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## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 - 017 - 06346 County  | Ooddridge                   | District New Milton                                     |                       |
|--|-----------------------------|---|-----------------------|
|  | Key Oil                     | Field/Pool Name   |                       |
| Farm name I. L. Morris   |                             | Well Number T. Ma                                       | axwell #14            |
| Operator (as registered with the OOG) Key Oil Co   | mpany                       |   |                       |
| Address 22 Garton Plaza C  | Weston                      | State WV  | Zip 26452             |
| As Drilled location NAD 83/UTM Attach an  Top hole Northing N/A  Landing Point of Curve Northing N/A  Bottom Hole Northing N/A | as-drilled plat, profile vi | ew, and deviation survey  Easting N/A  Easting N/A  N/A |                       |
| Elevation (ft) 1129' GL Type o   | f Well ■New □ Existi        | ng Type of Report                                       | □Interim              |
| Permit Type   Deviated   Horizontal  | Horizontal 6A               | tical Depth Type  | □ Deep ■ Shallow      |
| Type of Operation □ Convert □ Deepen ■ Dr  | ill □ Plug Back □           | Redrilling 🗆 Rework                                     | ■ Stimulate           |
| Well Type □ Brine Disposal □ CBM ■ Gas ■ Oi  | l □ Secondary Recovery      | y □ Solution Mining □ Sto                               | rage 🗆 Other          |
| Type of Completion □ Single ■ Multiple Fluid   | ds Produced □ Brine         | ■Gas □ NGL ■ Oil  | □ Other               |
| Drilled with □ Cable ■ Rotary  |                             |   |                       |
| Drilling Media Surface hole ■ Air □ Mud □ F  Production hole ■ Air □ Mud □ Fresh Water  Mud Type(s) and Additive(s)  N/A       |                             | ediate hole   | □ Fresh water □ Brine |
| Date permit issued09/09/13 Date drilli   | ng commenced10/3            | 30/13 Date drilling c                                   | eased11/03/13         |
| Date completion activities began10/20/13   | Date completi               | on activities ceased                                    | 11/14/13              |
| Verbal plugging (Y/N) N Date permissio   | n granted10/15/1            | Granted by  | Dave Scranage         |
| Please note: Operator is required to submit a pluggin  | g application within 5 da   | ys of verbal permission to pl                           | ug                    |
| Freshwater depth(s) ft100'   | Open mine(s) (              | Y/N) depths   | <b>N</b> *** ***      |
| Salt water depth(s) ft 1550'   | Void(s) encoun              | itered (Y/N) depths                                     | N                     |
| Coal depth(s) ft N/A   |                             | untered (Y/N) depths                                    | N                     |
| Is coal being mined in area (Y/N)N   |                             |   | Reviewed by:          |
|  |                             | :*  |                       |

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|-------|---------|-------|--|--|--|--|--|--|--|
| Rev.  | 8/23/13 |       |  |  |  |  |  |  |  |
| API   | 47- 017 | 06346 |  |  |  |  |  |  |  |
|       |         |       |  |  |  |  |  |  |  |

Farm name I. L. Morris Well number\_ T. Maxwell #14

| CASING<br>STRINGS  | Hole<br>Size | Casing<br>Size | Depth | New or<br>Used | Grade<br>wt/ft | Basket<br>Depth(s) | Did cement circulate (Y/N)  * Provide details below* |
|--------------------|--------------|----------------|-------|----------------|----------------|--------------------|--|
| Conductor          | 20"          | 13-3/8"        | 35'   | NEW            | J-55           | N/A                | N  |
| Surface            |              |                |       |                |                |                    |  |
| Coal               | N/A          |                |       |                |                |                    |  |
| Intermediate I     | 12-1/4"      | 9-5/8"         | 230'  | NEW            | J-55           | N/A                | Y  |
| Intermediate 2     | 8-3/4"       | 7"             | 1267' | NEW            | J-55           | N/A                | Y  |
| Intermediate 3     |              |                |       |                |                |                    |  |
| Production         | 6-1/2"       | 4-1/2"         | 2745' | NEW            | J-55           | N/A                | N  |
| Tubing             | N            |                |       |                |                |                    |  |
| Packer type and de | pth set      |                |       |                |                | •                  |  |

Comment Details \_

| CEMENT<br>DATA | Class/Type<br>of Cement | Number of Sacks | Slurry<br>wt (ppg) | Yield<br>( ft <sup>3</sup> /sks) | Volume (ft.3) | Cement<br>Top (MD) | WOC<br>(hrs) |
|----------------|-------------------------|-----------------|--------------------|----------------------------------|---------------|--------------------|--------------|
| Conductor      | N/A                     | N/A             |                    |                                  |               |                    |              |
| Surface        |                         |                 |                    |                                  |               |                    |              |
| Coal           |                         |                 |                    |                                  |               |                    |              |
| Intermediate 1 | CLASS A                 | 90              | 15.6               | 1.13                             |               | CTS                | 8 hrs.       |
| Intermediate 2 | CLASS A                 | 140             | 15.6               | 1.23                             |               | CTS                | 8 hrs.       |
| Intermediate 3 |                         |                 |                    |                                  |               |                    |              |
| Production     | CBL POZ                 | 160             | 13.5               | 1.53                             |               | ETOC 1000'         |              |
| Tubing         |                         |                 |                    |                                  |               |                    |              |

| Drillers TD (ft) 2800'          |                        | ·            | Loggers TD (ft) 2786'               |                   |  |  |  |  |
|---------------------------------|------------------------|--------------|-------------------------------------|-------------------|--|--|--|--|
| Deepest formation penetrated G  | ORDON 2570'            |              | Plug back to (ft)                   |                   |  |  |  |  |
| Trug back procedure             |                        |              |                                     |                   |  |  |  |  |
| Kick off depth (ft) N/A         |                        |              |                                     |                   |  |  |  |  |
| Check all wireline logs run     | ■ caliper<br>■ neutron | •            | ☐ deviated/directional  ■ gamma ray |                   |  |  |  |  |
| Well cored □ Yes ■ No           | Conventio              | onal Sidewa  | II Were cu                          | attings collected |  |  |  |  |
| DESCRIBE THE CENTRALIZ          | ER PLACEME             | ENT USED FOR | EACH CASING STRIN                   | G                 |  |  |  |  |
|                                 | -                      |              |                                     |                   |  |  |  |  |
|                                 |                        |              |                                     |                   |  |  |  |  |
| WAS WELL COMPLETED AS PERFS HSC | SHOT HOLE              | ■Yes □ N     | lo DETAILS Perfs H                  | 1. SC.            |  |  |  |  |
| WAS WELL COMPLETED OF           | EN HOLE?               | □ Yes 📱 No   | DETAILS                             |                   |  |  |  |  |
| WERE TRACERS USED O             | es 🖪 No                | TYPE OF TRA  | ACER(S) USED                        |                   |  |  |  |  |

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| API 47- 017                   | _ 06346                        | Farn                  | n name I. L. Mor  | me_I. L. Morris             |             |               | _Well number_T. Maxwell #14 |               |                 |       |
|-------------------------------|--------------------------------|-----------------------|-------------------|-----------------------------|-------------|---------------|-----------------------------|---------------|-----------------|-------|
| PRODUCING                     | FORMATION                      | N(S)                  | DEPTHS            |                             |             |               |                             |               |                 |       |
| GORDON                        |                                | 4.5                   | 2570              | TVD                         |             | MD            |                             |               |                 |       |
| WEIR                          |                                |                       | 2200              | _ 1 V D _                   |             | MD            |                             |               |                 |       |
| INJUN                         |                                |                       | 1980              | -                           |             | -             |                             |               |                 |       |
| KEENER                        |                                |                       | 1927              |                             |             |               |                             |               |                 |       |
| Please insert ac              | lditional nages                | as applicable         | -                 |                             |             | _             |                             |               |                 |       |
|                               |                                | 12.00                 |                   |                             |             |               |                             |               |                 |       |
| GAS TEST                      | □ Build up                     | □ Drawdown            | ■ Open Flow       | C                           | OIL TEST    | Flow          | Pump                        |               |                 |       |
| SHUT-IN PRE                   | SSURE Su                       | rface 2180            | psi Botto         | m Hole 2980                 | psi         | DURAT         | TION O                      | F TES         | T 72            | _ hrs |
| OPEN FLOW                     | Gas<br>1,061 m                 | Oil cfpd 4            | NGL<br>bpd 0      | bpd 0                       | Water bpd   | GAS M □ Estin | IEASU<br>nated              | RED E         | BY<br>fice □ Pi | lot   |
| LITHOLOGY/<br>FORMATION       | TOP<br>DEPTH IN FT<br>NAME TVD | BOTTOM DEPTH IN F TVD |                   | BOTTOM<br>DEPTH IN FI<br>MD | TYPE OF F   |               |                             |               | D QUANTITY      |       |
|                               | 0                              |                       | 0                 |                             |             |               |                             |               |                 |       |
| H20                           | 100                            |                       | 103               |                             |             |               |                             | RESH          |                 |       |
| SALT WATER                    | 1550                           |                       | 1503              | 1010                        |             | SALT WATER    |                             |               |                 |       |
| BIG LIME<br>INJUN             | 1840<br>1980                   |                       | 1840<br>1955      | 1910<br>1985 SANE           |             |               |                             | , OIL AND GAS |                 |       |
| WEIR                          | 2170                           |                       | 2144              | 2210                        |             |               | ND, SHA                     |               |                 |       |
| GANTZ                         | 2350                           |                       | 2346              | 2350                        |             | SAND AND GAS  |                             |               |                 |       |
| GORDON                        | 2550                           |                       | 2556              | 2556 2576                   |             |               | , SHALI                     | E, OIL,       | AND GAS         |       |
|                               |                                |                       |                   |                             |             |               |                             |               |                 |       |
|                               |                                |                       |                   |                             |             |               |                             |               |                 |       |
|                               |                                |                       |                   |                             |             |               |                             |               |                 |       |
|                               |                                |                       |                   |                             |             |               |                             |               |                 |       |
| Please insert ac              |                                |                       |                   |                             |             |               |                             |               |                 |       |
| Drilling Contra               | Actor NEXUS D                  | DRILLING COR          |                   | IANE LEW                    |             | Que a l       | 1007                        | .21           | 26270           |       |
| Address INDUS                 | TRIAL PARK                     |                       | City              | JANE LEW                    |             | State         | VVV                         | Zip           | 26378           |       |
| Logging Comp                  | any WEATHE                     | RFORD INTER           |                   | WESTON                      |             |               | 1407                        |               | 00450           |       |
| Address 603 U                 | S HIGHWAY 19                   | N                     | City              | WESTON                      |             | State         | VVV                         | Zip           | 26452           |       |
| Cementing Co<br>Address 5 HAL | mpany UNIVE<br>L RUN ROAD      | RSAL WELL SI          | ERVICE City       | BUCKHANN                    | ON          | State         | WV                          | Zip           | 26201           |       |
| Stimulating Co                | ompany UNIV                    | /ERSAL                |                   |                             |             |               |                             |               |                 |       |
| Address 5 HAL                 | L RUN ROAD                     |                       | City              | BUCKHANN                    | ON          | State         | WV                          | Zip           | 26201           | 7     |
| Please insert ac              | dditional pages                | s as applicable.      |                   |                             |             |               | C                           |               |                 |       |
| Completed by                  | JAN CHAPM                      | AN                    |                   |                             | Telephon    | e (304) 26    | 9-7102                      |               |                 |       |
| Signature                     | an Ch                          | 10 ma                 | Title P           | RESIDENT                    | P.1.511     |               | Date 0                      | 1/13/14       |                 |       |
|                               | 6                              |                       | l Disclosure Info |                             | Attach copy |               |                             |               |                 |       |

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API: 47-017-06346 Farm Name: I.L. Morris Well number: T. Maxwell #14

ADDITIONAL PAGE FOR PRODUCING FORMATIONS

PRODUCING FORMATIONS DEPTHS

Blue Monday 1852 TVD

MD

API 47- 017 \_ 06346 Farm name I. L. Morris \_\_\_\_\_\_Well number T. Maxwell #14

## PERFORATION RECORD

| Stage |                  | Perforated from | Perforated to | Number of    |              |
|-------|------------------|-----------------|---------------|--------------|--------------|
| No.   | Perforation date | MD ft.          | MD ft.        | Perforations | Formation(s) |
| 1     | 11/14/13         | 2346            | 2576          | 20           | GANTZ/GORDON |
| 2     | 11/18/13         | 2144            | 2210          | 25           | WEIR         |
| 3     | 11/18/13         | 1980            | 1986          | 20           | INJUN        |
| 4     | 11/18/13         | 1922            | 1932          | 20           | KEENER       |
| 5     | 11/18/13         | 1844            | 1860          | 20           | BLUE MONDAY  |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       | !                |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       | j                |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| 1            | 11/18/13             | 28                     | 2530                            | 2594                            | 2280       | 15,000                      | 117                       | 161,000                             |
| 2            | 11/18/13             | 24                     | 2925                            | 3610                            | 2810       | 18,000                      | 116                       | 223,000                             |
| 3            | 11/18/13             | 24                     | 2988                            | 3347                            | 2880       | 22,000                      | 140                       | 241,000                             |
| 4            | 11/18/13             | 24                     | 2700                            | 3240                            | 2420       | 15,000                      | 109                       | 176,000                             |
| 5            | 11/18/13             | 21                     | 2776                            | 3640                            | 2180       | 12,000                      | 99                        | 161,000                             |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |

Please insert additional pages as applicable.