

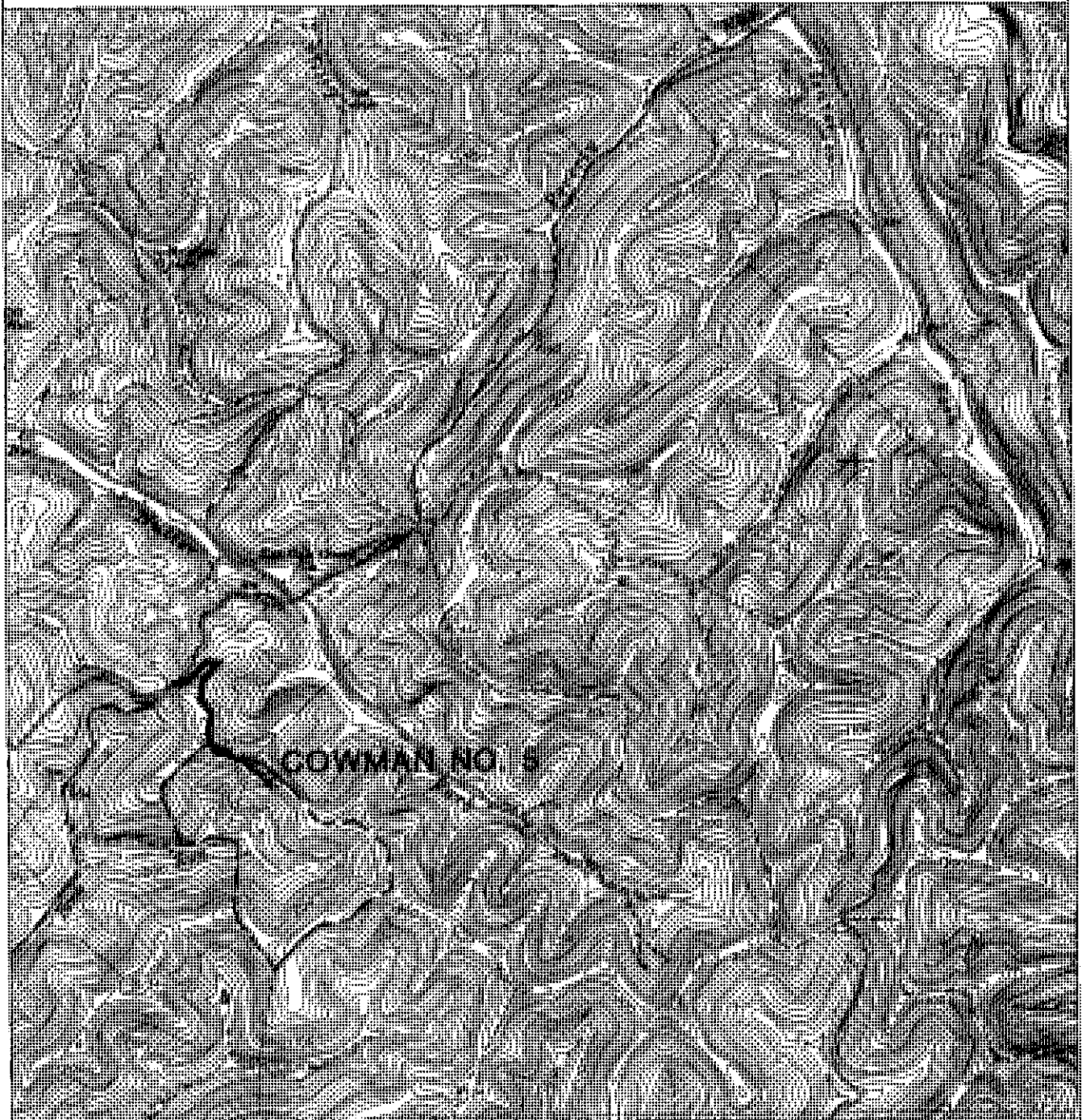


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# COWMAN NO. 5

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|--|--|----------------|--------------|
| ANGLE RIGHT LAND SURVEYING, LLC<br>PO BOX 801<br>GRANTSVILLE, WV 26147<br>PHONE 304-0288 | OPERATOR   | TOPG SECTION   | WELL NAME    |
|  | KEY OIL COMPANY<br>22 GARTON PLAZA<br>WESTON, WV 26452 | SMITHBURG 1.5' | COWMAN NO. 5 |
| 080184   |  | SCALE          | DATE         |
|  |  | 1"=2000'       | 01/12/12     |