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## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Marks, V	Willard & Re	ebecca	_Operator Wel	No.: WV 157921	(Marshall #1)	
LOCATION:				_ Quadrangle:			
	District: Glenville				Gilmer		
				•			
					Min		
	Longitude	ə. <u></u>	reet vvest of	Deg	Min	Sec.	
Well Type: (	OIL	_GAS <u>×</u>	_				
Company	EQT Pro	oduction Cor	mpany Coal Or	perator Willow	I & Dobone Mode		
Company	EQT Production Company Coal 1710 Pennsylvania Avenue or O				arling Dr.	<del></del>	<del></del>
	Charleston, WV 25302				rille, WV 26335	<del></del>	Received
	<del></del> :		Coal O			Office	Of Car
Agent John Damato or Owner							368
Permit Issue	ed Date	9-27-2013				AU	<del>ā <b>20</b>-20</del> 14
							<del></del>
STATE OF W	EST-VIRGII	NIA. KY	A	FFIDAVIT			
County of	Floyd	_ ss:					
	,						
Charles Moore		and Ro			being first duly	sworn according t	o law depose
and say that th	ey are expe	erienced in the	work of plugging a	ınd filling oil and	gas wells and were	employed by the	shove nomed
wen operator,	and particip	pated in the wo	rk of plugging an	d filling the about	ve well say that	said work was cor	mmenced on
he 3rd	day of <u> </u>	July	_, 20 <u>14</u> , and the v	well was plugge	ed and filled in the	following manner:	
TYPE		····					
TYPE 6% Gel		ROM	ТО	PIPE REMOVED		LEFT	
Class A Cement		2100'	Surface				
Class A Cement			1787'	137' 4 1/2"		22' of 10"	
Class A Cement		1457'	1250'	2110' of	2 3/8"	296' of 8 1/4"	
Class A Cement		372'	Surface			50' of 4 1/2"	
					<del></del>	•	
_						<del></del>	
			QT and API # 36" al	<del></del>	and that	the work of pluggi	ng and filling
aid well was c	ompleted or	n the <u>9</u> da	y of July	, 20 <u>14</u> .		. 55	
And further of	denonente e	eaith not	Thank m	me			
	acponents s	aiui iiot	<u> </u>			" I HILLIAN TO THE	
		1	1200a	Δ	- ANTIRUT	MINIMUM HAVE	
		_	10 0			NOTARY O	<u>.</u>
Sworn and s	ubscribe be	fore me this _	571 day of	uly.	20 14	Pusuc C	
						MY CON 126498	ì
y commission	expires:	9-26-14	_	Mic	Lello HA	LEXENSION .	11111
		,		, No	tary Public	8/25/2014	
fiala	- d b	<b>.</b>	_ ; <i>L</i>	1.11 -	To the state of th	K Kuli	_ 1
JUBVIT FEVIEW	ea by the Of	ttice of Oil and (	Gas: Dega	U 1yeun	<u> </u>	LAHGuinin _	1 ns/28/22/20
				V			<del></del>