Farm name: KUHL, JOHNNIE

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Operator Well No.: 11788

LOCATION:	Elevation	. 842		Quadrangle:	TANNER		nvir &	0	<u>Q</u>
	District:	DELVALD		County:	GILMER		94 6	0CT	8 20
		Feet South of		•	A.A.:	Coo	epa epa	21	Ŏ.E
							울	121	ii ar
	Longitude	e:	Feet West of _	Deg.	Min	Sec.	WV Department of nvironmental Protection	2019	RECEIVED Office of Oil and Gas
Well Type:	OIL	_GAS X	_				di a		B
Company	ROSS & V	VHARTON GAS	CO. INC. Coal Op	erator					
	354 MORT	ON AVE	or Owne	er					
	BUCKHAN	NON WV 26201					·		
				perator					
Agent MIKE ROSS			or Own	er					
Permit Issu	ed Date	4/26/2019	<del></del>		·	·			
			A	FFIDAVIT					
STATE OF WEST VIRGINIA,									
County of RO	ANE	<b>S</b> 5:							
TERRY REXE	COAD	and G	ARY REXROAD		being first dul	y sworn according to	law dep	ose	
and say that I	hey are exp								
and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on									
the 10TH	day of	SEPTEMBER	, 20 <u>19</u> , and the	well was plugg	ed and filled in t	the following manner:			
TYPE		FROM	то	PIPE RE	MOVED	LEFT		٦	
CEMENT		1820 1529		1160' OF 4 1/2 664' OF 4 1/2					
6% GEL		1529	1210	251' OF 8 5/8					
CEMENT		1210	1110					_	
6% GEL		1110	900					_	
CEMENT		900	800					4	
6% GEL		800	350	<del></del>				4	
CEMENT	l	350	SURFACE	<del></del>	J				
Description	n of monum	ent: 7" CASING	WITH API# AND DA	TE WELDED ON	l and t	hat the work of pluggi	ng and fill	ing	
said well was	completed	on the 13TH	day of SEPTEMBER	. 20 <u>19</u>		479798	056	CIAL SEA	
			1-1-			\$ 15 TO	NOTA	RY PUB	LIC 🚶
And further	er deponent	s saith not.	1000		$\overline{C}$			DA K BI	us⊬ )
			Day 1	Rexero	ed.	The state of the s	BUCKHAN		2€1% (
			-th			The state of the s	Commission E	zpires Septe	mbri 20 - 123 January Lands
Swom an	d subscribe	before me this	in the day of 0	etaber 1		0-11			
My commiss	ion expires:	Sept. an ac	<u>ao</u>	UD	enaall	10cm			
•		•		10	Notani Public	_	A		
Affidavit revi	ewed by the	e Office of Oil a	nd Gas:	med/	Mins	Title: OS INS	Decto	<u> </u>	
CHICAMITICAL	oj ilie			7		7			
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