

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452 Jim Justice , Governor Austin Caperton , Cabinet Secretary www.dep.wv.gov

Wednesday, September 20, 2017 WELL WORK PERMIT Horizontal 6A / New Drill

ANTERO RESOURCES CORPORATION 1615 WYNKOOP STREET

DENVER, CO 80202

Re: Permit approval for SCORPIO UNIT 1H

47-017-06860-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Please be advised that form WR-35, Well Operators Report of Well Work is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: SCORPIO UNIT 1H

Farm Name: MATTHEW W. ALEXANDER & LINDA MARIE MUHLY

James A. Martin

Chief

U.S. WELL NUMBER: 47-017-06860-00-00

Horizontal 6A / New Drill

Date Issued: 9/20/2017

Promoting a healthy environment.

API Number: <u>617-06860</u>

PERMIT CONDITIONS

West Virginia Code § 22-6A-8(d) allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

CONDITIONS

- This proposed activity may require permit coverage from the United States Army Corps of Engineers (USACE). Through this permit, you are hereby being advised to consult with USACE regarding this proposed activity.
- 2. If the operator encounters an unanticipated void, or an anticipated void at an unanticipated depth, the operator shall notify the inspector within 24 hours. Modifications to the casing program may be necessary to comply with W. Va. Code § 22-6A-5a (12), which requires drilling to a minimum depth of thirty feet below the bottom of the void, and installing a minimum of twenty (20) feet of casing. Under no circumstance should the operator drill more than one hundred (100) feet below the bottom of the void or install less than twenty (20) feet of casing below the bottom of the void.
- 3. When compacting fills, each lift before compaction shall not be more than 12 inches in height, and the moisture content of the fill material shall be within limits as determined by the Standard Proctor Density test of the actual soils used in specific engineered fill, ASTM D698, Standard Test Method for Laboratory Compaction Characteristics of Soil Using Standard Effort, to achieve 95 % compaction of the optimum density. Each lift shall be tested for compaction, with a minimum of two tests per lift per acre of fill. All test results shall be maintained on site and available for review.
- 4. Operator shall install signage per § 22-6A-8g (6) (B) at all source water locations included in their approved water management plan within 24 hours of water management plan activation.
- 5. Oil and gas water supply wells will be registered with the Office of Oil and Gas and all such wells will be constructed and plugged in accordance with the standards of the Bureau for Public Health set forth in its Legislative rule entitled *Water Well Regulations*, 64 C.S.R. 19. Operator is to contact the Bureau of Public Health regarding permit requirements. In lieu of plugging, the operator may transfer the well to the surface owner upon agreement of the parties. All drinking water wells within fifteen hundred feet of the water supply well shall be flow tested by the operator upon request of the drinking well owner prior to operating the water supply well.
- 6. Pursuant to the requirements pertaining to the sampling of domestic water supply wells/springs the operator shall, no later than thirty (30) days after receipt of analytical data provide a written copy to the Chief and any of the users who may have requested such analyses.
- 7. 24 hours prior to the initiation of the completion process the operator shall notify the Chief or his designee.
- 8. During the completion process the operator shall monitor annular pressures and report any anomaly noticed to the chief or his designee immediately.
- 9. If any explosion or other accident causing loss of life or serious personal injury occurs in or about a well or well work on a well, the well operator or its contractor shall give notice, stating the particulars of the explosion or accident, to the oil and gas inspector and the Chief, within 24 hours of said accident.
- 10. During the casing and cementing process, in the event cement does not return to the surface, the oil and gas inspector shall be notified within 24 hours.

| API Number: | |
|-------------|--|
| | |

PERMIT CONDITIONS

11. The operator shall provide to the Office of Oil and Gas the dates of each of the following within 30 days of their occurrence: completion of construction of the well pad, commencement of drilling, cessation of drilling, completion of any other permitted well work, and completion of the well. Such notice shall be provided by sending an email to DEPOOGNotify@wv.gov.

WW-6B (04/15)

06860 API NO. 47-017 -OPERATOR WELL NO. Scorpio Unit 1H Well Pad Name: Alexander Pad

09/22/2017

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

| | | WELL WO | KK I EKWIJI ATI | LICATI | ON | | |
|--------------------------------------------------------|---------------|----------------------|-------------------------------------|-------------|------------------|---------------|---------------------------|
| 1) Well Operator: | Antero Res | ources Co | - EM | 7-1 | 017-Doddrid | West Uni | West Union 7.5' |
| | | | Operator | | County | District | Quadrangle |
| 2) Operator's Well | Number: So | orpio Unit | TH W | /ell Pad I | Name: Alexa | nder Pad | |
| 3) Farm Name/Surf | face Owner: | Matthew W. Alexander | Pub. | lic Road | Access: CR | 28 (Nutter | Fork) |
| 4) Elevation, curren | nt ground: | ~1195' | Elevation, pro | posed po | ost-construction | on: 1181' | |
| 5) Well Type (a) | Gas X | | oil | Under | ground Storag | ge | |
| Oth | her | | | | | | |
| (b) | If Gas Sha | allow X | De | еер _ | | | |
| | Ho | rizontal X | | | | | |
| 6) Existing Pad: Ye | es or No No | | | | | | |
| Proposed Target Marcellus Shale: | | | Anticipated Thicknickness- 60 feet, | | | | |
| 8) Proposed Total \ | Vertical Dept | h: 7500' T | VD | | | | |
| 9) Formation at Tot | | | cellus | | | , | |
| 10) Proposed Total | Measured D | epth: 1740 | 00' MD | | | | |
| 11) Proposed Horiz | ontal Leg Le | ngth: 9073 | 3' | | | | |
| 12) Approximate Fr | resh Water S | trata Depths | 292', 297', | , 455' | | | |
| 13) Method to Dete | rmine Fresh | Water Depti | ns: Offset well reco | ords. Depth | s have been adj | usted accordi | ng to surface elevations. |
| 14) Approximate Sa | altwater Dept | ths: 1319', | 1896', 2061' | | | | |
| 15) Approximate Co | oal Scam De | pths: 677', | 839' | | | | |
| 16) Approximate D | epth to Possi | ble Void (co | oal mine, karst, ot | her): No | ne Anticipate | ed | |
| 17) Does Proposed directly overlying o | well location | contain coa | l seams | | No. | | |
| (a) If Yes, provide | Mine Info: | Name: | | | | | |
| | | Depth: | | | | | RECEIVED Gas |
| | | Seam: | | | | Of | fice of Oll and |
| | | Owner: | | | | | JUL 2 8 2017 |
| | | | | | | | - F - |
| | | 00 | \sim | | | | WV Dapartment o |
| | | +H | rula | | | Er | ivironmental |
| | | 71. | 24/18 | | | 1 | Page 1 of 3 |
| | | . (| 300 000 000 | | | | 00/22/201 |

WW-6B (04/15)

| API NO. 47- <u>017</u> | | |
|------------------------|---------|-----------------|
| OPERATOR | WELL NO | Scorpio Unit 1H |

Well Pad Name: Alexander Pad

18)

CASING AND TUBING PROGRAM

| TYPE | Size (in) | New or Used | Grade | Weight per ft. (lb/ft) | FOOTAGE: For Drilling (ft) | INTERVALS: Left in Well (ft) | CEMENT: Fill-up (Cu. Ft.)/CTS |
|--------------|--------------|-------------------|---------------|---------------------------|-------------------------------|------------------------------------|-------------------------------------|
| Conductor | 20° | New | H-40 | 94# | 80' | 80' | CTS, 77 Cu. Ft. |
| Fresh Water | 13-3/8" | New | J - 55 | 54.5# | 505' *see #19 | 505 *see #19 | CTS, 702 Cu. Ft. |
| Coal | 9-5/8" | New | J-55 | 36# | 2500' | 2500' | CTS, 1018 Cu. Ft. |
| Intermediate | | 1 | | | | | |
| Production | 5-1/2" | New | P-110 | 23# | 17400' | 17400' | 4377 Cu. Ft |
| Tubing | 2-3/8" | New | N-80 | 4.7# | | 7100' | |
| Liners | | - | | | | | |

| ТҮРЕ | Size (in) | Wellbore Diameter (in) | Wall Thickness (in) | Burst Pressure (psi) | Anticipated Max. Internal Pressure (psi) | Cement Type | Cement Yield (cu. ft./k) |
|--------------|-----------|------------------------|---------------------------|-------------------------|--------------------------------------------|---------------------|--------------------------|
| Conductor | 20" | 24" | 0.438" | 1530 | 50 | Class A | |
| Fresh Water | 13-3/8" | 17-1/2" | 0.38" | 2730 | 1000 | Class A | ~1.18 |
| Coal | 9-5/8" | 12-1/4" | 0.352" | 3520 | 1500 | Class A | ~1.18 |
| Intermediate | | | | | | | |
| Production | 5-1/2" | 8-3/4" & 8-1/2" | 0.415" | 12,630 | 2500 | Leed-HPOZ & Te3 - H | H/POZ~1.44 & H~1.8 |
| Tubing | 2-3/8" | 4.778" | 0.19" | 11,200 | V.V | | |
| Liners | | | | | | | |

PACKERS

| Kind: | N/A | |
|-------------|-----|----------|
| Sizes: | N/A | |
| Depths Set: | N/A | RECEIVED |

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JUL 28 2017

Wy Department of Environment Protection 09/22/2017

DAG

WW-6B (10/14)

API NO. 47- 017 OPERATOR WELL NO. Scorpio Unit 1H Well Pad Name: Alexander Pad

19) Describe proposed well work, including the drilling and plugging back of any pilot hole:

Drill, perforate, fracture a new horizontal shallow well and complete Marcellus Shale.

*Antero will be air drilling the fresh water string which makes it difficult to determine when fresh water is encountered. Therefore, we have built in a buffer for the casing setting depth which helps to ensure that all fresh water zones are covered.

20) Describe fracturing/stimulating methods in detail, including anticipated max pressure and max rate:

Antero plans to pump Slickwater into the Marcellus Shale formation in order to ready the well for production. The fluid will be comprised of approximately 99 percent water and sand, with less than 1 percent special-purpose additives as shown in the attached "List of Anticipated Additives Used for Fracturing or Stimulating Well."

Anticipated Max Pressure - 9300 lbs Anticipated Max Rate - 80 bpm

- 21) Total Area to be disturbed, including roads, stockpile area, pits, etc., (acres): 24.40 acres
- 22) Area to be disturbed for well pad only, less access road (acres): 6.10 acres

23) Describe centralizer placement for each casing string:

Conductor: no centralizers

Surface Casing: one centralizer 10' above the float shoe, one on the insert float collar and one every 4th joint spaced up the hole to surface.

Intermediate Casing: one centralizer above float joint, one centralizer 5' above float collar and one every 4th collar to surface.

Production Casing: one centralizer at shoe joint and one every 3 joints to top of cement in intermediate casing.

24) Describe all cement additives associated with each cement type:

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Conductor: no additives, Class A cement.

Surface: Class A cement with 2-3% calcium chloride and 1/4 lb of flake Intermediate: Class A cement with 1/4 lb of flake, 5 gallons of clay treat

Production: Lead cement- 50/50 Class H/Poz + 1.5% salt + 1% C-45 + 0.5% C-16a + 0.2% C-12 + 0.45% C-20 + 0.05% C-51

Production: Tail cement- Class H + 45 PPS Calcium Carbonate + 1.0% FL-160 + 0.2% ACGB-47 + 0.05% ACSA-51 + 0.2% ACR-20

JUL 28 2017

WV Department of **Environmental Protection**

25) Proposed borehole conditioning procedures:

Conductor: blowhole clean with air, run casing, 10 bbls fresh water.

Surface: blowhole clean with air, trip to conductor shoe, trip to bottom, blowhole clean with air, trip out, run casing, circulate pipe capacity + 40 bbls fresh water followed by 25 bbls bentonite mud, 10 bbls fresh water spacer.

Intermediate: blowhole clean with air, trip to surface casing shoe, trip to bottom, blowhole clean with air, trip out, run casing, circulate 40 bbis brine water followed by 10 bbls fresh water and 25 bbls bentonite mud, pump 10 bbls fresh water.

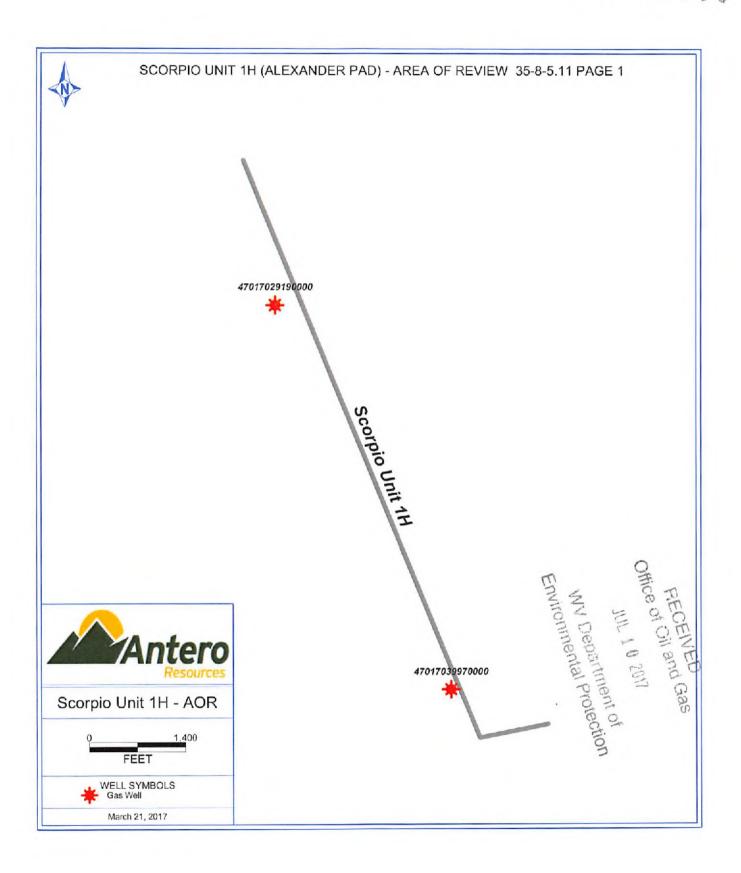
Production: circulate with 14 lb/gal NaCl mud, trip to middle of lateral, circulate, pump high viscosity sweep, trip to base of curve, pump high viscosity sweep, trip to top of curve, trip to bottom, circulate, pump high viscosity sweep, trip out, run casing, circulate 10 bbis fresh water, pump 48 bbis barite pill, pump 10 bbls fresh water followed by 48 bbls mud flush and 10 bbls water.

*Note: Attach additional sheets as needed.

DAF

Page 3 of 3

09/22/2017



SCORPIO UNIT 1H (ALEXANDER PAD) - AREA OF REVIEW 35-8-5.11 PAGE 2

| WI (APINum) | Well Name | Well Number | Operator | Hist Oper | TD A | pprox distance to well | ELEV_GR TD | (SSTVD) | Perforated Interval (shallowest, deepest) | Perforated Formation(s) | Producible Formation(s) not perf'd |
|--------------|-------------------|-------------|---------------------|-------------------|------|------------------------|------------|---------|-------------------------------------------|-----------------------------|----------------------------------------------------|
| 017029190000 | MCFARLAND MILDRED | J-425 | ENERGY CORP OF AMER | 1 & J ENTERPRISES | 5290 | 372 | 1210 | -4080 | 2460-5187 | Weir, Gordon, Riley, Benson | Big Injun, Bayard, Balltown, Bradford |
| 17039970000 | SMITHSEHEIRS | 2 | CONSOL GAS COMPANY | DACCORP | 5242 | 122 | 946 | -4296 | 2604-4918 | Gordon, Benson | Big Injun, Weir, Bayard, Balltown, Bradford, Riley |

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Environmental Protection

WW-9 (4/16)

| API Number 47 - | 017 | |
|-----------------|----------|-----------------|
| Operator's | Well No. | Scorpio Unit 1H |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

| FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Operator Name Antero Resources Corporation OP Code 494507062 | |
| Watershed (HUC 10) Headwaters Middle Island Creek Quadrangle West Union 7.5' | Ξ |
| Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? Yes No No No | |
| If so, please describe anticipated pit waste: | ito.) |
| Will a synthetic liner be used in the pit? Yes No If so, what ml.? N/A | |
| Proposed Disposal Method For Treated Pit Wastes: | |
| Land Application | |
| Underground Injection (UIC Permit Number **UIC Permit # will be provided on Form WR-34 Reuse (at API Number Figure permitted well locations when applicable APIH will be provided on Form WR-34 | ے |
| Reuse (at API Number Future permitted well locations when applicable. API# will be provided on Form WR-34 Off Site Disposal (Supply form WW-9 for disposal location) (Meadowfill Landfill Permit #SWF-10) | |
| Other (Explain Northwestern Landfill Permit #SWF-1 WV0109410 | |
| Will closed loop system be used? If so, describe: Yes, fluids stored in tanks, cuttings removed offsite and taken to landfill. | |
| Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil based, etc. Surface At Are to host based with the control of the c | nud or |
| -If oil based, what type? Synthetic, petrolcum, etc. Synthetic | _ |
| Additives to be used in drilling medium? Please See Attachment | |
| Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc. Drill cuttings stored in tanks, removed offsite and taken to la | ndfill. |
| -If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust) N/A | |
| -Landfill or offsite name/permit number?Meadowfill Landfill (Permit #SWF-1032-98), Northwestern Landfill (Permit # SWF-1025WV0109 | 410) |
| Permittee shall provide written notice to the Office of Oil and Gas of any load of drill cuttings or associated waste rejected. West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also dis where it was properly disposed. | at any close |
| Ar-With | d that the applicable EUEIVED defentilisted Garanticant 2017 |
| Company Official (Typed Name) Gretchen Kohler Company Official Title Senior Environmental & Regulatory Manager Subscribed and sworn before me this 1 day of 100 Notary Public My commission expires 1 21, 2018 | 18297 1721, 2018 |
| to the state of th | |
| DAF | 09/22/2017 |

7/2417

Form WW-9

| Antero Posouroos | Corporation | Operator's Well 1 | No. Scorpio Unit 1H |
|-------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|
| Antero Resources Proposed Reveretation Tr | eatment: Acres Disturbed 24.40 | acres D | |
| | | | |
| | Tons/acre or to correct to p | | |
| | | THE HOLD HAVE | |
| Fertilizer amount | 500 | lbs/acre | |
| Mulch 2-3 | Tons | | |
| .HEIL FAUL | Area (1.00 acres) + 1 | ntaimment Pad (2.62 acres) + Material/Topsoil Spoil Area (4. (Amount Pad (0.51 acres) = 24.40 Acres | 74 acres) + Staging |
| _ | | ed Mixtures | |
| | Cemporary | Permanent | |
| Seed Type Tall Fescue | lbs/acre | Seed Type | lbs/acre |
| | 45 | Perennial Rye Grass | 20 |
| | | | |
| | | | |
| *or type of grass seed r | equested by surface owner | *or type of grass seed requested i | by surface owner |
| creage, of the land applica | olved 7.5' topographic sheet. | imensions (L x W x D) of the pit, and dime | |
| Comments: | | | |
| | | | |
| · · · · · · | | | |
| | | | |
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| | | | |
| | | | |
| Title: 0:14-603 | T | | RECEIVED Office of Oil and |
| | • | Date: 7/26/17 | JUL 2 8 2017 |
| rield Reviewed? (| Yes (|) No | JUL 20 ZUII |

WV Department of Environmental Protection

Form WW-9 Additives Attachment

SURFACE INTERVAL

- 1. Fresh Water
- 2. Soap -Foamer AC
- 3. Air

INTERMEDIATE INTERVAL

STIFF FOAM RECIPE:

- 1) 1 ppb Soda Ash / Sodium Carbonate-Alkalinity Control Agent
- 2) 1 ppb Conqor 404 (11.76 ppg) / Corrosion Inhibitor
- 3) 4 ppb KLA-Gard (9.17 ppg) / Amine Acid Complex-Shale Stabilizer
- 4) 1ppb Mil Pac R / Sodium Carboxymethylcellulose-Filtration Control Agent
- 5) 12 ppb KCL / Potassium Chloride-inorganic Salt
- 6) Fresh Water 80 bbls
- 7) Air

PRODUCTION INTERVAL

1. Alpha 1655

Salt Inhibitor

2. Mil-Carb

Calcium Carbonate

3. Cottonseed Hulls

Cellulose-Cottonseed Pellets - LCM

4. Mil-Seal

Vegetable, Cotton & Cellulose-Based Fiber Blend – LCM

5. Clay-Trol

6. Xan-Plex

7. Mil-Pac (All Grades)

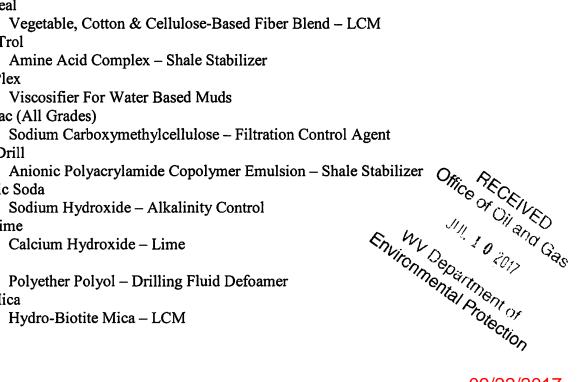
8. New Drill

9. Caustic Soda

10. Mil-Lime

11. LD-9

12. Mil Mica



13. Escaid 110

Drilling Fluild Solvent - Aliphatic Hydrocarbon

14. Ligco

Highly Oxidized Leonardite - Filteration Control Agent

15. Super Sweep

Polypropylene – Hole Cleaning Agent

16. Sulfatrol K

Drilling Fluid Additive - Sulfonated Asphalt Residuum

17. Sodium Chloride, Anhydrous

Inorganic Salt

18. D-D

Drilling Detergent - Surfactant

19. Terra-Rate

Organic Surfactant Blend

20. W.O. Defoam

Alcohol-Based Defoamer

21. Perma-Lose HT

Fluid Loss Reducer For Water-Based Muds

22. Xan-Plex D

Polysaccharide Polymer - Drilling Fluid Viscosifier

23. Walnut Shells

Ground Cellulosic Material - Ground Walnut Shells - LCM

24. Mil-Graphite

Natural Graphite - LCM

25. Mil Bar

Barite - Weighting Agent

26. X-Cide 102

Biocide

27. Soda Ash

Sodium Carbonate - Alkalinity Control Agent

28. Clay Trol

Amine Acid complex - Shale Stabilizer

29. Sulfatrol

Sulfonated Asphalt – Shale Control Additive

30. Xanvis

Viscosifier For Water-Based Muds

31. Milstarch

Starch - Fluid Loss Reducer For Water Based Muds

32. Mil-Lube

Drilling Fluid Lubricant

Chice of Citato Gas Chonnon Color Chon Color Chonnon Caparather Color Chon Caparather Color Chonnon Ch



911 Address 2115 Nutter Fork West Union, WV 26456

Well Site Safety Plan Antero Resources

Well Name: Edgar Unit 1H-3H, Convair Unit 1H-3H, Scorpio

Unit 1H & 2H, Northrop Unit 1H & 2H

Pad Location: ALEXANDER PAD

Doddridge County/West Union District

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JUL 28 2017

GPS Coordinates:

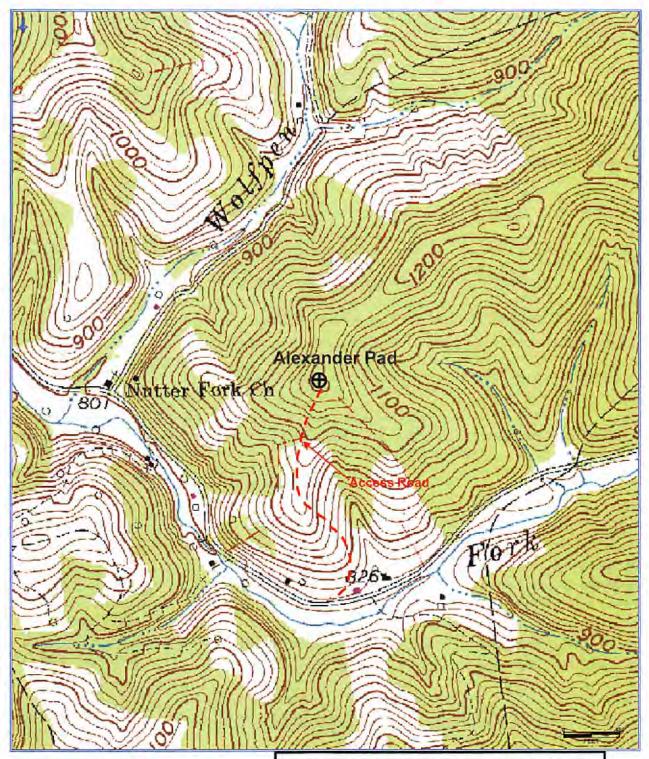
Clinates: WV Department of Entrance - Lat 39°19'53.74"/Long -80°46'40.31" (NAD83)mental Protection Pad Center - Lat 39°20'9.01"/Long -80°46'31.68" (NAD83)

Driving Directions: From intersection of WV-18 and HWY 50 (exit for West Union, WV)- Turn off of HWY 50 onto WV-18 N and follow for ~0.6mi, when you come to a T at Main St turn right. Take your first left immediately after the bridge onto Davis St./Old U.S. 50 W and follow for 0.4 mi. Take the 2nd right onto WV-18N/ Sistersville Pike and follow for ~5.1 mi. You will pass Crystal Lake on the right. Turn right onto Nutter Fork Road and follow for ~2.15 miles. Access road will be on left approximately 0.35 miles after Wolfpen Run

Alternate Route: From Intersection I79 &HWY 50- Head west on US 50 for 25.7 miles. Turn left on to Co RTE 50/22 and continue for 0.2 miles. Take a slight right onto Smithton Rd for 2.4 miles. Turn right onto Rock Run Road and travel for 2.8 miles until you reach Nutter Fork Rd. Turn left and travel for 2.5 miles. The access road will be on the right.

EMERGENCY (24 HOUR) CONTACT 1-800-878-1373

09/22/2017 SSP Page 1



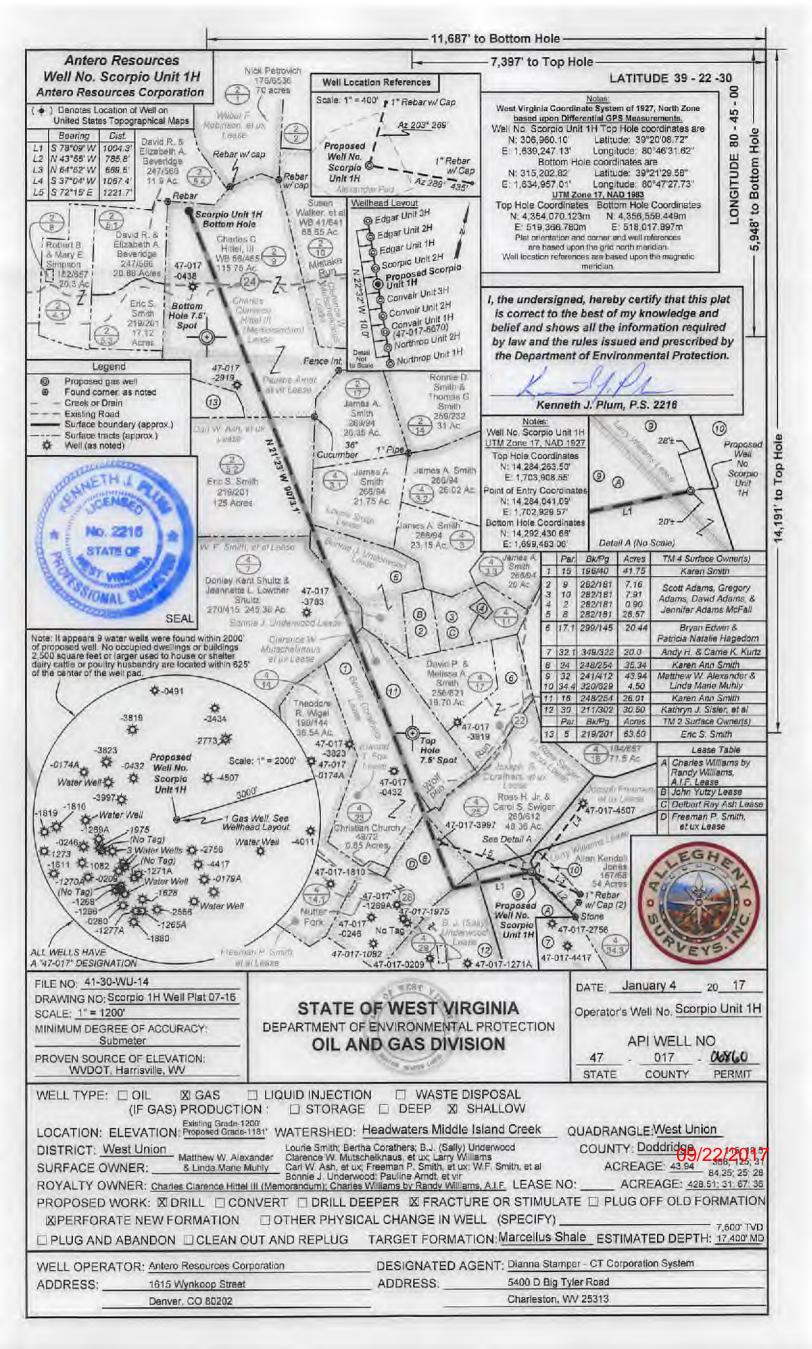
Antero Resources Corporation

Appalachian Basin Scorpio Unit 1H **Doddridge County**

Quadrangle: West Union Watershed: Middle Island Creek

District: West Union

Date: 6-2-2014



Operator's Well Number

Scorpio Unit 1H

INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that –

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc. | Grantee, lessee, etc. | Royalty | Book/Page |
|-------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------|
| Larry Williams Lease | | | |
| Larry Williams | Antero Resources Appalachian Corporation | 1/8+ | 0267/0352 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |
| , , , , , , , , , , , , , , , , , , , | 7 | | |
| Charles Williams by Randy Williams, A. I. F. Lease | | | |
| Charles Williams by Randy Williams, A. I. F. | Drilling Appalachian Corporation | 1/8 | 0181/0615 |
| Drilling Appalachian Corporation | Antero Resources Appalachian Corporation | Assignment | 0262/0600 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |
| B.J. (Sally) Underwood Lease | | | |
| B.J. (Sally) Underwood | Drilling Appalachian Corporation | 1/8 | 0168/0053 |
| Drilling Appalachian Corporation | Dominion Appalachian Development Properties, LLC | Assignment and Conveyance | 0181/0667 |
| Dominion Appalachian Development Properties, LLC | Consol Gas Appalachian Development Properties, LLC | Certificate of Amendment to the Certificate of Authority | DB 0286/0101 |
| Consol Gas Appalachian Development Properties, LLC | Consol Gas Reserves, Inc. | Certificate of Merger | DB 0286/0121 |
| Consol Gas Reserves, Inc. | Consol Gas Company | Certificate of Merger | DB 0286/0133 |
| Consol Gas Company, et al | CNX Gas Company LLC | Notice of Name Changes and Mergers | DB 0292/0469 |
| CNX Gas Company LLC | Antero Resources Corporation | Partial Term Assignment | 0317/0379 |
| Freeman P. Smith et ux Lease | | | |
| Freeman P. Smith, et ux | Clarence W. Mutschelknaus | 1/8 | 0167/0687 |
| Clarence W. Mutschelknaus | Drilling Appalachian Corporation | Assignment | 0168/0050 |
| Drilling Appalachian Corporation | Antero Resources Appalachian Corporation | Assignment | 0278/0307 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |
| H. Ross Swiger et ux Lease | | | |
| H. Ross Swiger, Jr., et ux | Honor Resources Company | 1/8 | 0295/0480 |
| Honor Resources Company | Exco Production Company (WV), L.L.C.; B.G. Production Company (WV), L.L.C.; Exco | Assignment | 0299/0659 |
| Exco Production Company (WV), L.L.C.; B.G. Production | Resources (PA), L.L.C. Antero Resources Appalachian Corporation | Accionment | 0201/0551 |
| Company (WV), L.L.C.; Exco Resources (PA), L.L.C. | Afficia Nesources Apparachian Corporation | Assignment | 0301/0331 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |
| Elwood T. Fox Lease | | $ec{\omega}$ | \$ 7J |
| Elwood T. Fox | Antero Resources Corporation | 1/8+2 2 | 0347/0560 |
| | • | 18 4 Y | ST CH |
| Bertha Corathers Lease | | 30 1 | 4.7 |
| Bertha Corathers | Antero Resources Corporation | 1/8+ | D (10347/0580 |
| Clarence W. Mutscheiknaus et ux Lease | | | 3 6 |
| Clarence W. Mutschelknaus, et ux | Antero Resources Appalachian Corporation | 1/8+ 43 | 0293/0492 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change 💢 🔯 | 👸 Exhibit 1 |
| | | Assignment Name Change 1/8+ 1/8+ Name Change | υ, |

*Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellugend any other formations completed with this well.

CONTINUED ON NEXT PAGE

Operator's Well Number

Scorpio Unit 1H

INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that –

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc. | Grantee, lessee, etc. | Royalty | Book/Page |
|----------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| WF 2 W | | | |
| W.F. Smith et al Lease W.F. Smith, et al | J.E. Trainer | 1/8 | 0034/0108 |
| J.E. Trainer | Hope Natural Gas Company | Assignment | 0034/0108 |
| Hope Natural Gas Company | Clifton Oil and Gas Company | Assignment | 0051/0072 |
| Clifton Oil and Gas Company | Quaker State Oil Refining Corporation | Assignment | 0056/0165 |
| Quaker State Corporation, et al | Belden & Blake Corporation | Assignment | 0175/0466 |
| Belden & Blake Corporation | Peake Energy, Inc. | Assignment | 0181/0114 |
| Peake Energy, Inc. | North Coast Energy Eastern, Inc | Name Change | DB 0249/0343 |
| North Coast Energy Eastern, Inc. | EXCO-North Coast Energy Eastern, Inc | Name Change | DB 0277/0068 |
| EXCO-North Coast Energy Eastern, Inc | EXCO Resources (WV), Inc. | Name Change | Exhibit 2 |
| EXCO Resources (WV), Inc. | EXCO Production Company (WV), LLC | Merger | 0285/0083 |
| EXCO Production Company (WV), LLC | Antero Resources Appalachian Corporation | Assignment, Bill of Sale and Conveyance | 0285/0084 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |
| Bonnie J. Underwood Lease | | | |
| Bonnie J. Underwood | Tenmile Land, L.L.C. | 1/8 | 0232/0051 |
| Tenmile Land, L.L.C. Antero Resources Appalachian Corporation | Antero Resources Appalachian Corporation Antero Resources Corporation | Assignment Name Change | 0266/0214 Exhibit 1 |
| Lourie Smith Lease | | | |
| Lourie Smith | Acme Oil Company | 1/8 | 0105/0528 |
| Acme Oil Company | S & K Land Company | Assignment | 0106/0775 |
| S & K Land Company | United Energy Associates | Partial Assignment | 0113/0001 |
| United Energy Associates, by J.W. Perrill, special comissioner | Gene Stalnaker, Inc. | Partial Assignment | 0159/0392 |
| Gene Stalnaker, Inc. | Angus Energy, Inc. | Assignment | 0166/0372 |
| Angus Energy, Inc. | Stalnaker Energy Corporation | Assignment . | 0187/0558 |
| Stalnaker Energy Corporation | Antero Resources Corporation | Assignment Assignment Assignment Metger Assignment Name Change Merger Assignment Assignment Assignment Assignment Assignment Assignment Name Change | 0352/0194 |
| Carl W. Ash et ux Lease | | 0 | |
| Carl W. Ash, et ux | Key Oil Company | 1/8 | 0108/0433 |
| Key Oil Company | J&J Enterprises | Assignment | 0111/0326 |
| J&J Enterprises | Eastern American Energy Co. | Assignment | 0159/0139 |
| Eastern American Energy Co. | Energy Corporation of America | Metger | Q, LDB 0283/0431 |
| Energy Corporation of America | Antero Resources Appalachian Corporation | Assignment | 0272/0307 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Charge | Exhibit 1 |
| Pauline Arndt et vir Lease | K- 011 0 | 10 M | Sauce Constant |
| Pauline Arndt, et vir | Key Oil Company | 1/8 (9) 7 | 0114/0202 |
| Key Oil Company | J&J Enterprises | Assignment | 0111/0320 |
| J&J Enterprises | Eastern American Energy Co. | Assignment | 0139/0139 |
| Eastern American Energy Co. | Energy Corporation of America | Merger Cx. | DB 0283/0431 |
| Energy Corporation of America | Antero Resources Appalachian Corporation | Assignment | 0272/0307 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation | Name Change | Exhibit 1 |

WW-6A1 (5/13)

| Operator's | Well No. | Scorpio Unit 1H |
|------------|----------|-----------------|
|------------|----------|-----------------|

INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that -

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Charles Clarence Hittel III (Memorandum) Lease | | | |
|------------------------------------------------|---------------------|---------|-----------|
| Number Grantor, Le | antee, Lessee, etc. | Royalty | Book/Page |

^{*}Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellus and any other formations completed with this well.

Acknowledgement of Possible Permitting/Approval In Addition to the Office of Oil and Gas

The permit applicant for the proposed well work addressed in this application hereby acknowledges the possibility of the need for permits and/or approvals from local, state, or federal entities in addition to the DEP, Office of Oil and Gas, including but not limited to the following:

WV Division of Water and Waste Management

WV Division of Natural Resources WV Division of Highways

U.S. Army Corps of Engineers

U.S. Fish and Wildlife Service

County Floodplain Coordinator

The applicant further acknowledges that any Office of Oil and Gas permit in no way overrides, replaces, or multifice, the pead for other parmits/engrevals, that may be presented and further officers that all model.

nullifies the need for other permits/approvals that may be necessary and further affirms that all needed permits/approvals should be acquired from the appropriate authority before the affected activity is initiated.

| Antero Resources Corporation |
|------------------------------------|
| Kevin Kilstrom |
| Senior Vice President - Production |
| |

ORM WW-6A1 **EXHIBIT 1**

Natalio B. Tennant. Scorelary of State 1900 Kanawha Bivd B Bldg 1, Suite 157-K Charleston, WV 25305

FEE: \$25:00

APPLICATION FOR FILE ONE ORIGINAL (Twe if you want a filted AMENDED CERTIFICATE stamped copy returned to you) OF AUTHORITY



Penney Barker, Manager IN THE OFFICE OF Corporations Division ECRETARY OF STATE Fax: (304)558-8381

Website: www.wysos.com B-mail: business@wwsos.com

Office Hours: Monday - Friday 8:30 a.m. - 5:00 p.m. ET

**** In accordance with the provisions of the West Virginia Code, the undersigned corporation hereby **** applies for an Amended Cortificate of Authority and submits the following statement:

| Other amendments: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (attach additional pages if necessary) | |
| | |
| 1 | |
| Name and phone number of contact person. (the filing, listing a contact person and phone num document.) | This is optional, however, if there is a problem with abor may avoid having to rotum or reject the |
| The state of the s | t material and the state of |
| Alvyn A. Schopp | (303) 357-7310 |

Form CF-1

lasted by the Office of the Berretary of Sinte -

WV Department of

Gas

WV012 - 0446/2017 Walter Kluner Orline



I, Natalie E. Tennant, Secretary of State of the State of West Virginia, hereby certify that

an Amended Certificate of Authority of

EXCO - NORTH COAST ENERGY EASTERN, INC.

was filed in my office as required by the provisions of the West Virginia Code and was found to conform to law.

Therefore I issue this

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF AUTHORITY

changing the name of the corporation to

EXCO RESOURCES (WV), INC.

WV Department of Environmental Protection

Office of Oil and Gas



Given under my hand and the Great Seal of the State of West Virginia on this day of December 2, 2009

telil E Jemment
Secretary of State



July 7, 2017

Antero Resources 1615 Wynkoop Street Denver, CO 80202 Office 303.357.7310 Fax 303.357.7315

West Virginia Department of Environmental Protection Chief, Office of Oil and Gas Attn: Mr. James Martin 601 57th Street SE Charleston, WV 25304

RE:

Scorpio Unit 1H

Quadrangle: West Union 7.5'

Doddridge County/West Union District, West Virginia

Mr. Martin:

Antero Resources Corporation (Antero) is submitting the following application for a new well work permit for the Scorpio Unit 1H horizontal shallow well. As an authorized representative, I certify that Antero has the right to extract, produce or market the oil or gas for all leases through which the Scorpio Unit 1H horizontal lateral will drill through including any and all roads crossed under as identified on the attached survey plat.

Sincerely,

Haley West Landman

Office of Oil and Gas

JUL 1 tr 2017

Environmental Protection

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS **NOTICE CERTIFICATION**

| Date of Notic | ce Certification: 07/06/2017 | | | API No. 47 | 7017 | |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | Operator's | Well No. Scorp | oio Unit 1H |
| | | | | Well Pad N | Name: Alexand | er Pad |
| Notice has I | | | | | | |
| Pursuant to th | ne provisions in West Virginia Cod | e § 22-6A, t | he Operator has pro | vided the rec | juired parties w | vith the Notice Forms listed |
| | tract of land as follows: | | | | | |
| State: | West Virginia | | UTM NAD 83 | Easting: | 519366.780m | |
| County: | Doddridge | | | Northing: | 4354070.123m | |
| District: | West Union West Union 7.5' | | Public Road Acc | | CR 28 (Nutter Fo | |
| Quadrangle: Watershed: | Headwaters Middle Island Creek | | Generally used fa | arm name: | Matthew W. Alexa | ander & Linda Marie Muhly |
| watersheu. | Headwaters Middle Island Creek | | | | | |
| prescribed by it has provide information re of giving the requirements Virginia Code | West Virginia Code § 22-6A-7(b) the secretary, shall be verified and ed the owners of the surface descequired by subsections (b) and (c), surface owner notice of entry to of subsection (b), section sixteen e § 22-6A-11(b), the applicant shal have been completed by the applic | I shall conta ribed in sub section sixto survey purs of this artic I tender prod | in the following info odivisions (1), (2) a een of this article; (i muant to subsection cle were waived in | ormation: (14 and (4), substitution that the record (a), section writing by | 4) A certification (b), section (b), section (b), section (c), section | on from the operator that (i) tion ten of this article, the deemed satisfied as a result cle six-a; or (iii) the notice vner; and Pursuant to West |
| | West Virginia Code § 22-6A, the Crator has properly served the requi | | | his Notice C | ertification | |
| *PLEASE CHI | ECK ALL THAT APPLY | | | | | OOG OFFICE USE ONLY |
| ☐ 1. NO | TICE OF SEISMIC ACTIVITY O | | TICE NOT REQUII C ACTIVITY WAS | | | RECEIVED/ NOT REQUIRED |
| ☐ 2. NO | TICE OF ENTRY FOR PLAT SUF | RVEY or 🔳 | NO PLAT SURV | EY WAS CO | ONDUCTED | ☐ RECEIVED |
| ■ 3. NO | TICE OF INTENT TO DRILL 0 | NOTICE | TICE NOT REQUI E OF ENTRY FOR ONDUCTED or | | | RECEIVED/ NOT REQUIRED |
| | | | RITTEN WAIVER PLEASE ATTACH | | CE OWNER | |
| ■ 4. NO | TICE OF PLANNED OPERATION | N | | | | RECEIVED |
| ■ 5. PUI | BLIC NOTICE | | | | | RECEIVED |
| ■ 6. NO | TICE OF APPLICATION | | | | | RECEIVED |
| Required A | .ttachments: | | | | | Env: |

The Operator shall attach to this Notice Certification Form all Notice Forms and Certifications of Notice that have been provided to the required parties and/or any associated written waivers. For the Public Notice, the operator shall attach a copy of the Gass I Legal Advertisement with publication date verification or the associated Affidavit of Publication. The attached Notice Ferms and Certifications of Notice shall serve as proof that the required parties have been noticed as required under West Virginia Code § 22-6A-11(b), the Certification of Notice to the person may be made by affidavit of personal services. the return receipt card or other postal receipt for certified mailing.

Office of Oil and Gas MEROEINED

Certification of Notice is hereby given:

THEREFORE, I Kevin Kilstrom , have read and understand the notice requirements within West Virginia Code § 22-6A. I certify that as required under West Virginia Code § 22-6A, I have served the attached copies of the Notice Forms, identified above, to the required parties through personal service, by registered mail or by any method of delivery that requires a receipt or signature confirmation. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this Notice Certification and all attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Well Operator: Antero Resources Corporation By: Kevin Kilstrom Its: Senior Vice President - Production

Telephone: 303-357-7310 Address: 1615 Wynkoop Street

Denver, CO 80202

Facsimile: 303-357-7315

Email: kquackenbush@anteroresources.com

NOTARY SEAL

KARA QUACKENBUSH **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20144028297 MY COMMISSION EXPIRES JULY 21, 2018 Subscribed and sworn before me this

Notary Public

My Commission Expires

Oil and Gas Privacy Notice:

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

Environmental Protection

WW-6A (9-13)

API NO. 47- 017 OPERATOR WELL NO. Scorpio Unit 1H
Well Pad Name: Alexander Pad

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION

| Not | ice Time Requiren | nent: notice shall be provide | d no later th | nan the filing date of permit application. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | e of Notice: 7/7/2017 ice of: | Date Permit Applicatio | n Filed: <u>7/7</u> | 7/2017 | |
| Ø | PERMIT FOR AN | | | PROVAL FOR THE AN IMPOUNDMENT OR PIT | |
| Deli | very method purs | uant to West Virginia Code | § 22-6A-1 | 0 (b) | |
| | PERSONAL SERVICE | ☐ REGISTERED MAIL | | HOD OF DELIVERY THAT REQUIRES A EIPT OR SIGNATURE CONFIRMATION | |
| sedification sedif | ment control plan recourface of the tract or and gas leasehold being ribed in the erosion ator or lessee, in the ecoal seams; (4) The work, if the surface bundment or pit as detained as a water well, spring ide water for consumptions with the section (b) of this section (b) of this section of the sheriff requision of this article to the R. § 35-8-5.7.a recompured to the sheriff consumptions of the sheriff requision of this article to the R. § 35-8-5.7.a recompured to the sheriff required to the sheriff re | quired by section seven of this in which the well is or is proposed and sediment control plan sub event the tract of land on which experience is to be used for the place escribed in section nine of this por water supply source located in the place is to the place escribed in section nine of this por water supply source located in the place is to take place. (c)(1) If more than the place is to take place. (c)(1) If more than the place is to take place in the lands wired to be maintained pursuated to the contrary, notice to a lient quires, in part, that the operator is a supple to notice and in the place is the place is the place in the lands in the contrary, notice to a lient quires, in part, that the operator is the place is the property of the property | article, and sed to be look well work, mitted pursuch the well posterior tract or tractions article; (5) distribution animals; and ore than the applicant to section holder is not rishall also water testing | or signature confirmation, copies of the application, the well plat to each of the following persons: (1) The cated; (2) The owners of record of the surface tract or the if the surface tract is to be used for roads or other land cannot to subsection (c), section seven of this article; (3) The proposed to be drilled is located [sic] is known to be untracts overlying the oil and gas leasehold being developed truction, enlargement, alteration, repair, removal or abate Any surface owner or water purveyor who is known to be thousand five hundred feet of the center of the well paid (6) The operator of any natural gas storage field with the ete tenants in common or other co-owners of interests do ant may serve the documents required upon the person of the eight, article one, chapter eleven-a of this code. (2) Note to notice to a landowner, unless the lien holder is the lar provide the Well Site Safety Plan ("WSSP") to the surfage as provided in section 15 of this rule. | owners of record of racts overlying the disturbance as The coal owner, derlain by one or ed by the proposed andonment of any the applicant to ad which is used to in which the escribed in described in the otwithstanding any adowner. W. Va. |
| ☑ St | JRFACE OWNER(| (s) | | ☐ COAL OWNER OR LESSEE | |
| | ne: PLEASE SEE ATTAC ress: | HMENT | | Name: NO DECLARATIONS ON RECORD WITH COUNTY Address: | |
| <u> </u> | | | | | - |
| Nan Add | | | | ☐ COAL OPERATOR Name: _NO DECLARATIONS ON RECORD WITH COUNTY | |
| | | s) (Road and/or Other Distu | . | Address: | - |
| Nam | ne: PLEASE SEE ATTAC | | toance) | ☐ COAL OPERATOR Name: NO DECLARATIONS ON RECORD WITH COUNTY Address: ☐ WATER PURVEYOR(s)/OWNER(s) OF WATER WELL, SPRING OR OTHER WATER SUPPLY SOURCE Name: PLEASE SEE ATTACHMENT Address: ☐ OPERATOR OF ANY NATURAL GAS STOR Name: Address: *Please attach additional forms if necessary | <u> </u> |
| | | | | Name: PLEASE SEE ATTACHMENT | . Š Ş |
| Nam Add | ne: | | | Address: | |
| | | | | OPERATOR OF ANY NATURAL GAS STOR | AGEFILD 💆 |
| _ | | (s) (Impoundments or Pits) | | Name: | nta (6 |
| Nam | ne: ress: | | | Address: | - Fm 23 |
| | | | | *Please attach additional forms if necessary | · rot |

API NO. 47-017
OPERATOR WELL NO. Scorpio Unil 1H
Well Pad Name: Alexander Pad

Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-10(b), notice is hereby given that the undersigned well operator has applied for a permit for well work or for a certificate of approval for the construction of an impoundment or pit.

This Notice Shall Include:

Pursuant to W. Va. Code § 22-6A-10(b), this notice shall include: (1) copies of the application; (2) the erosion and sediment control plan required by section seven of this article; and (3) the well plat.

Pursuant to W. Va. Code § 22-6A-10(f), this notice shall include: (1) a statement of the time limits for filing written comments; (2) who may file written comments; (3) the name and address of the secretary for the purpose of filing the comments and obtaining additional information; and (4) a statement that the persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

Pursuant to W. Va. Code R. § 35-8-5.7.a, the operator shall provide the Well Site Safety Plan to the surface owner and any water purveyor or surface owner subject to notice and water testing as provided in section 15 of this rule.

Pursuant to W. Va. Code R. § 35-8-15.2.c, this notice shall: (1) contain a statement of the surface owner's and water purveyor's right to request sampling and analysis; (2) advise the surface owner and water purveyor of the rebuttable presumption for contamination or deprivation of a fresh water source or supply; advise the surface owner and water purveyor that refusal to allow the operator to conduct a pre-drilling water well test constitutes a method to rebut the presumption of liability; (3) advise the surface owner and water purveyor of his or her independent right to sample and analyze any water supply at his or her own expense; advise the surface owner and water purveyor whether or not the operator will utilize an independent laboratory to analyze any sample; and (4) advise the surface owner and or water purveyor that he or she can obtain from the Chief a list of water testing laboratories in the subject area capable of and qualified to test water supplies in accordance with standard acceptable methods.

Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57th Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting www.dep.wv.gov/oil-and-gas/pages/default.aspx.

Well Location Restrictions

Pursuant to W. Va. Code § 22-6A-12, Wells may not be drilled within two hundred fifty feet measured horizontally from any existing water well or developed spring used for human or domestic animal consumption. The center of well pads may not be located within six hundred twenty-five feet of an occupied dwelling structure, or a building two thousand five hundred square feet or large used to house or shelter dairy cattle or poultry husbandry. This limitation is applicable to those wells, developed springs, dwellings or agricultural buildings that existed on the date a notice to the surface owner of planned entry for surveying or staking as provided in section ten of this article or a notice of intent to drill a horizontal well as provided in subsection (b), section sixteen of this article was provided. whichever occurs first, and to any dwelling under construction prior to that date. This limitation may be waived by written consent of the surface owner transmitted to the department and recorded in the real property records maintained by the clerk of the county commission for the county in which such property is located. Furthermore, the well operator may be granted a variance by the secretary from these distance restrictions upon submission of a plan which identifies the sufficient measures, facilities or practices to be employed during well site construction, drilling and operations. The variance, if granted, shall include terms and conditions the department requires to ensure the safety and protection of affected persons and property. The terms and conditions may include insurance, bonding and indemnification, as well as technical requirements. (b) No well pad may be prepared or well drilled within one hundred feet measured horizontally from any perennial stream, natural or artificial lake, pond or reservoir, or a wetland, or within three hundred feet of a naturally reproducing trout stream. No well pad may be located within one thousand feet of a surface or ground water intake of a public water supply. The distance from the public water supply as identified by the department shall be measured as follows: (1) For a surface water intake on a lake or reservoir, the distance shall be measured from the boundary of the lake or reservoir, (2) For a surface water intake on a flowing stream, the distance shall be measured from a semicircular radius extending upstream of the surface water intake. (3) For a groundwater source, the distance shall be measured from the wellhead or spring. The department may, in its discretion, waive these distance restrictions upon submission of a plan identifying sufficient measures, facilities or practices to be employed during well site construction, drilling and operations to protect the waters of the state. A waiver, if granted, shall impose any permit conditions as the secretary considers necessary. (c) Notwithstanding the foregoing provisions of this section, nothing contained in this section prevents an operator from conducting the activities permitted or authorized by a Clean Water Act Section 404 permit or other approval from the United States Army Corps of Engineers within any waters of the state or within the restricted areas referenced in this section. (d) The well location restrictions set forth in this section shall not apply to any well on a multiple well pad if at least one of the wells was permitted prior to the effective date of this article. (e) The secretary shall, by December 31, 2012, report to the Legislature on the noise, light, dust and volatile organic compounds generated by the drilling of horizontal wells as they relate to the well location restrictions regarding occupied dwelling structures pursuant to this section. Upon a finding, if any, by the secretary that the well location restrictions regarding occupied dwelling structures are inadequate or otherwise require alteration to address the items

WW-6A (8-13)

API NO. 47-017 OPERATOR WELL NO. Scorpio Unit 1H Well Pad Name: Alexander Pad

examined in the study required by this subsection, the secretary shall have the authority to propose for promulgation legislative rules establishing guidelines and procedures regarding reasonable levels of noise, light, dust and volatile organic compounds relating to drilling horizontal wells, including reasonable means of mitigating such factors, if necessary.

Water Well Testing:

Pursuant to West Virginia Code § 22-6A-10(d), notification shall be made, with respect to surface landowners identified in subsection (b) or water purveyors identified in subdivision (5), subsection (b) of this section, of the opportunity for testing their water well. The operator shall provide an analysis to such surface landowner or water purveyor at their request.

Water Testing Laboratories:

Pursuant to West Virginia Code § 22-6A-10(i), persons entitled to notice pursuant to subsection (b) of this section may contact the department to ascertain the names and locations of water testing laboratories in the subject area capable and qualified to test water supplies in accordance with standard accepted methods. In compiling that list of names the department shall consult with the state Bureau for Public Health and local health departments. A surface owner and water purveyor has an independent right to sample and analyze any water supply at his or her own expense. The laboratory utilized by the operator shall be approved by the agency as being certified and capable of performing sample analyses in accordance with this section.

Rebuttable Presumption for Contamination or Deprivation of a Fresh Water Source or Supply:

W. Va. Code § 22-6A-18 requires that (b) unless rebutted by one of the defenses established in subsection (c) of this section, in any action for contamination or deprivation of a fresh water source or supply within one thousand five hundred feet of the center of the well pad for horizontal well, there is a rebuttable presumption that the drilling and the oil or gas well or either was the proximate cause of the contamination or deprivation of the fresh water source or supply, (c) In order to rebut the presumption of liability established in subsection (b) of this section, the operator must prove by a preponderance of the evidence one of the following defenses: (1) The pollution existed prior to the drilling or alteration activity as determined by a predrilling or prealteration water well test. (2) The landowner or water purveyor refused to allow the operator access to the property to conduct a predrilling or prealteration water well test. (3) The water supply is not within one thousand five hundred feet of the well. (4) The pollution occurred more than six months after completion of drilling or alteration activities. (5) The pollution occurred as the result of some cause other than the drilling or alteration activity. (d) Any operator electing to preserve its defenses under subdivision (1), subsection (c) of this section shall retain the services of an independent certified laboratory to conduct the predrilling or prealteration water well test. A copy of the results of the test shall be submitted to the department and the surface owner or water purveyor in a manner prescribed by the secretary. (e) Any operator shall replace the water supply of an owner of interest in real property who obtains all or part of that owner's supply of water for domestic, agricultural, industrial or other legitimate use from an underground or surface source with a comparable water supply where the secretary determines that the water supply has been affected by contamination, diminution or interruption proximately caused by the oil or gas operation, unless waived in writing by that owner. (f) The secretary may order the operator conducting the oil or gas operation to: (1) Provide an emergency drinking water supply within twenty-four hours; (2) Provide temporary water supply within seventy-two hours; (3) Within thirty days begin activities to establish a permanent water supply or submit a proposal to the secretary outlining the measures and timetables to be used in establishing a permanent supply. The total time in providing a permanent water supply may not exceed two years. If the operator demonstrates that providing a permanent replacement water supply cannot be completed within two years, the secretary may extend the time frame on case-by-case basis; and (4) Pay all reasonable costs incurred by the real property owner in securing a water supply. (g) A person as described in subsection (b) of this section aggrieved under the provisions of subsections (b), (e) or (f) of this section may seek relief in court... (i) Notwithstanding the denial of the operator of responsibility for the damage to the real property owner's water supply or the status of any appeal on determination of liability for the damage to the real property owner's water supply, the operator may not discontinue providing the required water service until authorized to do so by the secretary or a court of competent jurisdiction.

Written Comment:

Pursuant to West Virginia Code § 22-6A-11(a), all persons described in subsection (b), section ten of this article may file written comments with the secretary as to the location or construction of the applicant's proposed well work within thirty days after the application is filed with the secretary. All persons described in West Virginia Code § 22-6A-10(b) may file written comments as to the location or construction of the applicant's proposed well work to the Secretary at:

Chief, Office of Oil and Gas

Department of Environmental Protection
601 57th St. SE

Charleston, WV 25304
(304) 926-0450

Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons Qualified to test water. NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT. Pursuant to West Virginia Code § 22-6A-11(a), all persons described in subsection (b), section ten of this article may file written

9/22/2017

WW-6A (8-13)

API NO. 47-017

OPERATOR WELL NO. Scorpio Unit 1H

Well Pad Name: Alexander Pad

Time Limits and Methods for Filing Comments.

The law requires these materials to be served on or before the date the operator files its Application. You have THIRTY (30) DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Pursuant to West Virginia Code § 22-6A-11(c)(2), Any objections of the affected coal operators and coal seam owners and lessees shall be addressed through the processes and procedures that exist under sections fifteen, seventeen and forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article. The written comments filed by the parties entitled to notice under subdivisions (1), (2), (4), (5) and (6), subsection (b), section ten of this article shall be considered by the secretary in the permit issuance process, but the parties are not entitled to participate in the processes and proceedings that exist under sections fifteen, seventeen or forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article.

Comment Requirements

Your comments must be in writing and include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

Disclaimer: All comments received will be placed on our web site http://www.dep.wv.gov/oil-and-gas/Horizontal-Permits/Pages/default.aspx and the applicant will automatically be forwarded an email notice that such comments have been submitted. The applicant will be expected to provide a response to comments submitted by any surface owner, water purveyor or natural gas storage operator noticed within the application.

Permit Denial or Condition

The Chief has the power to deny or condition a well work permit. Pursuant to West Virginia Code § 22-6A-8(d), the permit may not be issued or be conditioned, including conditions with respect to the location of the well and access roads prior to issuance if the director determines that:

- (1) The proposed well work will constitute a hazard to the safety of persons;
- (2) The plan for soil erosion and sediment control is not adequate or effective;
- (3) Damage would occur to publicly owned lands or resources; or
- (4) The proposed well work fails to protect fresh water sources or supplies.

A permit may also be denied under West Virginia Code § 22-6A-7(k), the secretary shall deny the issuance of a permit if the secretary determines that the applicant has committed a substantial violation of a previously issued permit for a horizontal well, including the applicable erosion and sediment control plan associated with the previously issued permit, or a substantial violation of one or more of the rules promulgated under this article, and in each instance has failed to abate or seek review of the violation within the time prescribed by the secretary pursuant to the provisions of subdivisions (1) and (2), subsection (a), section five of this article and the rules promulgated hereunder, which time may not be unreasonable.

Pursuant to West Virginia Code § 22-6A-10(g), any person entitled to submit written comments to the secretary pursuant to subsection (a), section eleven of this article, shall also be entitled to receive from the secretary a copy of the permit as issued or a copy of the order modifying or denying the permit if the person requests receipt of them as a part of the written comments submitted concerning the permit application. Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

RECEIVED
Office of Oil and Gas

JUL 1 \$ 2017

WV Department of
Environmental Protection

API NO. 47-017 - 047-017-06860

OPERATOR WELL NO. Scorpio Unit 1H

Well Pad Name: Alexander Pad

Notice is hereby given by:

Well Operator: Antero Resources Corporation

Telephone: (303) 357-7310 Email: kquackenbush@anteroresources.com

Address: 1615 Wynkoop Street
Denver, CO 80202

Facsimile: 303-357-7315

Oil and Gas Privacy Notice:

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

KARA QUACKENBUSH
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144028297
MY COMMISSION EXPIRES JULY 21, 2018

My Commission Expires JULY 21, 2018

WV Department of Environmental Protection

09/22/2017

Office of Oil and Gas

WW-6A Notice of Application Attachment (ALEXANDER PAD):

List of Surface Owner(s) with Proposed Disturbance associated with Alexander Well Pad:

WELL PAD – All owners were notified of all well work permit applications, and have executed signed Surface Use Agreements with Antero Resources Corporation.

TM 4 PCL 32

Owner: Matthew W. Alexander & Linda M. Muhly

Address: RR 2 Box 320

West Union, WV 26456

Owner: Matthew W. Alexander & Linda M. Muhly (2nd Address)

Address: 58 Overlook Drive Bridgeport, WV 26330

ROAD AND/OR OTHER DISTURBANCE – All owners have executed signed Surface Use and/or Road Agreements with Antero Resources Corporation. However, they were only notified if their tracts were overlying the oil and gas leasehold being developed by the proposed well work.

TM 4 PCL 35

Owner: Matthew Alexander (OFF LEASE)

Address: 58 Overlook Drive

Bridgeport, WV 26330

TM 4 PCL 35

Owner: Matthew W. Alexander (2nd Address) (OFF LEASE)

Address: RR 2 Box 320

West Union, WV 26456

TM 4 PCL 28

Owner: John P. Strickling, et al (ON LEASE)

Address: HC 69 Box 34

West Union, WV 26456

WV Department of Environmental Protection

Office of Oil and Gas

WW-6A Notice of Application Attachment (ALEXANDER PAD):

WATER SOURCE OWNERS: Within 1500'

*NOTE: On attached water well map 8 other water sources are identified, but they are located greater than 1500' from the subject well pad location.

TM 4 PCL 30

2 Water Wells: 1494' & 1434'

Owner: Ka Address: 25

Kathryn J. Sisler, et al 256 Shawnee Ct.

O'Fallon, IL 62269

TM 4 PCL 29

1 Water Well: 1453'

Owner: Phillip S. Underwood, Patricia Cooper, Kathryn S. Sisler

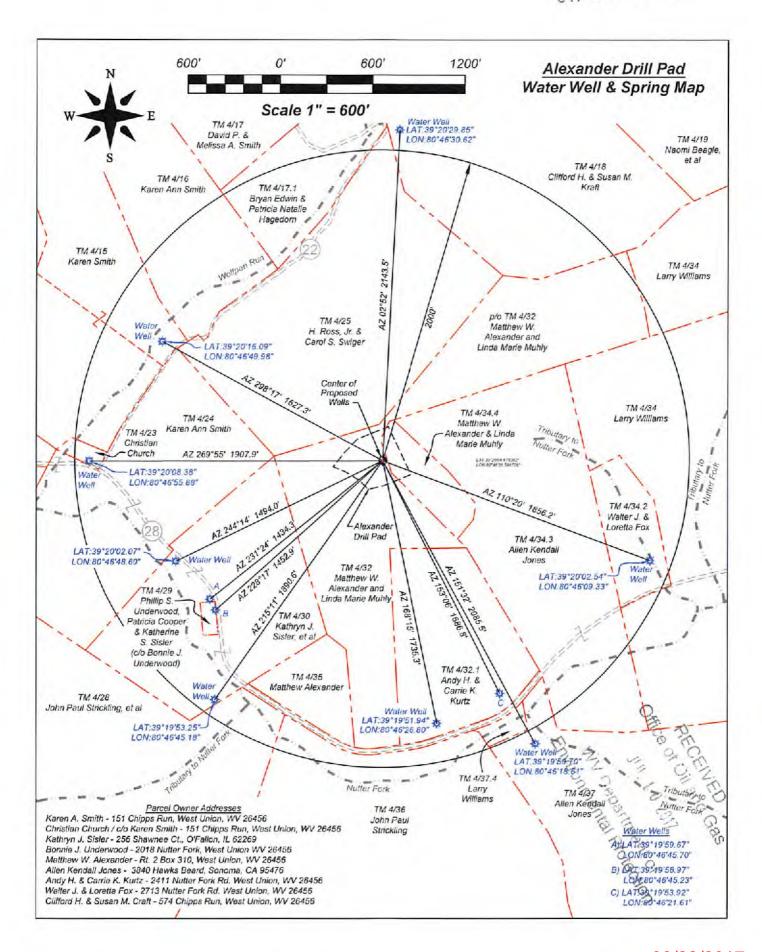
c/o Bonnie J. Underwood

Address: 2018 Nutter Fork

West Union, WV 26456

WV Department of Environmental Protection

Office of Oil and Gas



WW-6A4 (1/12)

Operator Well No. Scorplo Unit 1H Multiple Wells on Alexander Pad

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF INTENT TO DRILL

Pursuant to W. Va. Code § 22-6A-16(b), the Notice of Intent to Drill is only required if the notice requirements of W. Va. Code § 22-6A-10(a) have NOT been met or if the Notice of Intent to Drill requirement has NOT been waived in writing by the surface owner.

| otice Time F oate of Notice | | Date Pern | nit Application Filed: | 07/07/2017 | | |
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| eceipt request rilling a horiz f this subsecti absection may nd if available | ed or hand delivery, contal well: Provided ion as of the date the y be waived in writin e, facsimile number a | give the surface owner, d, That notice given protice was provided g by the surface owner. | s prior to filing a permer notice of its intent to pursuant to subsection to the surface owner: A representation of the notice, if requidress of the operator at NER(s). | enter upon t (a), section to Provided, how red, shall inc | he surface owner's en of this article sat wever, That the noti lude the name, addr | land for the purpose of isfies the requirement ce requirements of the ess, telephone numbe |
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duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

WW-6A5 (1/12)

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF PLANNED OPERATION

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| | hew W. Alexander & Linda M. Muhly | | Name: | Matthew W. Alexand | der & Lin | ida M. Muhiy (2nd A | (ddress) |
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| Notice is her Pursuant to Voperation on State: County: District: Quadrangle: Watershed: This Notice: Pursuant to Voto be provided horizontal wasurface affectinformation of the state of th | overlook Dr. at Union, WV 26456 reby given: Vest Virginia Code § 22-6A-16(c), rest the surface owner's land for the pure west Virginia Doddridge West Union West Union West Union 7.5' Headwaters Middle Island Creek Shall Include: West Virginia Code § 22-6A-16(c), red by W. Va. Code § 22-6A-10(b) ell; and (3) A proposed surface use ted by oil and gas operations to the related to horizontal drilling may be, located at 601 57th Street, SE, fault.aspx. | notice is hereby giver rpose of drilling a ho UTM Public General this notice shall include to a surface owner and compensation age extent the damages be obtained from the Charleston, WV 2 | n that the rizonta NAD 8 and really used under (1) whose greener is are considered as a really used as a rea | west Union, WV 26 the undersigned vill well on the traction in the second in the seco | well operation of last seed in offer er article Department of the last seed of the last see | perator has detand as follows 6.780m 70.123m (Nutter Fork) ew W. Alexander & ection; (2) The conjunction of compensaticle six-b of the | Linde Marie Muhly the information requivith the drilling tion for damages to his chapter. Additioning the chapter of the chap |

duties. Your personal information may be disclosed to out of state agreements and the statutory or regulatory requirements, including Freedom of Information Act requests. Our course appropriately secure your personal information. If you have any questions about our use or your personal information please contact.

DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

Environmental Projection

09/22/201700



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of Highways

1900 Kanawha Boulevard East . Building Five . Room 110 Charleston, West Virginia 25305-0430 • (304) 558-3505

Thomas J. Smith, P. E. Secretary of Transportation/ Commissioner of Highways

Reissued March 3, 2017

James A. Martin, Chief Office of Oil and Gas Department of Environmental Protection 601 57th Street, SE Charleston, WV 25304

Subject: DOH Permit for the Alexander Pad, Doddridge County

Scorpio Unit 1H Well site 47-017-06860

Dear Mr. Martin,

Jim Justice

Governor

Office of Old and Gas

I'm to do not and Gas

fissued

ff of This well site will be accessed from a DOH permit #04-2013-0927 which has been issued to Antero Resources Corporation for access to the State Road for a well site located off of Doddridge County Route 28 SLS.

The operator has signed a STATEWIDE OIL AND GAS ROAD MAINTENANCE BONDING AGREEMENT and provided the required Bond. This operator is currently in compliance with the DOH OIL AND GAS POLICY dated January 3, 2012.

Very Truly Yours,

Gary K. Clayton, P.E.

Regional Maintenance Engineer Central Office O&G Coordinator

Day K Clayton

Cc: Kara Quackenbush

Antero Resources Corporation

CH, OM, D-4

File

List of Anticipated Additives Used for Fracturing or Stimulating Well 047-017-06860

| Additives | Chemical Abstract Service Number (CAS #) | |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------|
| Fresh Water | 7732-18-5 | |
| 2 Phosphobutane 1,2,4 tricarboxylic acid | 37971-36-1 | |
| Ammonium Persulfate | 7727-54-0 | |
| Anionic copolymer | Proprietary | |
| Anionic polymer | Proprietary | |
| BTEX Free Hydrotreated Heavy Naphtha | 64742-48-9 | |
| Cellulase enzyme | Proprietary | |
| Demulsifier Base | Proprietary | |
| Ethoxylated alcohol blend | Mixture | |
| Ethoxylated Nonylphenol | 68412-54-4 | |
| Ethoxylated oleylamine | 26635-93-8 | |
| Ethylene Glycol | 107-21-1 | |
| Glycol Ethers | 111-76-2 | |
| Guar gum | 9000-30-0 | |
| Hydrogen Chloride | 7647-01-0 | |
| Hydrotreated light distillates, non-aromatic, BTEX free | 64742-47-8 | |
| Isopropyl alcohol | 67-63-0 | |
| liquid, 2,2-dibromo-3-nitrilopropionamide | | |
| Microparticle | 10222-01-2 | |
| | Proprietary | |
| Petroleum Distillates (BTEX Below Detect) | 64742-47-8 | |
| Polyacrylamide | 57-55-6 | |
| Propargyl Alcohol | 107-19-7 | ✨ |
| Propylene Glycol | 5/-55-6 | <u>,</u> |
| Quartz | 14808-608 | 4) |
| Sillica, crystalline quartz | 7631-86-9 | • |
| Sodium Chloride | 7647-14-5 | 2. |
| Sodium Hydroxide | 64742-47-8 57-55-6 107-19-7 57-55-6 14808-60 7631-86-9 7647-14-5 1310-73-2 57-50-1 68439-51-0 14808-60-7 | /> |
| Sugar | 57-50-1 | |
| Surfactant | 68439-51-0 Og To | ~ |
| Suspending agent (solid) | 14808-60-7 | |
| Tar bases, quinoline derivs, benzyl chloride-quaternized | 72480-70-7 | > |
| Solvent Naphtha, petroleum, heavy aliph | 64742-96-7 | |
| Soybean Oil, Me ester | 67784-80-9 | |
| Copolymer of Maleic and Acrylic Acid | 52255-49-9 | |
| DETA phosphonate | 15827-60-8 | |
| Hexamthylene Triamine Penta | 34690-00-1 | |
| Phosphino Carboxylic acid polymer | 71050-62-9 | |
| Hexamethylene Diamine Tetra | 23605-75-5 | |
| 2-Propenoic acid, polymer with 2 propenamide | 9003-06-9 | |
| Hexamethylene diamine penta (methylene phosphonic acid) | 23605-74-5 | |
| Diethylene Glycol | 111-46-6 | |
| Methenamine | 100-97-0 | |
| Polyethylene polyamine | 68603-67-8 | |
| Coco amine | 61791-14-8 | |
| 2-Propyn-1-olcompound with methyloxirane | 38172-91-7 | |

ALEXANDER WELL CONTAINME SITE DESIGN & CONS EROSION & SEDIMENT ANTERO RESOURCES

PROJECT CONTACTS

PROJECT OWNER

ANTERO RESQUECES 1615 WYNKOOP STREET **DENVER, CO 86202**

CONTACT: BOB WIRKS DESIGN MANAGER 304.842.4100 OFFICE 304.627.7405 CELL

CONTACT: ELI WAGONER ENVIRONMENTAL **ENGINEER** 304 842 4068 OFFICE 304.476.9770 CELL

CONTACT: JON MCEVERS **OPERATIONS** SUPERINTENDENT 304.842,4739 OFFICE 303.808.2423 CELL

CONTACT: AARON KUNZLER CONSTRUCTION MANAGER 304.641.8242

TRIPLE H ENTERPRISES CONTACT: DARELL BOICE, PS 204 NEELEY AVE WEST UNION, WV 26456 304.873.3360

LOCATION SURVEYOR

ENVIRONMENTAL/ DELINEATION BOUNDARY

KLEINFELDER EAST, INC. CONTACT: JAMES M. BEIDEMAN 180 SHERE BLVD, SUITE 3800 EXTON. PA 19341 610.594,1444 OFFICE 610.594,2743 FAX

ENGINEER OF RECORD

KLEINFELDER EAST, INC. CONTACT: JOSH M. FARLEY, PE W/ PE #20711 230 EXECUTIVE DRIVE, SUITE 122 CRANBERRY TOWNSHIP, PA 16066 724.772.7079 FAX

TOPO SURVEYOR

BLUE MOUNTAIN AERIAL MAPPING CONTACT: CRAIG FRY 11023 MASON DIXON HIGHWAY BURTON, WV 26562 304 652.2526 OFFICE 304 815 4890 CELL

SITE LOCATIONS

| e i | | | | | |
|--------------------------------------------------|--------------|-------------------|--------------|-------------|--|
| BEGODINE ION | NAD 83 (V | NAD 83 (WV NORTH) | | 7 (METERS) | |
| DESCRIPTION | LATITUDE | LONGITUDE | NORTHING | EASTING | |
| CENTER OF WELL & WATER CONTAINMENT PAD | 39,33583696° | -80,77546671° | 4354069.8820 | 519350.4948 | |
| CENTER OF MOBILE FRESH WATER CORRAL | 39,33581423° | -80,77589909° | 4354067.2662 | 519313.2385 | |
| CENTER OF AUXILIARY PAD | 39.33516340° | -80.77408466° | 4353995.4280 | 519469.7887 | |
| CENTER OF ALTERNATE MOBILE FRESH WATER CORRAL | 39,33520564* | -80.77411879° | 4354000.1089 | 519466.8352 | |
| ACCESS ROAD ENTRANCE | 39,33159486* | -80.77786340° | 4353598.5928 | 519145.1030 | |

| FLOODPLAIN CO | NDITIONS | |
|--------------------------------------|----------------------|-----|
| DO SITE CONSTRUCTION ACTIVITIES TAKE | PLACE IN FLOODPLAIN: | NO |
| PERMIT NEEDED FROM COUNTY FLOODPL | AIN COORDINATOR: | NO |
| HEC-RAS STUDY COMPLETED: | | N/A |
| FLOODPLAIN SHOWN ON DRAWINGS: | | N/A |
| FIRM MAP NUMBER(S) FOR SITE: | 54017C0110C | |
| ACREAGES OF CONSTRUCTION IN FLOOD | PLAIN: | N/A |

ACCESS ROAD LENGTH /CEETY

| (1 == 1) | |
|--------------------------------------|-------|
| DESCRIPTION | FEET |
| PROPOSED ACCESS ROAD | 2,348 |
| WATER CONTAINMENT PAD ACCESS ROAD | 119 |
| TOTAL | 2,467 |

DESIGN CERTIFICATION

THE DRAWINGS, CONSTRUCTION NOTES, AND REFERENCE DIAGRAMS ATTACHED HERETO HAVE BEEN PREPARED IN ACCORDANCE WITH THE WEST VIRGINIA CODE OF STATE RULES, DEPARTMENT OF ENVIRONMENTAL PROTECTION. OFFICE OF OIL AND GAS \$35-8.

ANTERO RESOURCES WILL OBTAIN AN ENCROACHMENT PERMIT (MM-109) FROM THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, PRIOR TO THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES.



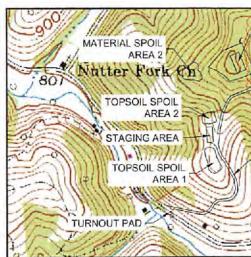
Call before you dig.

MISS UTILITY OF WEST VIRGINIA 1-800-245-4848 WEST VIRGINIA STATE LAW REQUIRES THAT YOU CALL TWO BUSINESS DAYS BEFORE YOU DIG IN THE STATE OF WEST VIRGINIA. IT'S THE LAW!

WELL LOCATION RESTRICTIONS

WELL PAD IS TO COMPLY WITH WELL LOCATION RESTRICTIONS OF WV CODE 22-6A-12. THE PADS COMPLY WITH THE FOLLOWING RESTRICTIONS:

- 250' FROM AN EXISTING WELL OR DEVELOPED SPRING USED FOR HUMAN OR
- DOMESTIC ANIMALS 625 FROM AN OCCUPIED DWELLING OR BARN GREATER THAN 2500 SF USED FOR POULTRY OR DAIRY MEASURED FROM THE CENTER OF THE PAD
- 100' FROM EDGE OF DISTURBANCE TO WETLANDS, PERENNIAL STREAMS, NATURAL OR ARTIFICIAL LAKE, POND OR RESERVOIR 300' FROM EDGE OF DISTURBANCE TO NATURALLY REPRODUCING TROUT STREAMS
- - 1000' OF SURFACE OR GROUND WATER INTAKE TO A PUBLIC WATER SUPPLY



NORTH MERIDIAN REFERENCED TO NAD83 WEST VIRGINIA STATE PLANE NORTH ZONE

AFFECTED TAX PARCE SEE SHEET 2

MATERIAL SPOIL AREA 2 TOPSOIL SPOIL AREA 2 STAGING AREA TOPSOIL SPOIL AREA 1 TURNOUT PAD

PLAN REPRODUCTION W

THE PLANS HAVE BEEN CREATED ON ANSI D (22") REDUCTIONS, REFER TO GRAPHIC SCALE

THE PLANS HAVE BEEN CREATED FOR FULL COLOR THE PLANS THAT IS NOT PLOTTED IN FULL CO CONSIDERED ADEQUATE FOR CONSTRUCTION PL

VARNING** INFORMATION MAY BE LOST IN COR

Images, New Antero Logo PNG Images, callist Logo, forms, XRef, ANTERO 13x17, TITLE BLOCK, XRef, Awarden Base, CAD FILE. Chewyorking GAD FILE.

ATTACHED WAGES.

AND WATER IT PAD RUCTION PLAN, CONTROL PLANS **ORPORATION**





| | WE | LL HEAD I | LAYOUT | | | |
|------------------|-----------------|------------------------|--------------|--------------|--------------|--|
| WELL NAME | | NAD 83 (WV NORTH ZONE) | | | | |
| | API# | NORTHING | EASTING | LATITUDE | LONGITUDE | |
| NORTHROP UNIT 1H | 47-017-06669-00 | 306940.0793 | 1607828.8985 | 39.33568750* | -80.77519369 | |
| NORTHROP UNIT 2H | | 306949.3163 | 1607825.0672 | 39,33571271" | -80,77520769 | |
| CONVAIR UNIT 1H | | 306958.5532 | 1607821.2358 | 39.33573792* | -80.77522170 | |
| CONVAIR UNIT 2H | - | 306967.7902 | 1607817,4045 | 39.33575313* | -80.77523571 | |
| CONVAIR UNIT 3H | | 306977.0271 | 1607813.5732 | 39,33578834" | -80.77524972 | |
| SCORPIO UNIT 1H | | 306986.2640 | 1607809.7418 | 39.33581355* | -80.77526373 | |
| SCORPIO UNIT 2H | | 306995.5010 | 1607805.9105 | 39.33583876° | -80.77527774 | |
| EDGAR UNIT 1H | | 307004.7379 | 1607802.0791 | 39.33586397* | -80.77529175 | |
| EDGAR UNIT 2H | | 307013.9748 | 1607798.2478 | 39,335889181 | -80,77530575 | |
| EDGAR UNIT 3H | ÷0 | 307023.2117 | 1607794,4165 | 39,33591439* | -80.77531976 | |

| | WEL | L HEAD L | AYOUT. | | | |
|------------------|-----------------|-------------|------------------------|--------------|----------------------|--|
| WELL NAME | | NAD 27 (WV) | NAD 27 (WV NORTH ZONE) | | UTM ZONE 17 (METERS) | |
| | API# | NORTHING | EASTING | NORTHING | EASTING | |
| NORTHROP UNIT 1H | 47-017-06669-00 | 306904.6798 | 1639270,1187 | 4354053.3544 | 519374.0855 | |
| NORTHROP UNIT 2H | | 306913.9168 | 1639266.2874 | 4354056,1490 | 519372.8513 | |
| CONVAIR UNIT 1H | | 306923.1538 | 1639262.4560 | 4354058.9435 | 519371.6372 | |
| CONVAIR UNIT 2H | | 306932,3909 | 1639258.6247 | 4354061.7382 | 519370,4231 | |
| CONVAIR UNIT 3H | - | 306941.6279 | 1639254.7933 | 4354064.5327 | 519369.2089 | |
| SCORPIO UNIT 1H | O4. | 306950.8649 | 1639250 9620 | 4354067.3273 | 519367.9947 | |
| SCORPIO UNIT 2H | *1 | 305960.1019 | 1639247.1306 | 4354070.1219 | 51936B.7805 | |
| EDGAR UNIT 1H | | 306969.3389 | 1639243.2992 | 4354072,9165 | 519365.5664 | |
| EDGAR UNIT 2H | | 305978.5759 | 1639239.4679 | 4354075,7110 | 519364,3522 | |
| EDGAR UNIT 3H | | 306987.8129 | 1639235.6365 | 4354078,5056 | 519363.1380 | |

| | SHEET INDEX | | |
|----------|--------------------------------------------------|--|--|
| PAGE NO. | IO. DESCRIPTION | | |
| 1 | COVER PAGE & LOCATION MAP | | |
| 2 | SCHEDULE OF QUANTITIES | | |
| 3 | NOTES | | |
| 4 | EXISTING CONDITIONS | | |
| 5 | OVERALL PLAN | | |
| 6-7 | SITE PLAN | | |
| 8 | WELL PAD GRADING PLAN | | |
| 9 | WATER CONTAINMENT PAD GRADING PLAN | | |
| 10 | WELL PAD CROSS SECTIONS AND PROFILE | | |
| 11 | WATER CONTAINMENT PAD CROSS SECTIONS AND PROFILE | | |
| 12 - 13 | ACCESS ROAD CROSS SECTIONS AND PROFILE | | |
| 14 - 19 | DETAILS | | |
| 20 - 21 | REGLAMATION PLAN | | |

WATER CONTAINMENT PAD MATERIAL SPOIL AREA 1



| | r |
|-------------------------------------|---|
| IING | |
| RETS FOR | |
| THIN'S, ANY SEL ALL NOT BE IS | |
| NO/OR GRAY | |
| | П |

| | LIMITS OF | DISTURBANCE | 5 | | | |
|-------------------------------------|------------------------------|------------------------------|-----------------|---------------------------------------------------------------------------|--|--|
| DESCRIPTION | PERMITTED AREA (ACRES) | MODIFICATION AREA (ACRES) | AREA (ACRES) | AFFECTED TAX PARCELS | | |
| WELL PAD | 1.64 | →0. 01 | 1.03 | MATTHEW W. ALEXANDER & LINDA M. MUHLY | | |
| WATER CONTAINMENT PAD | 1,90 | 0.02 | 1.02 | | | |
| ACCESS ROAD | 0.16 | 0.00 | 0.16 | TAX MAP: 4 PARCEL: 32 | | |
| MATERIAL SPOIL AREA 1 | 0.68 | 0.01 | 0.09 | DB: 320 / PG: 029 | | |
| WELL PAD | 4 39 | 80.0 | 4.47 | | | |
| WATER CONTAINMENT PAD | 0.69 | 0.01 | 0.70 | (| | |
| STAGING AREA | 1.00 | 0.00 | 1,00 | MATTHEW W. | | |
| ACCESS ROAD | 6.68 | -0,10 | 6.58 | M. MUHLY | | |
| TOPSOIL SPOIL AREA I | 1.40 | -0.07 | 1,33 | TAX MAP: 4 | | |
| TOPSOIL SPOIL AREA 2 | 0.88 | 0.00 | 0.88 | PARCEL: 32 DB: 241 / PG 412 | | |
| MATERIAL SPOIL AREA 1 | 0.06 | -0.02 | 0.04 | | | |
| MATERIAL SPOIL AREA 2 | 1.61 | 0.00 | 1.67 | | | |
| ADCESS ROAD | 2,11 | 0.58 | 2.69 | MATTHEW ALEXANDER TAX MAP: 4 | | |
| CO ROUTE 28 IMPROVEMENTS | 0.15 | -0.15 | 0.00 | | | |
| TOPSOIL SPOIL AREA 1 | 0.22 | -0.09 | 0.13 | PARCEL: 35 DB: 276 / PG: 001 | | |
| ACCESS ROAD | 0.01 | 10.0 | 0.02 | JOHN P. STRICKLING, ET AL TAX MAP: 4 | | |
| CO ROUTE 28 IMPROVEMENTS | 0.56 | -0.58 | 0.00 | | | |
| TURNOUT PAD | 0.00 | 0.51 | 0.51 | PARCEL: 28 DB: 028 / PG 314 | | |
| CO ROUTE 28 IMPROVEMENTS | 0,25 | -0.25 | 0.00 | JOHN P STRICKLING, ET AL TAX MAP 4 PARCEL; 28 DE 028 / PG 314 | | |
| TOTAL | 24.37 | 0.03 | 24.40 | | | |
| TOTAL WOODED ACRES DISTURBED | 22.35 | 0.14 | 22.49 | | | |
| TOTAL NON-WOODED ACRES DISTURBED | 2.02 | -0.11 | 1.91 | | | |

SEAL

ISSUED FOR CONSTRUCTION

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COVER PAGE & LOCATION MAP ALEXANDER WELL & W.C. PAD

07-28-14

KLF 조

DEP COMMENTS & LOD REVISION

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1 1 @

03-11-16 05-27-16

A.A. VER

WELL PAD DESIGN AND QUANTITIES WELL PAD DESIGN AND QUANTITIES

DETAILS, LOD TABLE & WELL HEAD

81-70-80

02-24-15

ANTERO RESOURCES CORPORATION ALEXANDER WELL & WATER CONTAINMENT PAD WEST UNION DISTRICT 06-03-2014

Departmental Formation DETOUGH SCALE IN INCHES FOR 109/22/201

WEST VIRGINIA