Farm name: PETERS, A.F.

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## STATE OF WEST VIRGINIA **DEPARTMENT OF ENVIRONMENTAL PROTECTION** OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Operator Well No.: 2

| LOCATION:      | Elevation    | 1027<br>GLENVILLE |                  | Quadrangle:                                      | GLENVILLE                             |                                       | invi: ✓                                   |             | Q                     |
|----------------|--------------|-------------------|------------------|--|---------------------------------------|---------------------------------------|---|-------------|-----------------------|
|                |              |                   |                  |  | GILMER                                | <del></del>                           | ਔ ₹                                       | )CT         | ffice                 |
|                |              |                   | Feet South of _  | •  | Min.                                  | Sec.                                  | epa<br>nent                               | 8           | g<br>O                |
|                |              |                   | Feet West of     |  |                                       |                                       | WV Department of<br>ironmental Protect    | 1 2019      | an<br>an              |
|                |              |                   |                  |  |                                       |                                       | WV Department of invironmental Protection | 5           | Office of Oil and Gas |
| Well Type:     | OIL          | _GAS <u>X</u>     | _                |  |                                       |                                       | <u>S</u>                                  |             | S                     |
| Company        | ROSS & W     | WHARTON GAS       | CO. INC. Coal Op | erator   |                                       |                                       |   |             |                       |
|                | 354 MORT     | ON AVE            | or Owne          | er   |                                       |                                       |   |             |                       |
|                | BUCKHAN      | INON WV 2620      | 1                |  |                                       |                                       |   |             |                       |
|                |              |                   | Coal O           | perator  |                                       |                                       |   |             |                       |
| Agent          | MIKE R       | oss               | or Owne          | er   |                                       | •                                     |   |             |                       |
| Permit Issu    | ed Date      | 8/20/2019         |                  |  |                                       |                                       |   |             |                       |
|                |              |                   | A                | FFIDAVIT   |                                       |                                       |   |             |                       |
| STATE OF V     |              | INIA,             |                  |  |                                       |                                       |   |             |                       |
| County of RO   | ANE          | SS:               |                  |  |                                       |                                       |   |             |                       |
| TERRY REXE     | CAO          | and (             | SARY REXROAD     |  | boing first du                        | ly sworn according to law             | donoco                                    |             |                       |
|                |              |                   |                  |  |                                       | vere employed by the abov             |   |             |                       |
| •              |              |                   |                  | -  | _                                     | at said work was comme                |   |             |                       |
| the 20TH       |              |                   |                  |  |                                       | the following manner:                 |   |             |                       |
|                |              |                   |                  |  |                                       | · · · · · · · · · · · · · · · · · · · |   |             |                       |
| TYPE           |              | FROM              | ТО               |  | MOVED                                 | LEFT                                  |   |             |                       |
| CEMENT         |              | 5051              | 4695             | 1306 OF 4 1/2                                    |                                       | 3750' OF 4 1/2                        |   |             |                       |
| 6% GEL         |              | 4695              | 4600             | <del></del>                                      |                                       | 413' OF 8 5/8                         |   |             |                       |
| CEMENT         |              | 4600              | 4400             |  |                                       | <u> </u>                              |   |             |                       |
| 6% GEL         |              | 4400              |                  |  | CEMENT 1356 TO 1250                   |                                       |   |             |                       |
| CEMENT         |              | 2600              |                  |  | CEMENT 1100 TO 1000                   | <del></del>                           |   |             |                       |
| 6% GEL         |              | 2500              |                  |  | / CEMENT 460' TO 360'                 |                                       |   |             |                       |
| CEMENT         |              | 1700              | 1600             | 6% GEL 360 TO 100 / CI                           | MENT 100 TO SURFACE                   |                                       |   |             |                       |
| Description    | of monum     | ent: 7" CASING    | WITH API# AND DA | TE WELDED ON                                     | and                                   | that the work of plugging a           | and filling                               |             |                       |
| said well was  |              |                   | day of SEPTEMBER | 20_19  |                                       |                                       | HAL SEAL                                  | ~~~         |                       |
|                |              |                   | ر سرس            | /  | · · · · · · · · · · · · · · · · · · · | NOTAF<br>STATE OF                     | :\ -UBLIC                                 |             |                       |
| And furthe     | r deponents  | s saith not.      |                  | 5  |                                       |                                       | s, ∢ BUS                                  |             |                       |
|                |              |                   | Lan.             | رم د د د د د                                     | .0                                    | 20 GU<br>BUCKHAN                      |   | 6201        |                       |
|                |              |                   | × may s          |  | eiez ;                                | My Commission La                      | arox Suntembe                             | er 27. 2020 | }                     |
| Sugar an       | d a danariba | hafam ma this     | 17 day of        | ctobec   | _, 20_19                              |                                       |   |             |                       |
| Swom and       | SUDSCRIDE    | before me this    | day or           | 1/1  |                                       |                                       |   |             |                       |
| My commissi    | on expires:  | 54t. 27, a        | 020              | 151  | endell                                | BUN (                                 |   |             |                       |
| -              | ,            |                   |                  | $\sqrt{2}$                                       | Noteiry Public                        |                                       |   |             |                       |
|                |              |                   | [, )             |  | ///                                   | Title: O.T. Tush                      | ر ل                                       | _           |                       |
| Affidavit revi | ewed by the  | Office of Oil a   | nd Gas: ˈʎ /ʔ.⊌  | miller   | line                                  | Title: てんまい きょくり                      | m 70%                                     |             |                       |
|                |              |                   | 110 000:         | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | <u> Luri</u>                          | me way in                             | <u> </u>                                  |             |                       |