STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Plum Cre	ek Timber	ands, LP	Operate	ਮ We	il No.:	PCS	F 1-11	H	
LOCATION:	Elevation:	3,578		Quadrangie:			Code Marradala			
	District:	Falling Spri	Count	•						
	Latitude:	8,851	Feet South of		eg.	12	Min.	30	Sec.	
	Longitude:		Feet West of		Deg.	25	Min.	00	Sec.	
				-	. =09.				060.	
Weil Type: C	OIL	GAS X	e.							
Company	BRC Ope	erating Co.	erator Plum Creek Timberlands, LP (Surface Owner)							
	200 Crescen	P.O. Box 1109						RECEIVED		
	Dallas, TX 7	Lewisburg, WV 24901-4110								
Amount	Marc Mon	talanna							Office of Oll & Gas	
Agent Permit Issue	workshippenson.	07/14/2011	or Owne	r .	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					0 M 2043
1 011111111111111111	1	2 Plug & Abi	andon]		W····	<i>5.7</i>	······································	~	Α	MAR 2 7 2013
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STATE OF W			lie Morgan						0	WV Department of
		: 7	and into short						F	Environmental Protection
Marrie	Morg	and				bein	g first d	luly swo	on eccomina to	isw denoce
and say that the	ey are expen	enced in the v	vork of plugging an	id filling	oli and	gas w	ells and	were em	ployed by the al	pove named
the /4	day of A	GYLINDEC	k of plugging and , 20 <u>//</u> , and the w	ell was	ne apo Diugo:	9W 9V0 and and	ii say t I filled i	nat said n the foil	Work was com	menced on
	······				r99			i dig ion	Section 1 restricts	
TYPE	FR		<u>TO</u>	PIP	******	MOVE	D		LEFT	
20° 13 3/8°, 54,5# J-55	Surf 5 Surf		1.541'	***************************************	2 2				98'	. · · · · · · · · · · · · · · · · · · ·
Cement Plug	2		135	,	<u> </u>		·	1,539' 14 bb/s.		
Cement Plug	1.2	36'	2,267'	***************************************					98 bbls	
				* ***********************						
 				······						
					·	·	***************************************	1		· · · · · · · · · · · · · · · · · · ·
Description of	f monument;	Steel post 4" x 4	l", 7" height with API	#. API# v	reided	onto ca	p. and	that the	work of pluggin	g and filling
said well was co	impleted on t	he _//_day	of Novembra	20	Д.				. 40	
And further d	leponents sai	th not	(Westin	-7	No	wer			COM	MONWEALTH OF PENNSYLVANIA
		W111V61		······································		A				Notarial Seal
		Nggamana		***************************************		<u></u>				Indy L. Hughes, Notary Public
Sworn and s	ihscribe befo	re me this 2	Aday of M	rock	7	an 1	2.		My	uffalo Twp., Washington County Commission Expires May 23, 2016
						ZU_K	f. 1.	. An	20 MEMBER	HENNEYLVANIA ASSOCIATION OF NOTARIES
My commission	expires:///	<u>423,21</u>	014 .	Ľ ()	nd	4/	410	gru	<u> </u>	
	(J	1	,	No	any Pi	blie		•	
Affidavit reviewe	d by the Offic	e of Oil and G	as: Mm.	Kus	w	V	ſ	/ Tilie:	Tuga dos	
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