STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Central Energy Corp Operator Well No.: WV 161281 (Whiting 3A-W176)									
LOCATION:	Elevation: 803'			Quadrangle: Gilmer					
	District: Glenville			County:		Gilmer			
						Min	Sec	-	
						Min			
					og. <u>-</u>				
Well Type: (OIL	_GAS X	_						
Company	FOT Pro	aduction Con	nnany Casl O-	4	04	1 m			
Company	EQT Production Company Coal Open 1710 Pennsylvania Avenue or Owne.							- Received	
	Charleston, WV 25302			•	PO Box 297			Office of Oil & Gas	
					erator Glenville, WV 26351				
Agent	John Damato or Own			er			SEP 0 2 2014		
Permit Issue	ed Date	9-27-2013		_					
AFFIDAVIT									
STATE OF WEST VIRGINIA, KY									
County of	byd	_ SS:							
Charles Moore and Rodney Osborne heing first duly, sworn according to law depose									
and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named									
well operator,	and particip	pated in the wo	rk of plugging and	d filling t	he abo	ve well sav that sa	id work was o	commenced on	
tne <u>''</u>	day of <u>·</u>	July	_, 20 <u>14</u> , and the v	vell was	plugge	ed and filled in the fo	llowing manne	er:	
TYPE	F	ROM	то	PIP	PIPE REMOVED		LEFT		
6% Gel		2654'	Surface	795' of 4 1/2"			1859' of 4 1/2"		
Class A Cement		2600'	2370'	2570° of 2 3/8°		2 3/8"	800' of 8 5/8"		
Class A Cement		1801'	1695'						
Class A Cement Class A Cement		1511'	1372'						
Class A Cement		230'	695' Surface						
		200	Suriace						
_				****					
			QT and API # 36" at			and that the	ne work of plug	ging and filling	
salu well was c	ompietea oi	n the <u>zzna</u> da	y of July	, 20	0 <u>14</u> .				
And further of	deponents s	saith not.	Charles 7	Nene)				
		7) 40 h	M,			MINIMUM TA		
			con	W.	_		102026	N. T. SHILL	
Swom and s	ubscribe be	efore me this \mathcal{J}	St day of	6.00	4	20 14	EXPIRES		
		_		· Ind	• 1		COMMISSION		
My commission	expires:	9-26-14	-	YILL	che	le Tour	13/15/20	O E	
		ı	A	. 1	No	otary Public	YAATON	A STATE OF THE STA	
Affidavit reviewe	ed by the O	ffice of Oil and	Gas: Bas	1 /6	, ,,	8-1-14 Tilla	EHVY	THE THE STATE OF LAND AS A STATE OF THE STAT	
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