

# State of West Virginia Division of Environmental Protection Section of Oil and Gas

Well Operator's Report of Well Work

| Farm name:                                 | HENDERSON,   | JUSTIN M.  | Operator   | Well No.:  | YELLER/JA                 | CKET#2                                 |
|--|--|--|--|--|---------------------------|--|
| LOCATION:                                  | Elevation:   | 1,376.00 Quad  |  |  |                           | •                                      |
|  | ب المنظمة المن | SOUTHWEST<br>10620 Feet Sou<br>7270 Feet Wes   |  |  | ~ ~                       | •                                      |
| Company: ANV                               | L OIL CO.,   | INC.   | come comp and -delign stress states that more species state  | the same when some about data these which them the   |                           |  |
|  | D. BOX 1230<br>RMONT, WV 2   | 6554-1230  | 1 & I  | Used in  | Left                      | w:17                                   |
| Agent: JUST                                | IN L. HENDE  | RSON   |  | Drilling   | in Well                   | Cu. Ft.                                |
| Inspector: N                               | ike underwo  | <b>^n</b>  | Size   |  |                           |  |
| Permit Issue Well work Co                  | ed:<br>ommenced:   | 10/12/93<br>10-8-93  | 11 3/4   | 154  | 154                       | 100sks                                 |
| Well work Co<br>Verbal Plugo<br>Permission | ing<br>ranted on:  | 10-15-93   | 8 5/8  | 1446   | 1446                      | 320sks                                 |
| Rotary<br>Total Depth<br>Fresh water       | (feet) depths (ft)   | Rig<br>5465<br>N/A   | 4 1/2  | 5390   | 5390                      | 425sks                                 |
| Salt water o                               | lepths (ft)  | N/A  | Constitution of Constitution o | ,  |                           |  |
| Is coal bein<br>Coal Depths                | g mined in a   | none none  | Common Annual An |  |                           | NO PER BOOK WHILE STOP AND MINE        |
| OPEN FLOW DA                               | :TA  |  | 8  |  |                           | Pr 1869 Allek navo mano mano majo arap |
| Produci<br>Gas: In<br>Fi<br>Ti<br>Static   | ng formation<br>itial open in<br>nal open flo<br>me of open in<br>rock Pressur   | Alexander/Benson  Flow 33mcf MCF  OW 919mcf MCF  19w5 between in pair  The part of the par | n<br>/d Oil: In<br>/d Fi<br>nitial and<br>g (surface   | Pay zone of itial open flation | flow 0  ow 0  after three | 5240' Bbl/e Bbl/e Hours                |
| Second                                     | producing fo   | rmationWarren/   | Rilev  | Pav zone d   | lenth (ft)                | 3350'<br>Bb1/c                         |
| Static                                     | rock Pressur   | low 33mcf MCF,  w * MCF,  low between in  e 1750 psic  * Commingled zon  | nitial and<br>g (surface<br>nes  | final test<br>pressure)  | after 4hrs                | Hour                                   |
| INTERVALS, F<br>LOG WHICH I                | RACTURING C<br>S A SYSTEMA   | ORM PUT THE PROPERTY OF THE PUT THE PUT THE PUT THE PUT THE WELL   | PHYSICA, GROLOGICA   | : 1). DETA   | ILS OF PE                 | 200 T T TOTAL TO ST COM AT 12          |
|  |  | For: ANVIL O   | Justin Her<br>IL CO., IN   | iderson<br>C .   |                           |  |
|  |  | By:  |  |  |                           |  |

| Stage | Formation          | Perís     | Sand   | N2      |
|-------|--------------------|-----------|--------|---------|
| J     | Alexander          | 5235-5308 | 450sks | 410,000 |
| lst   | Benson             | 4091-4965 | 350sks | 372,000 |
| 2nd   | Riley<br>Speechley | 3333-3453 | 400sks | 375,000 |
| 3rd   | Balltown           |           |        |         |

#### Drillers Log

| Formation | Top       | Bottom |
|-----------|-----------|--------|
| Dirt      | 0 - 2 - 2 | 10     |
| Sd/Sh     | 10        | 200    |
| RR        | 200       | 211    |
| Sh/RR     | 211       | 359    |
| RR        | 359       | 369    |
| Sd/Sh     | 369       | 1423   |
| Coal      | 1423      | 1428   |
| Sh        | 1428      | 2068   |
| Lime      | 2068      | 2122   |
| Sand      | 2122      | 2284   |
| Sd/Sh     | 2284      | 4920   |
| Sd        | 4920      | 4930   |
| Sd/Sh     | 4930      | 5465   |
| Td        | ,,,,,     | 5406   |

## Electric Log Tops

| <b>Formation</b> | <u>Depth</u> | top      |
|------------------|--------------|----------|
| Big Lime         | 1969         | . **. *. |
| Berea            | 2458         |          |
| Gordon           | 2643         |          |
| Benson           | 4978         |          |
|                  | *            | ·        |

Contracting the first of the figure of the contraction of the contract

apel 47-017-4052

| For  | m WW-2B                  |           |  |   |   | Page            | 3 of 8                 |
|------|--------------------------|-----------|--|---|---|-----------------|------------------------|
|      |                          | DEPART    | STATE<br>MENT OF EN<br>WELL WO   | OF WEST VIERGY, DIVI                    | IRGINIA<br>SION OF OIL<br>APPLICATION   | AND GAS Exp     | 0/12/93<br>vas 10/12/9 |
| 8051 | Well Oper                | cator:    | ANVIL OII  | AND GAS CO.                             | 2275                                    |                 | 526                    |
| 8    | Operator'                | 's Well N | umber:   | YELLERJACKET                            | WELL #2                                 | 3) Elevation    | n: <u>1376'</u>        |
|      | Well Type                | e: (a)    | Oil/   | or Gas_                                 | <u>X</u> /                              |                 |                        |
|      |                          | (b)       | If Gas: F  |   | X / Undergr                             |                 | ge/                    |
| 5)   | Proposed                 | Target F  | ormation(s   | 3):AL                                   | exander 439                             |                 |                        |
| 6)   | Proposed                 | Total De  | pth:550  | <u>0</u> f                              | eet                                     |                 |                        |
| 7)   | Approxima                | ite fresh | water str  | ata depths                              | : 130 *                                 |                 |                        |
| 8)   | Approxima                | ite salt  | water dept   | hs: <u>N/A</u>                          |   |                 |                        |
| 9)   | Approxima                | ite coal  | seam depth   | s:N/A                                   | 1                                       |                 | •                      |
| 10)  | Does land                | l contain | coal seam  | s tributar                              | y to active :                           |                 |                        |
| 11)  | Proposed                 | Well Wor  | k: DRILL &   | STIMULATE                               |   | Newwell         | 1.                     |
| 12)  |                          |           | CASING   | AND TUBING                              | PROGRAM                                 | Newwed          |                        |
| TYPE |                          | SPEC      | IFICATIONS   | )                                       | FOOTING I                               |                 | CEMENT                 |
|      |                          | Size      | Grade  | Weight<br>per ft.                       | For<br>drilling                         | Left in<br>Well | Fill-up (cu. ft.)      |
| Cond | luctor                   | 11-3/4"   |  |   | 40°                                     | · 0'            | 0 SACKS                |
| Fres | sh Water                 | 8-5/8"    | The same approximation of the same and the s | 23#                                     | 1490'                                   | 1450            | CEMENT<br>TO SURFACE   |
| Coal |                          |           |  |   |   | ريم)            | 38581811.3             |
| Inte | ermediate                |           |  |   |   | 6               | BB (5918/1.2.Q         |
| Prod | luction                  | 4-1/2"    |  | 10.5#                                   | 5500'                                   | 5400'           | 350 SACKS              |
| Tubi | ing                      |           |  |   |   |                 | 39081911.X             |
| Line | ers                      |           |  |   |   |                 |                        |
|      | <u>KERS</u> : Kin<br>Siz | es        |  |   | .5                                      |                 |                        |
|      | Dep                      | ths set   | 100 000 000 000 000 000 000 000 000 000  | 000 400 000 000 000 000 000 000 000 000 | *************************************** |                 |                        |
|      | (ee(s) pai               |           | or Division  Well Work   |   | nd Gas Use Or<br>Reglamat               | ily             | WPCP                   |
|      | Plat D                   | Pww-9     | WW-2B  | Bond                                    | Sinfel (TV)                             | De)             | Agent                  |

| P | a | g | e     |   | 1 |   | 0 | £    |   | 8 |  |
|---|---|---|-------|---|---|---|---|------|---|---|--|
| F | 0 | r | П     |   | W | W | 2 | 1000 | A |   |  |
|   | 1 | 0 | ***** | 9 | 1 | ) |   |      |   |   |  |

4)

1) Date: <u>OCTOBER 7, 1993</u>

2) Operator's well number

YELLERJACKET WELL #2

3) API Well No: 47 - 017 - 0

State - County - Pérmit

### STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS

### NOTICE AND APPLICATION FOR A WELL WORK PERMIT

Surface Owner(s) to be served: 5) (a) Coal Operator:

(a) Name <u>JUSTIN M. HENDERSON</u> Name <u>N/A</u>

|                              | Address _   | 108 WOOD ST  | REET   | Address  |  |  |
|------------------------------|---|--|--|--|--|--|
|                              |   | WEST UNION,  | WV 26456   |  |  |  |
|                              | (b) Name  |  |  | (b) Coal   | Owner(s) w   | ith Declaration  |
|                              | Address   |  |  | Name   | N/A  |  |
|                              |   |  |  | Address  | N/A  |  |
|                              | (c) Name  |  |  | Address  |  |  |
|                              |   |  | ······································   |  |  |  |
|                              | Address _   | •  |  | Name   |  |  |
|                              |   |  |  | Address  |  |  |
|                              |   |  |  |  |  |  |
| 6)                           | Inspector   | MIKE UNDERW  | TOOD   | (c) Coal   | Lessee wit   | h Declaration  |
| - /                          | Address   |  |  | _ Name   | N/A  |  |
|                              | muul Coo  |  |  | Address  | N/A  |  |
|                              |   | SALEM, WV  | 20420  | _ Address  |  |  |
|                              | Telebuoue   | (304)- <u>782</u>  | -1043  |  |  |  |
| XXX<br>Sect                  | racts by w Included ion 8(d) o I certify ve served mpanying dXXX_ Pers Cert | is the leas hich I hold is the info f the Code that as re copies of t ocuments pa onal Servic ified Mail | e or leases the right ormation recommend with the right of the right o | and applicat   | ntinuing co<br>il and gas<br>pter 22B, A<br>age 2)<br>B of the <u>We</u><br>ion, a loca<br>e above nam | entract or  OR  Exticle 1,  est Virginia Code  tion plat, and  ed parties, by:                               |
| fami<br>atta<br>resp<br>is t | he terms a I certify liar with chments, a onsible fo rue, accur I am awar   | nd conditio under pena the informa nd that bas robtaining ate, and coe that ther ncluding th             | ns of any play tion submit ed on my ir the inform mplete. e are signie possibili well Operat By:   | permit issued that I have that I have the control on this equiry of the control o | under this personally application se individu ieve that the ties for su and imprison AND GAS CO.       | 8, and I agree application. examined and am form and all als immediately he information bmitting false ment. |
|                              |   |  | Telephone  | (304) 363  |  |  |
| Cuba                         | aribod and  | sworn befo   |  |  |  | 10 00  |
| こはいろ                         | rined and   | SWOLL DELO   | re me chirs  | 7th day of   | OCTOBER  | , 19 <u>93</u>   |
|                              |   | 1 regi   | ry U. ~  | mith   |  | Notary Public  |
| My C                         | ommission   | expires (  | DECEMBER 7   | ', 2002  |  | •  |
|                              |   | -  |  |  |  |  |
|                              |   |  |  |  |  |  |
|                              |   |  |  |  |  |  |