

WW-7
8-30-06



West Virginia Department of Environmental Protection
Office of Oil and Gas
WELL LOCATION FORM: GPS

API: 47-021-00925 WELL NO.: WV 159791 (J. D. Smith #6119)
FARM NAME: J. D. Smith
RESPONSIBLE PARTY NAME: EQT Production Company
COUNTY: Gilmer DISTRICT: Dekalb
QUADRANGLE: Tanner 7.5'
SURFACE OWNER: State of West Virginia (Division of Natural Resources)
ROYALTY OWNER: J. D. Smith, et al.
UTM GPS NORTHING: 4303892
UTM GPS EASTING: 501620 GPS ELEVATION: 313 m (1027 ft)

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

- 1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
- 2. Accuracy to Datum – 3.05 meters
- 3. Data Collection Method:
Survey grade GPS : Post Processed Differential
Real-Time Differential
Mapping Grade GPS : Post Processed Differential
Real-Time Differential
- 4. **Letter size copy of the topography map showing the well location.**

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

Signature *[Handwritten Signature]* Title PS# 2180
Date 11/7/13

RECEIVED
Office of Oil and Gas
JUN 15 2013

Topo Quad: Tanner 7.5'

Scale: 1" = 2000'

County: Gilmer

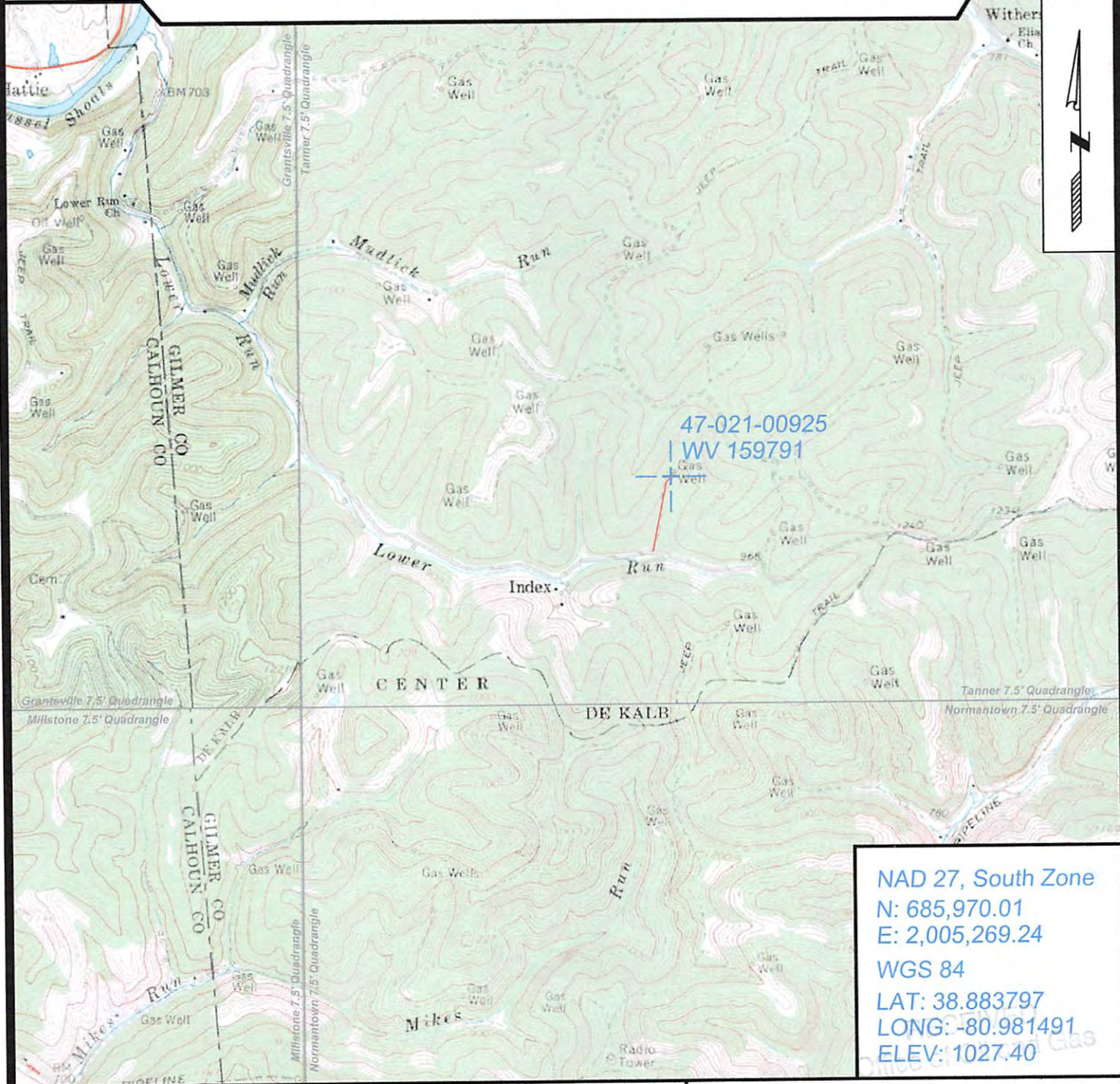
Date: October 29, 2013

District: Dekalb

Project No: 25-19-00-07

WV 159791 47-021-00925 (J.D. Smith #6119)

Topo



NAD 27, South Zone
 N: 685,970.01
 E: 2,005,269.24
 WGS 84
 LAT: 38.883797
 LONG: -80.981491
 ELEV: 1027.40



SURVEYING AND MAPPING SERVICES PERFORMED BY:
ALLEGHENY SURVEYS, INC.
 1-800-482-8606
 P.O. BOX 438
 BIRCH RIVER, WV 26610
 PH: (304) 649-8606
 FAX: (304) 649-8608

PREPARED FOR:
EQT Production Company
 P.O. Box 280
 Bridgeport, WV 26330

NOV 25 2013

Partner of
 Environmental Protection