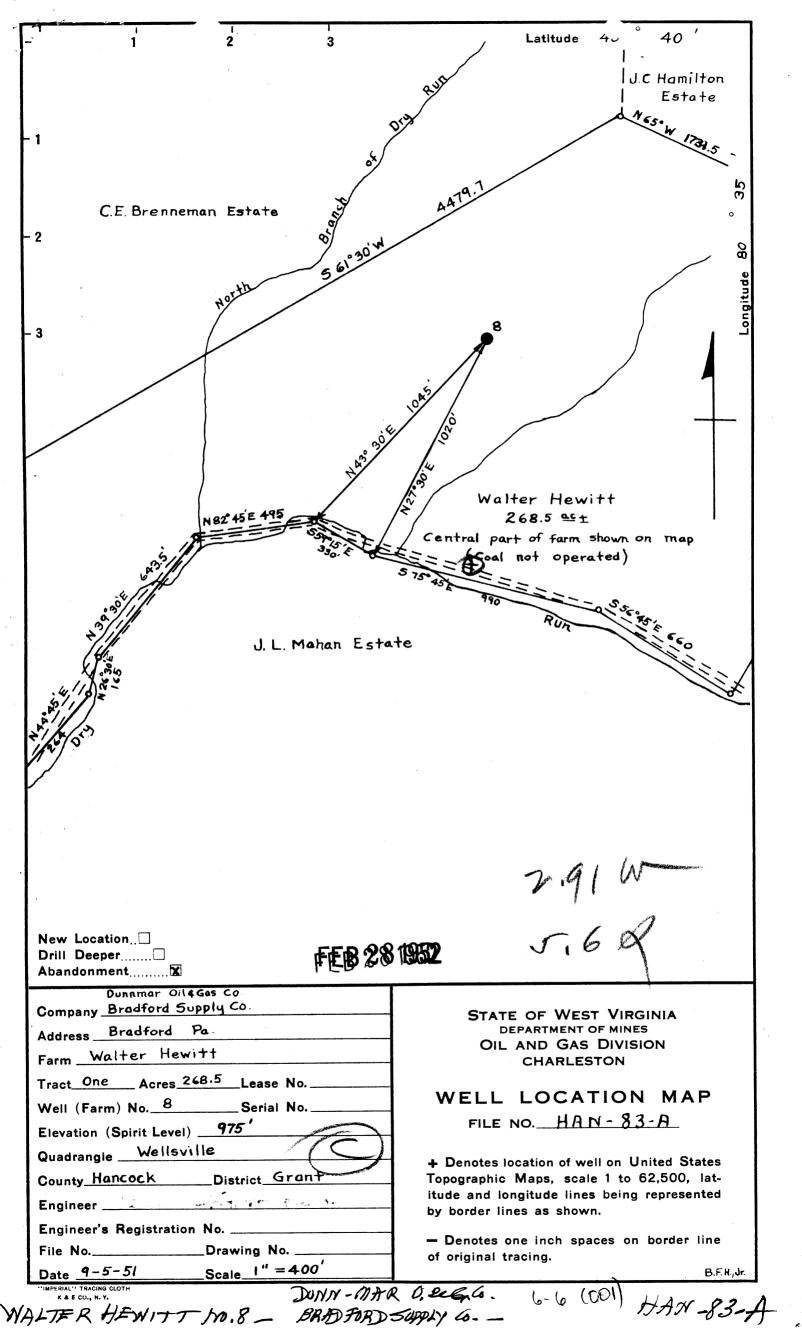
7.5' Quad Wolkvillo

District Gnam

WELL LOCATION PLAT

County <u>Oaq</u> Permit <u>30083</u>





## WALTER HEWITT NO. 8 WELL.

Grant District, Hancock County, W. Va.

By Dunn-Mar Oil & Gas Co., Waynesburg, Pa.

Abandoned under permit Han-...-A?

On 268 acres, on Dry Run.

Elevation, 975' L.

Date of completion, etc., not given.

8\frac{1}{4}\text{" casing, approx. 165' (pulled); 6\frac{1}{4}\text{", approx. 680'.}}

Oil well. Record to Dept. of Mines stamped Sept. 19, 1951.

Record to RCT from Mrs. Griffith Jan. 16, 1952. Old File No. 42.

NO RECORD OF THIS WELL - USED LOG OF WELL NO. 22 ON SAME TRACT.

Approximate total depth

Top. Bottom. 960



## DEPARTMENT OF MINES

OIL AND GAS DIVISION

HAN-83-A Permit No.

Grant

Mineral rights are owned by\_

Drilling commenced\_ Drilling completed\_\_\_\_

Date Shot\_\_\_

Open Flow

Volume\_\_\_\_

Rock Pressure\_\_\_\_

With\_

The surface of tract is owned in fee by\_

Waynesburg, Pa.

Walter Hewitt

Company\_

Location (waters)

Address.

Well No.

District\_

Farm.

Dunn-Har Oil and Cas Company

Dry Run

\_From\_

/10ths Water in\_

 $_{-}$  /10ths Merc. in\_

\_County\_\_\_

\_lbs.\_\_

\_\_Address\_

\_Elev.\_

mancock

\_To\_

**WELL RECORD** 

· · · · · · · · · · · · · · · · · · ·		as Well (KIND)	
Casing and Tubing	Used in Drilling	Left in Well	Packers
Size		A- 6- 6- 6- 6- 6- 6- 6- 6- 6- 6- 6- 6- 6-	
16		+	_ Kind of Packer
10			Size of
814 Approx.	1651		
<del>6%</del> 6-1/4"	Approx.	_6901	Depth set
5 3/16 3			Perf. top
2			Perf. bottom
Liners Used			Perf. top
			Perf. bottom

\_\_\_INCHES\_\_\_\_FEET\_\_

\_\_FEET\_\_\_

\_INCHES

COAL WAS ENCOUNTERED AT\_\_\_\_

	resh wateralt water		feet	feet feet				
- -	Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas or Water	Depth Found	Remarks
	NO RECORD	OF THIS	WELL - USED	LOG FOR WELL	NG. 22 GN	BAME TRACT		
	AFPROXIM	RTE TOTAL	DEPTH		9 <b>60</b> \$			

\_Inch

Inch \_Cu. Ft.

\_\_\_\_bbls., 1st 24 hrs.



JAN-1 6 1952