STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Jones, gilbert | C/O Thomas | _Operator Well | No.: 157121 (| W. Jones Heirs | # 2) |
|---------------------------------------|----------------------------|---------------------|---------------------|---|--|---------------------------------------|
| LOCATION: | Elevation: 1227 | | Quadrangle: | Gilmer 7.5 | | |
| | District: Glenv | | | | | |
| | Latitude: | | | | Sec | |
| | Longitude: | Feet West of | Deg. | Min. | Sec | |
| Mall Toward | | | | | | |
| weii Type: (| OIL GAS _X | <u> </u> | | | | |
| Company | EQT Production | CompanyCoal O | perator Non | е | | |
| | 120 Profession | | ner | | RECEIVE | D |
| | Bridgeport, WV | | | | Office of Oil | |
| Agent | John Damato | or Own | | | Office of Office | |
| Permit Issue | | 6/2013 | <u></u> | | 35N 10 3 |)14 - |
| | | | • | | , | |
| STATE OF W | EST VIRGINIA, | | AFFIDAVIT | | WV Departm vironmental f | ent of |
| County of Up | | | | • | Population of the state of the | Protection |
| 72 34 | - | _, ., | | F | MICHINELITALI | Comme |
| Kevin M | | Tim Marsh | | _being first duly | sworn according to law | depose |
| well operator. | and participated in the | ne work of plugging | and filling oil and | gas wells and were | sworn according to law employed by the above said work was commer | named |
| the 2nd | day ofApril | , 20_1,4end the | well was plugge | ve well say that d and filled in the | said work was commei following manner: | iced on |
| · · · · · · · · · · · · · · · · · · · | | | | | Tollowing marines. | |
| TYPE Cement | FROM 2468 | TO 24121 | PIPE REI | | LEFT | |
| Cement | 2412' | 2412 | 4 1/2" | 998' | 1484' | |
| Cement | 1488' | 2027' 1355' | | | | |
| Cement | 2081 | 99' | | | | |
| Cement | 99' | 30' | | | | |
| Cement | 30' | 0' | : | | | |
| | | | | | | |
| Description (| of monument: 7" pip | e 41 above 'or | cound with a | DT # | | |
| said well was o | completed on the 16th | day of Appril | OUR WILL A | PT # and that | the work of plugging a | nd filling |
| | The state of the grown | | | | A STATE OF THE PARTY OF THE PAR | OFFICIAL SEAL |
| And further | deponents saith not. | m miles | arsk | | NO NO | OTARY PUBLIC |
| | | Keuh M | L | | 【约型机会办公记》 DEV | E OF WEST VIHGINIA IISE H. PULLIAM |
| | | | 12 | | BUCK | HANNON WAY 20224 |
| Sworn and s | subscribe before me this | s 16th day of/ | April. | 20 /4 | My commis | sion expires June 12, 2016 |
| | n expires: <u>06-12-20</u> | | <u> 77 </u> | 115011 | r e mark ou e | |
| , | CAPITES. DO TATAL | 16 | No. | tary Public | <u> </u> | |
| Affidavit review | ed by the Office of Oil a | and Gas: A | 11 - | F > 1.1 | Alica | 1 |
| | | They | Then | 5 - / -/ / Tit | le: Or It Cogs 7 | ASJUNIOR |
| | | , | | | , | |