

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Erwin, John F. Operator Well No.: Droppleman Unit 1H

LOCATION: Elevation: 1243' Quadrangle: New Milton 7.5'  
District: New Milton County: Doddridge  
Latitude: 2234 Feet South of 39 Deg. 9 Min. 30 Sec.  
Longitude: 983 Feet West of 80 Deg. 41 Min. 30 Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Antero Resources Corp. Coal Operator N/A RECEIVED  
1615 Wynkoop Street or Owner Office of Oil and Gas  
Denver, CO 80202  
Coal Operator OCT 9 2024  
Agent Kevin Ellis or Owner  
Permit Issued Date 6/13/2024 WV Department of Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Gilmer ss:

Jason Miller and Ron Stalnaker being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 26th day of September, 2024, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
115 sks Class A, 2% CaCl	1857'	2157'	0'	2540' of 36#/ft 9 5/8", CTS
42 sks Class A, 2% CaCl	1726	1835'	0'	
38 sks Class A, 2% CaCl	895'	995'	0'	
63 sks Class A, 2% CaCl	315'	480'	0'	
74 sks Class A, 2% CaCl	0'	193'	0'	

Description of monument: 13' joint of 7", 36" out of the ground, with welded marker plate and that the work of plugging and filling said well was completed on the 2nd day of October, 2024.

And further deponents saith not. Jason Miller  
Ron Stalnaker

Sworn and subscribe before me this 2nd day of October, 2024

My commission expires: Feb 26, 2027

Rebecca J Stalnaker  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_