## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:_  | J.S. Barker                                     |  | Operator Well    | No.: 607316        |                         |  |
|--|---|--|------------------|--------------------|-------------------------|--|
| LOCATION:  | Elevation: 1233¹                                |  | Quadrangle:      | Gilmer             |                         |  |
|  | District: Glenvi                                | ille   | County:          | Gilmer             |                         |  |
|  | Latitude:                                       | Feet South of                                    | Deg              | Min                | Sec.                    |  |
|  | Longitude:                                      | Feet West of                                     | Deg.             | Min                | Sec.                    |  |
| Well Type: 0   | OIL GAS X                                       |  |                  |                    |                         |  |
| Company  | EQT Production                                  |  |                  |                    |                         |  |
|  | 1710 Pennsylvar                                 | nia Ave. or Own                                  | er               |                    |                         |  |
|  | Charleston, WV                                  |  |                  |                    |                         | *==  |
|  |   |  | perator          |                    | المنافقة والمنافقة      |  |
|  | Rex C. Ray                                      |  | er               | نه در خ            |                         |  |
| Permit Issu  | ed Date <u>08/24</u>                            | <u>4/2011                                   </u> |                  | W.S.               |                         |  |
|  |   |  | FF15 A 1 (157    |                    | 16 3ms                  |  |
| STATE OF W   | EST VIRGINIA.                                   | P  | FFIDAVIT         | P                  | www. according t        | <i></i>                                    |
|  | oshur ss:                                       |  |                  |                    |                         |  |
| ,  |   |  |                  |                    | Salva Com               | •  |
| _Sam_Bend  | der and   | <u>Tim Marsh</u>                                 | 1                | being first duly   | હ્≀ાંકે₩orn according t | o law depose                               |
| -  | ley are expendiced in t                         | ne work or plugging                              | and minny on and | a gas wells and we | ere employed by the     | above nameu                                |
|  | , and participated in the<br>day of <u>June</u> |  |                  |                    |                         |  |
| the <u>our</u>   | day or <u>bare</u>                              | , 20 <u>14</u> and the                           | weii was piugg   | ed and inned in t  | ne following manner.    |  |
| TYPE   | FROM  | ТО   | PIPE RE          | MOVED              | LEFT                    |  |
| Cement   | 2600'   | 2100'  |                  | 042'               | 639'                    |  |
| Cement   | 2100'   | 1999'  | 5 3/16" 1        | 975'               | 601                     |  |
| Cement   | 1999'   | 1911'  | 6 5/8" 1         | 4091               | 331'                    |  |
| Gel  | 1911'   | 1810 <b>'</b>                                    | 10 <b>"</b>      | 0'                 | 155 <b>'</b>            |  |
| Cement   | 1810'   | 1619 <b>'</b>                                    |                  |                    | ,                       |  |
| Cement   | 1459'   | 1210 <b>'</b>                                    |                  |                    | _                       |  |
| Cement   | 1210'   | 1050 <b>'</b>                                    | Con't on         | back               |                         |  |
| Description  | of monument: 6 5/8                              | 'pipe 4' abov                                    | ve ground w      | rith API#andt      | nat the work of plugg   | ing and filling                            |
| said well was  | completed on the 23rd                           | d day of July                                    | , 20 <u>12</u> . |                    |                         | OFFICIAL SEAL                              |
|  |   | Sam B  | ander            |                    |                         | NOTARY PUBLIC                              |
| And further deponents saith not.  STATE OF WEST VINCINIA DENISE H. PULLIAM |   |  |                  |                    |                         |  |
| Im Mark  |   |  |                  |                    |                         | 49 W. LINCOLN ST,<br>BLICKHANNON, WV 26267 |
|  |   |  |                  |                    |                         | orranission expires June 12, 2016          |
| Sworn and subscribe before me this do day of 4 day, 20/3                   |   |  |                  |                    |                         |  |
| $\Lambda$ is now. $\Lambda$ $\Lambda$ $\Lambda$                            |   |  |                  |                    |                         |  |
| My commission expires full 12, 2019 MUSE TO VILLENT Notary Public          |   |  |                  |                    |                         |  |
|  | Ú   | A A  | 1 2 1            | AUGIY PUDIIC       | Title: T.N.SAM          |  |
| Affidavit review   | wed by the Office of Oil                        | and Gas:   | cloud            | <b>r</b> -         | Title: LN SALO          | elon                                       |