## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:  | PRICE PROPER             | RTIES - SI       | UN Operat                       | or Well No.:           | PRICE/SU          | JN 8-A   |                 |
|---|--------------------------|------------------|---------------------------------|------------------------|-------------------|--|-----------------|
| LOCATION  | Flevation: 2028.18       | 311              | Quad                            | rangla: OA             | K HILL            |  |                 |
| LOCATION: Elevation: 2028.18" Quadrangle: OAK HILL  District: PLATEAU County: FAYETTE |                          |                  |                                 |                        |                   |  |                 |
|   |                          |                  |                                 | .у.                    |                   | -  |                 |
|   | Latitude:                |                  |                                 |                        |                   |  |                 |
|   | Longitude:               | Feet             | West of <u>-o l</u>             | _Deg10                 | Min. 32_          | Sec.   |                 |
| Well Type: C  | IL GAS <u>×</u>          |                  |                                 |                        |                   |  |                 |
| Company   | DIVERSIFIED PRODU        | ICTION LLC       | Coal Operator WE R FARMERS, LLC |                        |                   |  |                 |
| - 1   | 414 SUMMER STREE         |                  | or Owner                        | PO BOX 397             |                   |  |                 |
|   | CHARLESTON, WV 25        | 301              | ,                               | GLENVILLE, WV 26351    |                   |  |                 |
|   | -                        |                  | Coal Operator                   |                        |                   |  |                 |
|   | USTIN SUTLER             |                  | or Owner                        |                        |                   |  |                 |
| Permit Issue  | d Date 12/28/2           | 1                |                                 |                        |                   |  |                 |
|   |                          |                  | AFFIDAV                         | ΊΤ                     |                   |  |                 |
| STATE OF WE   |                          |                  | AITIDAY                         |                        |                   |  |                 |
| County of Jacks   | on ss:                   |                  |                                 |                        |                   |  |                 |
| DAVID BOWLES  | 3 an                     | MICHAEL P        | ROCTOR                          | heir                   | na first duly     | sworn according to law depo  | 98              |
|   | y are experienced in     | he work of p     | lugging and filling             | oil and gas w          | vells and were    | employed by the above name   | ed              |
| well operator, a  |                          |                  |                                 |                        |                   | aid work was commenced   | on              |
| the 23RD  | day of _JUNE             | , 20 <u>22</u> , | and the well was                | plugged and            | d filled in the f | following manner:  |                 |
| TYPE  | FROM                     | ТО               | PIF                             | PIPE REMOVED           |                   | LEFT   | 1               |
| 21 SACKS OF C1A CEMER   |                          | 1121'            |                                 | 1519' OF 2 3/8" TUBING |                   | 0' OF 2 3/8" TUBING  | 1               |
| 127 SACKS OF C1A CEME   | NT 660'                  | 0,               | 485                             | 485' OF 4 1/2" CASING  |                   | 1145' OF 4 1/2" CASING   | ]               |
|   |                          |                  |                                 | 0' OF 7" CASING        |                   | 1344' OF 7" CASING CTS   |                 |
|   |                          |                  | 0,4                             | OF 9 5/8" CASIN        | G                 | 563' OF 9 5/8" CASING CTS  |                 |
|   | -                        |                  |                                 |                        |                   |  | 1               |
| 6% GEL SPACE IN BETWEEN PLU   | GS                       |                  |                                 |                        |                   |  |                 |
|   | 71.000.11                |                  | 420/5 020/4/2                   |                        |                   |  | I.              |
|   | monument: 7" CSG W       |                  |                                 |                        | and that          | the work of plugging and fillin  | g               |
| said well was co  | mpleted on the 29TH      |                  |                                 | 0 <u>22.</u>           |                   |  |                 |
| And further d   | eponents saith not.      | 12               | 1 Boul                          | -                      |                   | Official Sea   | my              |
|   |                          | B.A              | 1 km                            |                        | 3                 | Notary Public, State of Kathryn Shaf   | West Virginia 5 |
|   |                          | 1000             | 1 1000                          |                        | - {[]             | 4427 Charleston  | Road 2          |
| Sworn and su  | bscribe before me thi    | s <u>8th</u> day | of Augus                        | <u>t</u> , 20_2        | 1022              | Ripley WV 252<br>My Commission Expires   | 71 6            |
| My commission   | expires: Ma 4            | 2014             | a a                             | RUTTI                  | Street            | In-  | um              |
| •   | 0                        |                  |                                 | Notary P               | Public            | The Contract of the Contract o |                 |
| Affidavit saviana   | d by the Office of Oil   | and Case         | NY V                            | . A                    | Amiri -           | Total  |                 |
| Allidavit reviewe   | d by the Office of Oil a | inu Gas;         | Jug row                         | T                      | Title             | _ n specios  |                 |