

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Plum Creek Timberlands LP Operator Well No.: MWV Rupert 3-1H

LOCATION: Elevation: 3589 Quadrangle: Richwood, WV
District: Williamsburg County: Greenbrier
Latitude: 3990 Feet South of 38 Deg. 10 Min. 00 Sec.
Longitude: 11,920 Feet West of 80 Deg. 30 Min. 00 Sec.

Well Type: OIL _____ GAS X

Company BRC Operating Co. LLC Coal Operator N/A
200 Crescent Ct, Ste 1900 or Owner _____
Dallas, Texas 75201
Agent Charles Brightman Coal Operator N/A
or Owner _____
Permit Issued Date 7/4/2019

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Nicholas ss:

Aaron Hoak and Randy Winters being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 9th day of JULY, 2019 and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Class <u>A</u> cmt	(9 5/8") 3639'	3456'	0	All
Class <u>A</u> cmt	(9 5/8") 3456'	3234'	0	All
Class <u>A</u> cmt	(9 5/8") 2579'	2357'	0	All
Class <u>A</u> cmt	(9 5/8") 210'	Surface	0	All

RECEIVED
Office of Oil and Gas

Description of monument: 60" tall, 6" diameter, 3"x 20" welded identifier
Painted caution yellow and that the work of plugging and filling said well was completed on the 9th day of JULY, 2019

And further deponents saith not. Aaron Hoak

Sworn and subscribe before me this 9th day of July, 2019

My commission expires: 5-29-2021

Notary Public



Affidavit reviewed by the Office of Oil and Gas: Douglas Remba Title: Oil & Gas inspector

Sampson

AUG 28 2019

WV Department of Environmental Protection