STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	BARKE	R.,C			Operator We	ell No.: 1				
LOCATION: Elevation: 1186					Quadrangle	BURNSVI	LLE			
District: GLENVILLE					County:	GILMER				
							Sec.	4		
							Sec.			
	Longitud		_ 1 000	***********			0ec.			
Well Type: 0	OIL	_GAS _X								
Company	Company Ross and wharton gas company, Inc RT 5 BOX 29 or				erator					
1 ,					er					
BUCKHANNON WV 26201										
	000	c		perator						
Agent MIKE ROSS Permit Issued Date 11/30/2016				or Owne	r					
Permit Issu	ed Date	11/30/2016			-					
AFFIDAVIT										
STATE OF W										
County of Kor	1112	_ SS:								
TERRY REXR	OAD	and GA	RY REX	ROAD		being first d	duly sworn according	to law depose		
well operator.	and partici	pated in the wor	k of plu	ugging and	d filling the al	pove well say the	were employed by the hat said work was on the following manne	commenced on		
TVDE		DOM	TC		DIDE	EMOV/ED	T			
TYPE CEMENT	F	2300	TC 2108				1117' OF 4			
6% GEL		2105	1245		1100 01 4 1/2		202' OF 10			
CEMENT		1245	1130)						
6% GEL		1130	990							
CEMENT		990	880							
6% GEL CEMENT	_	275	275 SURFA							
		1000000	, AND SECTION OF THE							
Description	of monume	nt: 7" CASING W	ITH API	# AND DAT	E WELDED ON	and	that the work of plug	ging and filling		
said well was	completed of	on the 1ST da	y of JAI	NUARY	, 20_2017	•	same.	-		
And further	deponents	saith not.	146	2/2	ler	oe O		OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA April Lynn Hus	·~~	
Sworn and	subscribe b	pefore me this	or da	ay of	rarch	_, 20	Emil	April Lynn Hull PO Box 89 Elivriew, Wy 25071 My Commission Expires February 26	`	
My commissio	n expires:	tes 25,	20	18	- Un	Notary Public	n Hull	AR 2 4 2017		
Affidavit review	Affidavit reviewed by the Office of Oil and Gas: Title: 006 Tusked ment of									
							Environ	nental 03/31/20	317	