WR-38 Rev. 5/08

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

___Operator Well No.: 656531 (1681)

Farm name: K	leith, J.W.	*		Operator	r Well	No.: 656531 ((1681)	
				Quadrangle:				_
LOCATION.	lle			<i>r</i>	Gilmer			
1	Latitude:	Feet	East South of		ea.	Min.	Sec.	age that
	Latitude Longitude:							
	Longitude:	reet	vvest or _		Deg.			
Well Type: O	IL GAS	х						
Company	EQT Production Company Coal Op			perator J.W. Keith Estate				
00111	120 Professional Place or Own							
	Bridgeport, WV 26330			P.O. Box 129				
12	Shagapore 111 adda		Coal O		Sand F	Fork, WV 26430		
Agant	Rex C. Ray		or Own					
Permit Issue			_ 0. 0					
				av	117			
OTATE OF ME	EST VIRGINIA, K	Y	ρ	AFFIDAV	11			
County of Floyd		,						
County of								
Charles Moore		and Rodney C	sborne			being first du	ly sworn accord	ing to law depose
and say that th	ey are experience	d in the work of	of plugging	and filling	g oil an	d gas wells and w	ere employed by	the above named
well operator	and participated in	the work of I	plugging a	ind filling	the at	love well say that	at said work wa	is commenced on
the 24th	day of August	, 20_1	6, and the	well was	s pluge	ged and filled in	the following mai	nner:
					חבח	=140VED	TE	CT
TYPE	FROM		ТО		PIPE REMOVED 501' of 6 5/8"		LEFT 238' of 10"	
6% Gel	2144'		Surface		301 010 3/8		961' of 8 1/4"	
75sx Class A Cem			1866"					f 6 5/8°
45sx Class A Cem			1286					
110sx Class A Cen			887'					
110sx of Class A Ce			386.				Perfd @ 1621',1521',1	421',1321',1196',1031,
77sx of Class A Cer			rface	-				7.300',200',150',and 95'
225sx of Class A Ce	ment 310°		nace	1				
Description	of monument: 7" c	asing w/ API # 3	6" above gr	ound		and	that the work of	plugging and filling
said well was	completed on the	7th day of	September		20 16		WHITE HOME	plugging and filling
00.0						in in	TEL-	O STATE OF THE PARTY OF THE PAR
And further	r deponents saith n	ot. Char	rles M	eou			NOTARY "	C. T. S.
		3 4	all			3 5	D NO. 518304	:OE
		val	1				MY COMMISSION	
	subscribe before	ith		500		20 160 10	2/26/2019 o	2.8
			day of	JCF	- A	2010	A 7 . A	- Mill
	on expires: 9-	2/0-18		Uni	10/2	ello Ho	LABGA BON	Mar.
My commission	on expires:	10		170	1000	Notary Public	- contitional	
				//	NI	////	00	T 100-1
Affidavit ravia	wed by the Office	of Oil and Gas:	h ha	mm/	16	llins	Title:	LUSPEGOI
Amuavit revie	aved by the Onice	J. O. G. G. G.	1	0				1