



### Oil and Gas Division

DEPT. OF MINES

Hil - 2704 PERMIT NUMBER 47-021

### OIL AND GAS WELL PERMIT APPLICATION

| TO THE DEPARTMENT OF MINES,   |   | 7.07/  |
|---|---|--|
| Charleston, W. Va.  | DATE August 3.  | , 1976   |
| Surface Owner Pioneer Lumber Co.  |   | ated Gas Supply Corporation  |
| Address Gassaway, W. Va.  |   |  |
| Mineral Owner Hunter M. Bennett   | Farm Louis Benne  | ett Acres 19,500   |
| Address P. O. Box 166, Weston, W. Va.   | Location (waters)_Be  | ear Fork   |
| Coal Owner None   | Well No. 12019  | Elevation 1128   |
| Address   | District_Center   | County Gilmer  |
| Coal Operator None  | Quadrangle ARI  | NOLDSBURG  |
| Address   | -   |  |
| THIS PERMIT MUST BE POSTED AT THE WELL SITE   |   |  |
| All provisions being in accordance with Chapter 22,   |   |  |
| of the W. Va. Code, the location is hereby approved   | INSPECTOR   | Paul Goodnight   |
| for <u>drilling</u> . This permit shall expire if   | TO BE NOTIFIED  | Taur Goodingire  |
| operations have not commenced by 12-4-76 .  | ADDRESS   | Smithville, W. Va.   |
| What a forda  | PHONE 477-2455  |  |
| Deputy Director - Oil & Gas Division GENTLEMEN:   | 01.   |  |
| The undersigned well operator is entitled to drill up   | on the above named farm or tr   | act of land for oil and gas, having fee  |
| title thereto, (or as the case may be) under grant or l   |   |  |
| made to Hope Natural Gas  |   |  |
| 1916, in Gilmer County, Book 50   |   |  |
|   |   | ED A CHANDEL OD CHANAVA A MED  |
| XXX NEW WELLDRILL DEEPER  |   |  |
| OIL AND GAS WELL ORIGINALLY DR  | ILLED BEFORE JUNE 5, 196  | 9.   |
| The enclosed plat was prepared by a registered engineave been notified as of the above date.  | neer or licensed land surveyor  | and all coal owners and/or operators   |
| The above named coal owners and/or operator are he to make by Section 3 of the Code, must be received by                              |   |  |
| Copies of this notice and the enclosed plat were mail or coal owners at their above shown respective address                          | s day .   | before, or on the  |
| same day with the mailing or delivery of this copy to t   | ne Department of Mines at Cha   | rieston, west virginia.  |
| THACH CUMVIE CODIES OF ALL  | Very truly yours,   |  |
| PLEASE SUBMIT COPIES OF ALL GEOPHYSICAL LOGS DIRECTLY TO:   | (Sign Name) V. 6  | Well Operator  |
| WEST VIRGINIA GEOLOGICAL AND  | Consolida   | ted Gas Supply Corporation   |
|   | Address   | Street   |
| P. O. BOX 879   | of 445 West 1   | Main Street  |
| MORGANTOWN, WEST VIRGINIA 20000   | ll Operator Cit   | y or Town  |
| AC-304 - 292-6331   |   | g, W. Va.  |
| have read & understand the reclaimation   | name an account of the second | State 09/29/2023   |
| requirements as per rules & regulations   |   | 09/29/2023   |
| and will and will carry out the specified   |   |  |
| requirements 3 If no objections are filed or found by   | y the Department of mines, within s   | said period of ten days from the receipt of  |
| notice and plat by the department of mines, to said proposed lo-<br>the filing of such plat, that no objections have been made by the | cation, the department shan forthwith   | issue to the well operator a permit reciting   |
| and the well operator authorized to proceed.  |   | and the same of th |

BLANKET BOND

### THIS IS AN ESTIMATE ONLY ACTUAL INFORMATION WILL BE SUBMITTED ON OG-10 UPON COMPLETION

| PROPOSED WORK ORDER TO  |  | DEEPENF  |   |  |  |  |
|---|--|--|---|--|--|--|
| DRILLING CONTRACTOR: (I   |  |  |   |  |  |  |
| ADDRESS West Union,   |  | 10   | port, W. Va.  |  |  |  |
| TELEPHONE   |  | /00 0/00   |   |  |  |  |
| ESTIMATED DEPTH OF COMP   |  |  |   |  |  |  |
| PROPOSED GEOLOGICAL FOR   |  | ItO I IIIV I   |   |  |  |  |
|   |  | COMP STORAG  | EDISPOSAL   |  |  |  |
| TYPE OF WELL: OIL   |  |  | OOD OTHER   |  |  |  |
| TENTATIVE CASING PROGRA   | ANALYZE W MENTER OF A TO SHEET OF AN ART OF A TO SHEET ANY ANALYZE AND A TO SHEET | LEAST IN   | COMPACT THE UP  |  |  |  |
| CASING AND TUBING SIZE  | USED FOR<br>DRILLING   | LEFT IN WELL   | OR SACKS - CUBIC FT.  |  |  |  |
| 20 - 16<br>13 - XX  | 20 1   | 201  | To surface  |  |  |  |
| 9 - 5/8   | and an American Control of Control of the Control of Co |  | TO DULLAGO  |  |  |  |
| 8 - 5/8   | 2501   | 2501   | To surface  |  |  |  |
| 7   | enterminent of the second seco |  |   |  |  |  |
| 5 ½   |  |  |   |  |  |  |
| 4 1/2   | 22001  | 22001  | 125 Bags  |  |  |  |
| 3   |  | * 3512-11377 - 1-35 374 74   | Perf. Top   |  |  |  |
| 2   |  |  | Perf. Bottom Perf. Top  |  |  |  |
| Liners  |  | I so the second second six po  | Perf. Bottom  |  |  |  |
|   |  |  |   |  |  |  |
| WELLS DRILLED PRIOR MUST ALSO BE SUBMIT TO FRACTURE - STIMULATE OIL AND/OR GAS WELL | S OF OG - 1, SHOWING ORIG<br>TO 1929, A PERMANENT<br>TED.  | COPY OF THE PLAT AND   | ND PERFORMANCE BOND. ON<br>THE ORIGINAL WELL RECORM<br>) COPIES OG - 1, PERFORMANCE   |  |  |  |
| OIL AND/OR GAS WELL   |  | AND/OR AFTER JUNE 5, 19  | 929, FIVE COPIES OG - 1, SHOW   |  |  |  |
| Required forms must be fi<br>four (24) hours in advance                             |  | f completion for bond release  | e. Inspector to be notified twenty  |  |  |  |
| waiver: I the undersigned, A this lease have exam                                   | agent for on our mine  | Coal Company, Own  | e issued within ten days of receip<br>er or Operator of the coal under<br>ation.  well being drilled at this location<br>d 7, Chapter 921212023 rgini |  |  |  |
|   |  |  | For Coal Company  |  |  |  |
|   |  | biomyles qualities appealers a copie una comit de fonce à salla contrar representation de la comit de fonce de | Official Title  |  |  |  |



STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

### OIL & GAS DIVISION DEPT. OF MINES

JAN 1 8 1977

### Oil and Gas Division

### WELL RECORD

Quadrangle ARNOLDSBURG
Permit No. GIL-2704

Coal was encountered at \_

Fresh water None

 Rotary
 XX
 Oil

 Cable
 Gas
 XX

 Recycling
 Comb.

 Water Flood
 Storage

 Disposal
 (Kind)

| Company Consolidated Gas Supply Corporation Address Clarksburg, W. Va. Farm Louis Bennett Acres 19,500 | Casing and<br>Tubing   | Used in<br>Drilling | Left<br>in Well | Cement fill up<br>Cu. ft. (Sks.) |
|--|------------------------|---------------------|-----------------|----------------------------------|
| Location (waters) Bear Fork   Well No. 12019 Elev. 1128*   District County Gilmer                      | Size<br>20-16<br>Cond. |                     |                 |                                  |
| The surface of tract is owned in fee by  | 1340%                  | 201                 | 201             | To surface                       |
| Hunter M. Bennett  | 9 5/8                  |                     |                 |                                  |
| Address Weston, W. Va.   | 8 5/8                  | 3961                | 3961            | To surface                       |
| Mineral rights are owned by  | 7                      |                     |                 |                                  |
| Address  | 5 1/2                  |                     |                 | 100                              |
| Orilling Commenced 9-1-76  | 4 1/2                  | 2064                | 20641           | 115 bags                         |
| Orilling Completed 9-18-76   | 3                      |                     |                 |                                  |
| nitial open flow Show cu. ft. bbls.  | 2                      |                     |                 | ,                                |
| Final production 175 M cu. ft. per day bbls.  Well open hrs. before test RP.                           | Liners Used            |                     |                 |                                  |
| Well treatment details:  Well fractured with 40,000# sand, 671  Perforations: Open Hole Frac           | Attach copy of         |                     |                 | d                                |

| Producing Sand Injun  |   | Dept   | th2072-20861  |
|---|---|--|---|
| Formation Color Hard or Soft  | Top Feet  | Bottom Feet  | Oil, Gas or Water * Remarks   |
| Sand & Shale Red Rock Sand & Shale Salt Sand (lst 2nd & 3rd) Sand & Shale Little Lime Big Lime Big Injun  Total Depth | 0<br>475<br>490<br>1270<br>1640<br>1865<br>1920<br>2005 | 475<br>490<br>1270<br>1640<br>1865<br>1900<br>2005<br>2075   | Gas 2072-2086   |
|   |   | N TO THE TAX OF THE PARTY OF TH | 09/29/2023  |
| KBM 5' above G.L.   |   |  | Consolidated Gas Supply Corporation 445 West Main Street Clarksburg, W. Va. |

Feet.

Feet -

Inches

Salt Water

None

Feet .

(over)

<sup>\*</sup> Indicates Electric Log tops in the remarks section.

| Formation Color Hard or Soft   | Top Feet                                | Bottom Feet   | Oil, Gas or Water * Remarks |
|--|---|---------------|-----------------------------|
|  | 457,050                                 |               |                             |
|  |   | a ta la salaa | 1 2                         |
|  | 12 11812                                |               |                             |
|  | - Mar 1                                 |               |                             |
|  |   |               | 1,00                        |
|  |   |               |                             |
|  |   |               |                             |
|  | at a later was the                      |               |                             |
|  | 1 | LAT           |                             |
|  |   | * * *         |                             |
|  |   | ,             |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   | 2.4           |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
| and the second s |   |               |                             |
|  | 425 ( )                                 |               |                             |
|  |   |               |                             |
|  | 1                                       |               |                             |
| , T  |   |               |                             |
|  | , , ,                                   |               |                             |
| and of the second second   |   |               |                             |
|  |   |               |                             |
|  |   | * 85,7        |                             |
|  | A 11 11                                 |               |                             |
|  | 86 =                                    |               |                             |
|  |   | k or s go     |                             |
| T 12 "   |   | 8             |                             |
|  |   |               |                             |
|  | ,                                       |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               |                             |
|  |   |               | 09/29/2023                  |
|  |   | Date_         |                             |

APPROVED

Ву\_\_\_

, Owner

(Title)

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT DEFT. OF MINES

09/29/2023

| Permit No. Gil- 2709   |                               |  |                            | Well No. 12019   |  |  |  |  |  |
|--|-------------------------------|--|----------------------------|--|--|--|--|--|--|
| COMPANY CONSOLID   | lated GAS S.                  | upply  | ADDRESS                    |  | The second secon |  |  |  |  |
| FARM Louis Be  | nnett                         | DISTR  | ICT Center                 | COUNTY G   | Iner   |  |  |  |  |
| Filling Material Used  | ing Material Used 525 Bgp Com |  |                            |  |  |  |  |  |  |
| Liner Lo   | cation                        | Amour  | nt Packer                  | Location   | 1  |  |  |  |  |
| PLUGS USED   | AND DEPTH PLACED              |  | BRIDGES                    | CASIN  | G AND TU   | IBING  |  |  |  |
| CEMENT-THICKNESS   | WOOD-SIZE                     | LEAD   | CONSTRUCTION-LUCATION      | RECOVERED  | ŠIZE   | LOST   |  |  |  |
| 2210-0   | Com                           | 525  | Bgr                        |  | 35"  | Drill P.   |  |  |  |
|  |                               |  |                            |  | 85   | 399  |  |  |  |
|  |                               |  |                            |  | 13"  | 16   |  |  |  |
|  |                               |  |                            |  |  | A STATE OF THE PARTY OF THE PAR |  |  |  |
|  |                               |  |                            |  |  | The same party of the same of  |  |  |  |
| والمستعمد والمستعمد والمعارض والمعارض والمعارض والمعارض والمعارض والمستعمد والمعارض والمعارض والمعارض والمعارض   |                               |  |                            |  |  | and the second of the second of the second of  |  |  |  |
|  |                               |  |                            |  |  |  |  |  |  |
|  |                               |  |                            |  |  |  |  |  |  |
| and the control of th |                               |  |                            |  |  |  |  |  |  |
|  |                               |  |                            |  |  |  |  |  |  |
|  |                               | THE PERSON OF SECTION SHEET, SECTION |                            |  |  |  |  |  |  |
|  |                               |  |                            |  |  |  |  |  |  |
| rillers' Names   | percer Enter                  | prises -   | Rotary                     |  |  |  |  |  |  |
|  |                               |  | Plagging Operation 8-31-76 | Top di   | n11 p  | pe-1;  |  |  |  |
| 5-21-31  |                               |  |                            |  |  |  |  |  |  |
| 8-31-76<br>DATE  | I hereby certify I v          | isited the al  |                            | 2.11   |  |  |  |  |  |
|  |                               |  | Michols                    | The state of the s | RICT WELL  | INSPECTOR  |  |  |  |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

### INSPECTOR'S WELL REPORT

| Permit Ne.             |  | No. 62  |            | Oil or   | Gas Well  |
|------------------------|--|---|------------|--|---|
| Company                |  | CASING AND<br>TUBING  | DRILLING   | LEFT IN WELL   | PACKERS   |
| Address                |  | Sise  |            |  |   |
| Farm                   |  | 16  |            |  | Kind of Packer  |
| Well No.               |  | 13  |            |  | Size of   |
| District               | County   | 81/4  |            |  | DIEC VI   |
| Drilling commenced     |  | 6%  |            |  | Depth set   |
| Drilling completed     | Total depth  | 5 3/16  |            |  |   |
|                        | Depth of shot  | 2   |            | and a promoted that any and a state of the s | Perf. top Perf. bottom  |
|                        | /10ths Water inInch  | Liners Used   |            | *  | Perf. top   |
| Open flow after tubing | /10ths Merc. inInch  |   |            | the control of the state of the control of the cont | Perf. bottom  |
| Volume                 | Cu. Ft.  | CASING CEME   | NTED       | SIZE   | No. FTDat   |
| Rock pressure          | lbshrs.  | NAME OF SER   | RVICE COMP | ANY  |   |
| 0:1                    | bbls., 1st 24 hrs.   | COAL WAS EN   | NCOUNTEREL | ) AT   | FEETINCHE   |
| Fresh water            | feetfeet   | FEET.   | INC        | HES  | FEETINCHE   |
| Salt water             | feetfeet   | FEET.   | INCI       | HES  | FEETINCHE   |
| Drillers' Names        | And of the second secon | ости на повет в на пред на пред на постој на почени на пред на почени на пред на почени на пред на почени |            |  | от не под него на предостава на водот в предостава на постава на постава на предостава на постава на под водит<br>Него на постава на пост |
|                        |  |   |            |  |   |
| Remarks:               |  |   |            |  |   |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION DEFT. OF MINES

### INSPECTOR'S WELL REPORT

| Permit No                | are, ande  |  |  |  | Oil oi<br>(Kil   | Gas Well   |  |
|--------------------------|--|--|--|--|--|--|--|
| Company Consolida        | ted Gas Sup,   | ply  | CASING AND<br>TUBING   | USED IN  | LEFT IN WELL   | PAI  | CKERS  |
| Address                  |  | en egene analisatigate, hanne salaan katen sel gazagaa   | Size   |  |  | The state of the s |  |
| Farm                     | Benne H  | dienteranden undergestrischunge A.   | 16   |  |  | Kind of Pa   | acker  |
| Well No management 12019 |  | nidalin kanannya ini yanzakan ningania da  | 10   |  | Marita diga dare a referencia de desenda de la composición del la composición del composición de la composición del la compo | Size of  |  |
| District Center          | County Gill  | ner  | 81/4   |  |  |  |  |
| Drilling commenced       | BBC (pro-6600) (com com and a light or all reflects to the company and some control of the company to the  | and the second state of th | 6%   | and representation of the second seco |  | Depth set  |  |
| Drilling completed       | Total depth  |  | 5 3/16   |  |  | Done dan   |  |
| Date shot                | Depth of shot  |  | 2  |  |  | Perf. botto  | om   |
| nitial open flow         | /10ths Water in_   | Inch   | Liners Used  |  |  | Perf. top  |  |
| Open flow after tubing   | /10ths Merc. in  | Inch   |  |  |  | Perf. botto  | )m   |
| Volume                   |  | Cu. Ft.  | CASING CEME  | NTED   | SIZE   | No. FT.  | Date   |
| lock prescure            | market and the same passes of th | hrs.   | NAME OF SER  | VICE COMPA   | NY   |  |  |
| );;                      |  | st 24 hrs.   | COAL WAS EN  | COUNTERED  | AT   | _FEET  | INCHES   |
| resh water               | feet   | feet   | FEET_  | INCH   | ES   | FEET   | INCHES   |
| alt water                | feet   | feet   | FEET_  | INCH   | ES   | FEET   | INCHES   |
| Prillers' Names          |  |  |  |  |  |  | A SACCE CONTRACTOR OF STATE OF |
| Cont-                    | Spencer Ente   | rprise8  | - Rofar  | y - Dir  |  | til der foreste sommen ommen han der state special program av de somme   | magini, south doubte made (amigrate) doubtempringer; perpendient   |
| demarks:                 |  | and framework and and  | CHACLE PARTY IN COLOR COLOR COLOR PARTY COLOR PARTY COMPANY OF THE PARTY COLOR |  | general and a second a second and a second and a second and a second and a second a |  |  |
|                          | Region Up  |  |  |  |  |  |  |

9-2-76

09/29/2023
DISTRICT WELL INSPECTOR

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

### INSPECTOR'S PLUGGING REPORT

|  |  |  | We   | II No  |  |  |
|--|--|--|--|--|--|--|
|  |  | ADDRESS  |  |  |  |  |
|  | DISTRICTCOUNTY   |  |  |  |  |  |
|  | in and miles and an analysis of the second section of the second section of the second section of the second section s | 0.8%   |  |  |  |  |
|  |  |  |  |  |  |  |
| eation   | Amount   | Packer   | · Location   |  | Antonio e se spoje (camo e se se selemente po  |  |
| ND DEPTH PLACED  |  |  |  |  | BING   |  |
| WOOD-SIZE  | LEAD   | CONSTRUCTION-LOCATION  | RECOVERED  | ŠIZE   | LOST   |  |
|  | Control of the Contro | онд от на може мет советь свети и после и постору мого дост о невычась не недострой с от часто с различения об общения выподания общения в общения выподания общения в |  | NAMES OF TAXABLE PARTY.  |  |  |
|  |  |  |  |  |  |  |
|  | TO A STREET, CO.   |  | 9.6  |  |  |  |
|  |  |  |  |  | The second second  |  |
|  |  |  | - I into the state of the state |  |  |  |
|  |  |  |  |  | ***  |  |
|  |  |  |  |  |  |  |
| and the same and t |  |  |  |  |  |  |
|  |  |  | The state of the s |  |  |  |
|  |  |  |  |  |  |  |
|  | 1820.  |  |  |  |  |  |
|  |  |  |  |  | the state of the s |  |
|  |  |  |  | -  |  |  |
|  |  |  | 444  |  |  |  |
|  | THE PERSON AND ADDRESS OF THE PERSON AS A PARTY OF THE PERSON AS A PART | the day a committee a success plant as will as a subglish to retain as a subglish on the committee of the co |  |  |  |  |
|  | itana kalangan perlaman managan kenangan kenangan bahangkan sangapat ang dalaman   |  |  | - the same state or the same s |  |  |
|  |  |  | The second second  |  | ***  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I hereby certify I v   | isited the abov  | e well on this date.   |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ND DEPTH PLACED WOOD-SIZE  | Pation Amount  ND DEPTH PLACED  WOOD-SIZE LEAD   | DISTRICT  Packer  ND DEPTH PLACED  WOOD—SIZE  LEAD  CONSTRUCTION—LOCATION  | ADDRESS  DISTRICT COUNTY  Packer Location  ND DEPTH PLACED BRIDGES CASIN  WOOD-SIZE LEAD CONSTRUCTION-LOCATION RECOVERED   | Amount Packer Location  ND DEPTH PLACED BRIDGES CASING AND TU  WOOD-SIZE LEAD CONSTRUCTION-LOCATION RECOVERED SIZE   |  |





OIL & GAS DIVISION DEFT. OF MINES

### STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION

### NOTICE OF INTENTION TO PLUG AND ABANDON WELL

| THE DEPARTMENT OF MINES,   |  |   |
|--|--|---|
|  |  |   |
| Charleston, W. Va.   |  |   |
|  | Consolidated Gas Suppl   | v Corporation   |
| None Coal Operator   | Name of Well Oper  |   |
| Coal Operator  |  |   |
|  | 445 West Main St., Cla   | rksburg, WV   |
| Address  | Complete Address   | S   |
|  |  |   |
| None   | August 31, 1976  |   |
| Coal Owner   | Date WELL TO BE ABANI  | OONED   |
|  | Center   | District  |
| Address  |  |   |
|  | Gilmer   | County  |
| Pioneer Lumber Company   |  |   |
| Lease or Property Owner  | Well No. 12019   |   |
|  |  |   |
| Gassaway, West Virginia Address  | Louis Bennett  | Farm  |
| Audress  |  |   |
|  | Tel  | ephone <u>477-245</u>   |
| spector Paul Goodnight  O BE NOTIFIED 24 HOURS IN ADVANC   |  | ephone  |
| ot be less than five days after the day on<br>hould be received by the Department of Mi  | ines).   | i, or in due course   |
| to the less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that y blugging and filling of said well. You are filling of said well.   | our respective representatives may urther notified that whether you are not that date or shortly thereafter, to  | be present at the represented or not plug and fill said   |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that younging and filling of said well. You are fepresented the undersigned will proceed or well in the manner required by Section 10, he reverse side of this notice, in "Work Or   | our respective representatives may lurther notified that whether you are not that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."  | be present at the represented or not plug and fill said given in detail on  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that younging and filling of said well. You are frepresented the undersigned will proceed or well in the manner required by Section 10, the reverse side of this notice, in "Work Or This notice is being mailed by register."   | our respective representatives may lurther notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and   | be present at the represented or not plug and fill said given in detail on  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that younging and filling of said well. You are frepresented the undersigned will proceed or well in the manner required by Section 10, the reverse side of this notice, in "Work Or This notice is being mailed by register."   | our respective representatives may lurther notified that whether you are not that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."  | be present at the represented or not plug and fill said given in detail on  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that younging and filling of said well. You are frepresented the undersigned will proceed or well in the manner required by Section 10, the reverse side of this notice, in "Work Or This notice is being mailed by register."   | our respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."   | be present at the represented or not plug and fill said given in detail on  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that y lugging and filling of said well. You are fepresented the undersigned will proceed or well in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register  | our respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."   | be present at the represented or not plug and fill said given in detail on addresses on the   |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that y lugging and filling of said well. You are frepresented the undersigned will proceed or well in the manner required by Section 10, the reverse side of this notice, in "Work Or This notice is being mailed by register.   | our respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."   | be present at the represented or not plug and fill said given in detail on  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that y lugging and filling of said well. You are fepresented the undersigned will proceed or well in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register  | our respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."   | be present at the represented or not plug and fill said given in detail on addresses on the   |
| This notice is given you in order that y lugging and filling of said well. You are fepresented the undersigned will proceed or well in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register bove date.   | which this notice so maried is received ines).  Four respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."  The mail to each of you at the above very truly yours.  Wery truly yours.  The content of June 1, 1929, a particle of the Copies of Application.  | be present at the represented or not plug and fill said given in detail or addresses on the Well Operator lat prepared by (OG-9) ANI  |
| ot be less than five days after the day on hould be received by the Department of Mi  This notice is given you in order that y lugging and filling of said well. You are fepresented the undersigned will proceed or well in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register bove date.  NOTE: Upon the abandonment of any well registered engineer, shall be filed with THR "WORK ORDER" AND TWO COPIES Or show the district and county in which the table name or names of the owners and name  | vour respective representatives may further notified that whether you are not that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and order."  red mail to each of you at the above Very truly yours,  Very truly yours,  Very truly yours,  THE WELL RECORD, (OG-10) tract of land is located, the name and each of adjacent tracts and the location are compared and distances of such well   | be present at the represented or not plug and fill said given in detail or addresses on the Well Operator lat prepared by (OG-9) ANI. The map must acreage of same of the well to be from two perman                |
| This notice is given you in order that y lugging and filling of said well. You are fepresented the undersigned will proceed or yell in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register bove date.  NOTE: Upon the abandonment of any well registered engineer, shall be filed with THR "WORK ORDER" AND TWO COPIES Or show the district and county in which the table name or names of the owners and name abandoned, determined by survey with the ent points or landmarks on said tract, in executations.  NOTE: In case plugging is not commented.   | rour respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and rder."  red mail to each of you at the above  Very truly yours,  Very truly yours,  THE WELL RECORD, (OG-10)  Gract of land is located, the name and and and a so of adjacent tracts and the location e courses and distances of such well compliance with Rule 5 of the code within four months from the date of the code within four months from the code within the code within four mon | be present at the represented or not plug and fill said given in detail on addresses on the well Operator (OG-9) ANI. The map must acreage of same of the well to b from two permanne Rules and O9/29/202           |
| This notice is given you in order that younging and filling of said well. You are fepresented the undersigned will proceed ovell in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register above date.  NOTE: Upon the abandonment of any well registered engineer, shall be filed with THR "WORK ORDER" AND TWO COPIES Of the name or names of the owners and name abandoned, determined by survey with the ent points or landmarks on said tract, in Regulations.  NOTE: In case plugging is not commentaball expire and be of no further force or of the state of the state of the said tract.          | rour respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and rder."  red mail to each of you at the above  Very truly yours,  Very truly yours,  FTHE WELL RECORD, (OG-10)  tract of land is located, the name and es of adjacent tracts and the location ecourses and distances of such well compliance with Rule 5 of the code within four months from the date of the code.  | be present at the represented or not plug and fill said given in detail on addresses on the well Operator (OG-9) ANI. The map must acreage of same of the well to be from two permanne Rules and OS/29/202          |
| This notice is given you in order that younging and filling of said well. You are fepresented the undersigned will proceed ovell in the manner required by Section 10, he reverse side of this notice, in "Work Or This notice is being mailed by register above date.  NOTE: Upon the abandonment of any well registered engineer, shall be filed with THR "WORK ORDER" AND TWO COPIES Of the name or names of the owners and name abandoned, determined by survey with the ent points or landmarks on said tract, in Regulations.  NOTE: In case plugging is not commentaball expire and be of no further force or of the state of the state of the said tract.          | rour respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and rder."  red mail to each of you at the above  Very truly yours,  Very truly yours,  FTHE WELL RECORD, (OG-10)  tract of land is located, the name and es of adjacent tracts and the location ecourses and distances of such well compliance with Rule 5 of the code within four months from the date of the code.  | be present at the represented or not plug and fill said given in detail on addresses on the well Operator (OG-9) AND. The map must acreage of same of the well to be from two permanne Rules and Og/29/202          |
| This notice is given you in order that younging and filling of said well. You are frepresented the undersigned will proceed owell in the manner required by Section 10, the reverse side of this notice, in "Work Or This notice is being mailed by register above date.  NOTE: Upon the abandonment of any well registered engineer, shall be filed with THR "WORK ORDER" AND TWO COPIES Of show the district and county in which the table the name or names of the owners and name abandoned, determined by survey with the ent points or landmarks on said tract, in Regulations.  NOTE: In case plugging is not commens thall expire and be of no further force or of | rour respective representatives may further notified that whether you are in that date, or shortly thereafter, to Article 4, Chapter 22 of the Code and rder."  red mail to each of you at the above  Very truly yours,  Very truly yours,  FTHE WELL RECORD, (OG-10)  tract of land is located, the name and es of adjacent tracts and the location ecourses and distances of such well compliance with Rule 5 of the code within four months from the date of the code.  | be present at the represented or not plug and fill said given in detail on addresses on the well Operator (OG-9) AND The map must acreage of same of the well to be from two permanne Rules and the of permit, same |

ATTEM ":, TORM OS 8, MANNER WELL PLUGGED MUST BE SUSMITTED TO OBTAIN RELEASE OF WELL UNDER BOND.

### PROPOSED MANNER OF PLUGGING AND FILLING WELL

(REQUIRED BY RULES AND REGULATIONS)

### WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

### WORK ORDER

Well No. 12019

Well to be plugged and filled as follows:

GIL-2704 47-021

TD - 2210 -  $3\frac{1}{2}$ " drill pipe stuck in 7-7/8" hole @ 1482.

Propose to run new drill pipe to top of stuck drill pipe and pump cement around and thru stuck pipe to T.D. Will remove new drill pipe filling solid with cement to bottom of 8-5/8"@399. Will free flow cement from bottom of 8-5/8" to T.D.

Will skid rig 25' and drill new hole.

### Casing Record

13" casing - Cement to Surface 16' 8-5/8" casing - Cement to Surface 399'

To the Department of Mines Coal Owner or Operator, Lease or Property Owner.

is a contract in the property of boile or

IF PARTIAL PLUGGING PLEASE SUBMIT REVISED WELL RECORD WHEN WORK IS COMPLETED.

### Gentlemen:

This "work order" is submitted for your approval and concurrence and unless notified of your disapproval or non-concurrence, the undersigned will proceed with the plugging and filling of said well in the above described manner on the date inspector is notified after permit is issued.

No objections have been filed by the coal owner or coal operator, or any available adjacent lease or property owners or interposed by the Department of Mines to the manner herein described for the plugging and filling of the well above mentioned. Therefore, the same is hereby approved this

day of-

DEPARTMENT OF MINES 09/29/2023

Oil and Gas Division

By:

Very truly yours,

NOTE: This "work order" shall be filed in triplicate, one copy for the files of the Department of Mines; one to be approved or corrected and returned to the well operator as his authority for plugging said well; and one for

### STATE OF WEST VIRGINIA DEPARTMENT OF MINES



OIL AND GAS WELLS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WEDEFT. OF MINES AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, ONE COPY MAILED TO THE DEPARTMENT, ONE COPY TO BE RETAINED BY THE

| COAL O   | PERATOR OR OWNER   | nsolidated Gas   |  |                         |                      |  |
|--|--|--|--|-------------------------|----------------------|--|
|  |  | 1415 West Main Street, Clarksburg, WV  |  |                         |                      |  |
|  | ADDRES   | COMPLETE ADDRESS   |  |                         |                      |  |
| No coal  |  | June 9, 1978   |  |                         | 19                   |  |
| COAL OF  | PERATOR OR OWNER   | WELLA  |  |                         |                      |  |
| Avr. 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000 10.000  | ADDRESS  | Center.  | Decidion in an all with the charge of the ch | **************          | District             |  |
| Hunter M. H  |  | Gilmer,  | er,  |                         |                      |  |
| Alternative and the second sec | R PROPERTY OWNER   | CA AL CONTROL OF THE PARTY OF T |  | County                  |                      |  |
| Weston, W.   | . Va.  | II. No. 12019  |  |                         |                      |  |
| 8.   | ADDRESS  |  | ne formatiery-men so-propries  | ***************         |                      |  |
|  | W-VIII-ended-or  | Louis Bennett  | /  |                         | Farm                 |  |
| STATE INCRECTOR O  | UPERVISING PLUGGING Paul G   | and might  |  |                         |                      |  |
| Hallibu being first duly swo plugging and filling well operator, and p   | rton Services  and born according to law depose and sa coil and gas wells and were employed articipated in the work of plugging the 31 day of August | y that they are end by Consolidat  | xperier  | nced in the             | work of<br>Corporati |  |
| nd filled in the foll  | FILLING MATERIAL   | PLUGS US   |  | i e                     | BING                 |  |
| FORMATION  | A  | SIZE & KIN   | ID   | CSG                     | Csa                  |  |
|  | Cemented solid from 2210' t  | 0  | 7311   | None                    | 161                  |  |
|  | surface. Skidded rig and   |  | 811  | None                    | 3971                 |  |
|  | ,  |  | 0  | 77 2 77 7               |                      |  |
|  | drilled new hole. (Lost dri  | 11   | 7  | 39410                   | 2/1                  |  |
|  | drilled new hole. (Lost dri<br>pipe & could not fish.)   | 11 .   | 1  | 3940                    | 271                  |  |
|  |  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  | 3  | 3940                    |                      |  |
|  | pipe & could not fish.)  |  |  |                         |                      |  |
|  | pipe & could not fish.)  |  |  |                         |                      |  |
| COAL SEAMS   | pipe & could not fish.)  |  |  |                         |                      |  |
|  | pipe & could not fish.)  | DESC   | RIPTION  | OF MONUMEN              | NT                   |  |
| )  | pipe & could not fish.)  | DESC   | RIPTION  |                         | NT                   |  |
| )  | pipe & could not fish.)  | DESC   | RIPTION  | OF MONUMEN              | NT                   |  |
| COAL SEAMS ) )   | pipe & could not fish.)  | DESC   | RIPTION  | OF MONUMEN              | NT                   |  |
| nd that the work of August And further depo  | pipe & could not fish.)  See OG-10 on file  of plugging and filling said well w  | DESC<br>Regular p  | RIPTION ipe m  | of Monumer<br>arker ins | day of               |  |
| and that the work of August  And further depo  | pipe & could not fish.)  See OG-10 on file  of plugging and filling said well w  , 19 76.  onents saith not.   | Regular p  | RIPTION ipe m  | of Monumer<br>arker ins | oribed ho            |  |
| nd that the work of August  And further depo   | pipe & could not fish.)  See OG-10 on file  of plugging and filling said well w  , 19 76.  onents saith not.   | Regular p  | RIPTION ipe m  | of Monumer<br>arker ins | day of 0/29/2023     |  |

Hole #1

(PROEINE))

OIL & CASTIVISION DEFT. OF MINES

09/29/2023

IV-20 Reverse 1-84

N-4 FETTY CAUE



JAN

0.PIP.10,900

### State of West Birginia

### Bepartment of Mines Gil and Gas Bivision

### Charleston 25305

FINAL INSPECTION REPORT INSPECTORS COMPLIANCE REPORT February 29, 1984

| RECEIVED             |
|----------------------|
| DEPARTMENT OF ENERGY |
| OIL AND GAS          |

8 1986

| COMPANY                          | Consolidated Gas Supply Corp.   | PERMIT NO 0                       | 21-2704-P                | (8-31-76)Plugging          | Parm   |
|----------------------------------|---|-----------------------------------|--------------------------|----------------------------|--------|
|                                  |   |                                   |                          |                            | , Term |
| 445 V                            | West Main Street  | FARM & WELL N                     | 0 Louis                  | Bennett #12019             |        |
| Clark                            | ksburg, West Virginia 26301   | DIST. & COUNT                     | Y Center/                | /Gilmer                    |        |
|                                  |   | I                                 | N COMPLIAN               | ICE                        |        |
| RULE                             | DESCRIPTION   |                                   | es                       | No                         |        |
| 25.01<br>23.04<br>23.05<br>17.06 | Notification Prior to Starting Work Required Permits at Wellsite Method of Plugging Materials used in Plugging Maintained Access Roads Necessary Equipment to Prevent Waste Reclaimed Drilling Pits No Surface or Underground Pollution Statutory Affidavit Parties Responsible Identification Markings |                                   |                          |                            |        |
| I HAVE I                         | NSPECTED THE ABOVE CAPTIONED WELL AND   | D RECOMMEND TH                    | AT IT BE R               | ELEASED:                   |        |
|                                  |   | SIGNED _                          | 10 1716                  | acc                        |        |
|                                  |   | DATE                              | - 4-8                    | 6                          |        |
| Your Aff<br>The well             | idavit of Plugging was received and not designated by the above permit number   | reclamation rec<br>er has been re | quirements<br>leased und | approved.<br>er your bond. |        |
|                                  |   | 7-4                               | B 1-                     | 26                         |        |
|                                  |   | Administrator                     |                          |                            |        |
|                                  |   | Jan                               | uary 14, 1               | .986                       |        |
|                                  |   |                                   | DATE                     |                            |        |

| 1.0 API well number<br>(If not available, leave blank 14 digits.)   | 47-021-2704   |
|---|---|
| 2.0 Type of determination being sought. (Use the codes found on the front of this form.)                                  | 108 Category Code   |
| 3.0 Depth of the repest completion location: (Only needed if sections 103 or 107 in 2.0 above.)                           | feet  |
| 4.0 Name, address and code number of applicant. (35 letters per line maximum. If code number not available, leave blank.) | Consolidated Gas Supply Corporation  Name  445 West Main Street  Clarksburg  W. Va. 26301 |
| 5.0 Location of this well. (Complete (a) or (b).) (a) For onshore wells (35 letters maximum for field name.)              | West Virginia Other A-85772  Field Name GILMER  County  State                             |
| (b) For OCS wells   | Area Name  Date of Lease  Mo Day Yr OCS Lease Number                                      |
| (c) Name and identification number of this well. (35 letters and digits maximum.)   | L. BENNETT HRS 12019  |
| (d) If code 4 or 5 in 2.0 above, name of the reservoir (35 letters maximum.)  |   |
| 6.0 (a) Name and code number of the purchaser (35 letters and digits maximum. If code number not available, leave blank.) | General System Purchasers  Name  Buve Cco-  |
| (b) Date of the contract  | Mo Day YI.  |
| (c) Estimated annual production   | 7 MMcf.   |
|   | (a) Base Price (b) Tax (c) All Other Prices [Indicate (b) and (c) (b) and (c)             |
| 7.0 Contract price (As of filing date Complete to 3 decimal places.)  |   |
| 8.0 Meximum lewful rate (As of filing date. Complete to 3 glecimal places.)   | 2.224   |
| 8.0 Person responsible for this application: Agency Use Only Date Received by Juris, Agency                               | J. W. Hendrickson  Name  W.P. Gas Supply  Title   |
| Date Received by FERC   | Date Application is Completed  304-623-3611  Phone Number                                 |

Form Approved
OMB No. 036--R0381



### U.S. DEPARTMENT OF ENERGY Federal Energy Regulatory Commission Washington, D.C. 20426

FFR 27 1979

PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA).

(Sections 102, 103, 107 and 108)

OIL & GAS DIVISION

DEPT. OF MINES

PLEASE READ BEFORE COMPLETING THIS FORM:

### General Instructions:

Complete this form if you are applying for price classification under sections 102, 103, 107 or 108 of the NGPA. A separate application is required for each well. If any reservoir qualifies for a category which differs from the category applicable to the producing well, separate applications must be made for the producing well and the reservoir. Complete each appropriate item on the reverse side of this page. The code numbers used in items 4.0 and 6.0 can be obtained from the Buyer/Seller Code Book. If there is more than one purchaser or contract, identify the additional information in the space below. Enter any additional remarks in the space below.

Submit the completed application to the appropriate Jurisdictional Agency as listed in title 18 of the CFR, part 270 103. If there are any questions, call (202) 275-4539.

### Specific Instructions for Item 2.0, Type of Determination:

| Section of NGPA | Category Code | Description                               |
|-----------------|---------------|---|
| 102             | 1             | New OCS Lease                             |
| 102             | 2             | New onshore well (2.5 mile test)          |
| 102             | 3             | New onshore well (1,000 feet deeper test) |
| 102             | 4             | New onshore reservoir                     |
| 102             | 5             | New reservoir on old OCS Lease            |
| 103             | _             | New onshore production well               |
| 107             | -             | High cost natural gas                     |
| 108             |               | Stripper well                             |

### Other Purchasers 'Contracts:

| Contract Date  | Purchaser |   | Buyer Code |
|--|-----------|---|------------|
| (Mo. Day Yr.)  |           |   |            |
| School (State Control of the Control |           | Description who down and all in case with a refer the resemble of the case of |            |
|  |           |   |            |

### Remarks:

Applicant is an interstate pipeline company. Its production from the subject well is delivered into its pipeline system and is therefore not subject to a field sales contract.

|           | WEST BETTERTINGTION (LION)  |                  |
|-----------|---|------------------|
| PARTICI   | IPANTS: DATE: 7-26-79   | BUYER-SELLER COD |
| WEI I     | OPERATOR: Consolidated GAS SUPPLY Corp.   | 004228           |
|           | ST PURCHASER: General System Purchasers   | NONE             |
| OTHE      | ER:   |                  |
|           |   |                  |
| W. Va.    | Department of Mines, Oil & Gas Division  The Description of Mines, Oil & Gas Division | all (in)         |
| WE        | LL DETERMINATION FILE NUMBER  | a cay            |
| 790       | 0327-108-001-2704   |                  |
| Use At    | bove File Number on all Communications  |                  |
| Fela      | ating to Determination of this Well   |                  |
|           | CHECK EACH ITEM AS COMPLETE OR NOTE WHAT IS MISSING                                   |                  |
| ITEM NO   |   |                  |
| 1 F       | ERC-121 / Items not completed - Line No.  |                  |
| 2 I       | V-1 - Agent J. W. Hendrickson   |                  |
|           | V-2 - Well Permit   |                  |
|           | V-6 - Well Plat   |                  |
|           | V-35- Well Record / Drilling / Deepening  |                  |
|           | V-36- Gas-Oil Test: Gas Only Was Oil Produced? Ratio                                  | _                |
|           | V-39- Annual Production \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                         |                  |
|           | V-40- 90 day Production 90 Days off Line:   |                  |
|           | V-48- Application for Certification. Complete?  |                  |
| 10 - 17   | Af  | fidavit          |
| 18 - 28   |   |                  |
| 10 - 20   | Other: SurveyLogsGeological ChartsStructu   |                  |
| (5)       | 1:4000 Map Well Tabulations Gas Analyses  Commerced: 9-15-76 (drill) Deepened         |                  |
| (5)       | Production Depth: 2072 - 2086   |                  |
| (5)       | Production Formation: INIUN   |                  |
| (5)       | Initial Potential: 175 MCF  |                  |
| (5)       | Static R.P. Initially: NA   |                  |
| (6)       | Other Gas Test:   |                  |
| (7)       | Avg. Daily Gas from Annual Production: ZU, 4 MCF                                      | 6834             |
| (8)       | Avg. Daily Gas from 90-day ending w/1-120 days 18,42 M(                               | F 1658/g         |
| (8)       | Line Pressure: 19 # PSIG fr   |                  |
| (5)       | Oil Production: From Completion Report  | om bully Report  |
| (10-17)   | Does lease inventory indicate enhanced recovery being done:                           | 09/29/2023       |
| (10-17)   | Is affidavit signed?Notarized?  | -                |
| Does offi | icial well record with the Department confirm the submitted inform                    | ontion2 V        |
|           | al Information and hole! Does computer program confirm?                               |                  |
|           | rmination Objected to? By Whom?   | <u>.</u>         |
| mas DeleI | mindered objects, to: by whom:  |                  |

### STATE OF WEST VIRGINIA Date 12-31 1972 Operator's Well No. 12019 DEPARTMENT OF MINES, OIL AND GAS DIVISION API Well No. 47 - 021 - 2700 State County Permit

### WELL CLASSIFICATION FORM

### STRIPPER GAS WELL

NGPA Section 108

|                                      | DESIGNATED AGENT J. W. H   | Hendrickson                |
|--------------------------------------|----------------------------|----------------------------|
|                                      | ADDRESS 445 West Mair      | Street                     |
|                                      | Clarksburg, V              | Vest Virginia 26301        |
| WELL OPERATOR Cons. Gas Supply Corp. | LOCATION: Elevation        | 7 8                        |
| ADDRESS 445 West Main Street         | Watershed BEAR FR          |                            |
| Clarksburg, W. Va.                   | Dist. CENTER County County | umer Quad. Apple os Buring |
| GAS PURCHASER None; gas is de-       | Gas Purchase Contract No.  | N/A                        |
| ADDRESS livered into applicant's     | Meter Chart Code           | N/A                        |
| interstate pipeline system           | Date of Contract           | N/A                        |
|                                      |                            |                            |

Provide a complete inventory of the lease and production equipment used for the well for the previous 24 months or, if less than 24 months, the period the well has been in production. Include a complete list of equipment or processes used in connection with recognized enhanced recovery techniques during completion or production. (Attach separate sheets, if necessary.)

See attachment; compression, dehydration, or related equipment indicated on the attached inventory, and hydraulic fracturing, shooting, or similar completion processes indicated on the attached well records, are used in connection with recognized enhanced recovery techniques during production or completion.

List all records reasonably available to you which contain information relevant to a determination of eligibility (including production records, B&O Tax Records and royalty payment records) and indicate the location of such records:

Applicant's oil and gas production records (which are largely computerized) constitute its primary and most reliable source of information relevant to a determination of eligibility. From these records Applicant derives information used by it in connection with royalty payments, tax payments, and general statistical uses, and records of these matters are also maintained. All of the above records are located at Applicant's offices at 445 West Main Street, Clarksburg, West Virginia.

09/29/2023

Describe the search made of any records listed above.

As indicated, Applicant's primary oil and gas production records have been largely computerized. In preparing this application, Applicant, by use of its computers, generated a listing of those of its wells which produced non-associated natural gas at a rate not exceeding an average of 60 Mcf per production day (at maximum efficient rates of flow) during the 90 day production period indicated on the attachment. These listings were checked and verified manually by two or more Applicant's employees. The results of this diligent search and examination indicated that the well which is the subject of this application qualifies as a stripper well; see attached data submitted in compliance with applicable regulations of this agency and the Federal Energy Regulatory Commission.

Are you aware of any other information which would tend to be inconsistent with the information specified above? Yes No  $\chi$ . If yes, indicate the type and source of the information.

### AFFIDAVIT

I, J. W. Hendrickson , having been first sworn according to law, state that I have caused to be made a diligent search of those records hereinbefore indicated in the manner herein described, that the information contained in this document is true and accurate and that on the basis of the records and examinations hereinbefore described, and to the best of my information, knowledge and belief, the well for which this certification is sought qualifies as a stripper well.

Jelfenducko-

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON , TO WIT:

Wotary Public

าดเวดเวกส์จ

(NOTORIAL SEAL)

| ELL NUMBER 12019 DMPANY FORMATION CONTRICT CALHOUN DUNTY 21 STER NUMBER DCK PRESSURE | TEOL9 OUN OUN TEOL | TEE .      |                      |                       | DATE COMPLETED<br>DATE INTO LIN<br>SPUD DATE | 44<br>E. T.1        | 3/ 8/77<br>3/ 8/77<br>2/76 |                      |                     |                      | DRIG ODRIG POT INTOWNSH | ORIG OPEN FLOW3 DRIG ROCK PRESO PCT INTEREST 120.00 TOWNSHIP 1.9 PRE 10/07/69/EASE LAST LINE PRESOURE | 176 MCF<br>320 PSI<br>0.0000<br>EASE<br>URE 19 |
|--|--------------------|------------|----------------------|-----------------------|--|---------------------|----------------------------|----------------------|---------------------|----------------------|-------------------------|---|--|
|  | NAU                | FEB        | MAR                  | GR<br>APR             | GROSS MONTHLY PRODUCTION MAY JUN JU          | JUN                 | Z                          | MC F<br>A UG         | SEP                 | ОСТ                  | VOV                     | DEC   | TOTAL  |
| 976 PROD<br>AILY AVG   | 0                  | 0 0        | 0.0                  | 0.0                   | 0.0  | 0.0                 | 0.0                        | 0.0                  | 0.0                 | 0.0                  | 0.0                     | 0.0   | 00   |
| 977 PROD<br>AILY AVG<br>PEC. GRAV.   | 0.0                | 0.0        | 2374<br>76<br>70.820 | 2036<br>67<br>70.829  | 1559<br>50<br>70.831                         | 1403<br>70.831      | 96<br>96<br>97. U          | 1198<br>38<br>76.834 | TE0.0               | 1838<br>59<br>76.858 | 689°92                  | 633<br>20<br>76.825   | 35<br>h90er                                    |
| 978 PROD   | 504<br>804         | 22<br>129. | 591<br>19            | 168.92<br>25<br>26.92 | 205<br>25<br>26<br>26                        | 618<br>20<br>76,931 | 538<br>17                  | 625<br>20<br>76.933  | 545<br>18<br>76.929 | hE6.92<br>61<br>209  | 506<br>16<br>76.929     | 0.0   | 02<br>hE99                                     |



# State of West Wirginia

## Office of Oil and Gas

### Charleston 25305

| EFFECTIVE DATE         | FERC CONTROL NO. 79-15/60 | METER CHART             |
|------------------------|---------------------------|-------------------------|
| OCT 15 1878E           | L. Bennett Hrs 12019      | CONTRACT NO. NA         |
| 6-22-79                | Ę                         | T                       |
| 790301166091           |                           | J. W. Hendrickson       |
| YR MO DA SEC. CODE NO. | General System Purchasers | Corporation             |
|                        |                           | Consolidated Gas Supply |
| FILING                 | FORCHASER                 | GRAP CO AGENT           |

AMENDED AND THE NATURAL GAS POLICY ACT OF 1978, TO BE CERTIFIED AS A MET THE REQUIREMENTS OF CHAPTER 22, ARTICLE 4, SECTION 1 a (11) OF THE WEST!VIRGINIA CODE OF 1931, AS THIS CERTIFICATE IS ISSUED AS AN ORIGINAL AND IS SUBJECT TO SURRENDER UPON LAWFUL DEMAND BY THIS AGENCY. BY THE AUTHORITY INVESTED IN ME BY THE STATE OF WEST VIRGINIA, I HEREBY CERTIFY THIS WELL TO HAVE SECTION 108 Stripper Well DESCRIPTION

ROBERT L. DODD
ADMINISTRATOR
OFFICE OF OIL AND GAS

