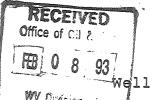


|Cement



State of West Virginia DEPARTMENT OF ENERGY Division of Oil and Gas

well Operator's Report of Well Work

Farm nam Wiron@OLE Proj WILLIAM G

Operator Well No.: COLE/MAXWELL '

| Casing | Used in | Left

LOCATION:

Elevation: 835.00 Quadrangle: AUBURN

District: COVE County: DODDRIDGE

Latitude: 7275 Feet South of 39 Deg. 7 Min. 30 Sec. Longitude 4700 Feet West of 80 Deg. 45 Min. 0 Sec.

Company: INTERSTATE DRILLING, INC.

ROUTE 3, BOX 89-V

WESTON, WV 26452-9620

Agent: KENNETH L. POTE

Inspector: MIKE UNDERWOOD

Permit Issued: 09/19/91

Well work Commenced: 12/30/92

Well work Completed: 01/20/93

Verbal Plugging

Permission granted on:

Rotary x Cable Total Depth (feet) 5287

Fresh water depths (ft) 48'; 297'

Salt water depths (ft) \_\_\_

Is coal being mined in area (Y/N)? Coal Depths (ft):

| &<br>Tubing           | <br>  Drilling | Fill Up<br>  in Well Cu. Ft. |
|-----------------------|----------------|------------------------------|
| Size                  |                |                              |
| 11-3/4"               | 29!            |                              |
| 8-5/8"                | 1118'          | 1118' 310 Sks.               |
| _4-1/2"               |                | 5202.10' 525 Sks.            |
|                       |                |                              |
| excellent description |                |                              |
|                       |                |                              |

OPEN FLOW DATA

| Producing formation Alexander & Cedar Creek Pay zone depth (ft) 48           | //50401 |
|--|---------|
| Gas: Initial open flow MCF/d Oil: Initial open flow                          | Bh I /d |
| Final open flow 474 MCF/d Final open flow                                    | Bb1/d   |
| Time of open flow between initial and final tests                            | Hours   |
|  | Hours   |
| See Details on Royanas Sida  |         |
| Second producing formation / See Details on Reverse Side Pay zone depth (ft) |         |
| ncr/d Oil: initial open flow   | Bb1/d   |
| Final open flow * MCF/d Final open flow                                      | Bbl/d   |
| Time of open flow between initial and final tests                            | Hours   |
| Static rock Pressurepsig (surface pressure) after                            | Hours   |

\*Co-mingled with first stage.

NOTE: ON BACK OF THIS FORM PUT THE FOLLOWING: 1). DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC. 2). THE WELL LOG WHICH IS A SYSTEMATIC DETAILED GEOLOGICAL RECORD OF ALL FORMATIONS INCLUDING COAL ENCOUNTERED BY THE WELLBORE.

Reviewed Recorded

| F | ) | r | 0 | INTERSTATE DRILLING, INC. |
|---|---|---|---|---------------------------|
|   |   |   |   |                           |

5-Stage Foam Frac

Alexander & Cedar Creek

4814'-5060' w/14 Holes; 5,000# 80/100; 25,000# 20/40; 90 Bbls. SL Fluid

Riley & Benson

4493'-4696' w/15 Holes; 5,000# 80/100; 25,000# 20/40; 90 Bbls. SL Fluid

Bradford

4272'-4306' w/8 Holes; 5,000# 80/100; 20,000# 20/40; 81 Bbls. SL Fluid

Balltown

3814'-3881' w/9 Holes; 5,000# 80/100; 20,000# 20/40; 81 Bbls. SL Fluid

Warren & Speechley

3154'-3359' w/14 Holes; 5,000# 80/100; 30,000# 20/40; 100 Bbls. SL Fluid

## DRILLER'S LOG:

| SWAMP           |        |          | 0 '    | 38 1    |      |      |     |      |      |      |         |
|-----------------|--------|----------|--------|---------|------|------|-----|------|------|------|---------|
| SAND            | GRAY   | HARD     | 381    | 50'     | 1/4" | STR  | EAM | 0 F  | WAT  | ER a | 48'     |
| SHALE & REDROCK |        | MEDIUM   | 50'    | 70 '    |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 70'    | 2 3 2 1 |      |      |     |      |      |      |         |
| SAND            | GRAY   | HARD     | 232'   | 510'    | 1/2" | STR  | EAM | 0 F. | WAT  | ER 6 | 2971    |
| SHALE & REDROCK | GR-RED | MEDIUM   | 510'   | 979'    |      |      |     |      |      |      |         |
| SAND            | WHITE  | HARD     | 979'   | 986'    |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 986    | 1609'   |      |      |     |      |      |      |         |
| SAND            | GRAY   | HARD     | 1609'  | 1640    |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 1640'  | 1835 1  |      |      |     |      |      |      |         |
| L. LIME         | GRAY   | HARD     | 1835 1 | 1930'   |      |      |     |      |      |      |         |
| INJUN           | GRAY   | HARD     | 1930'  | 1977'   |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 1977'  | 2167'   | OIL  | ODOR | a   | 2070 | ) !  |      |         |
| POCONO          | GRAY   | MEDIUM   | 2167'  | 25121   |      |      |     |      |      |      |         |
| GORDON          | GRAY   | MEDIUM   | 2512'  | 3791'   | GAS  | cĸ.a | 2 5 | 39'  | - 8  | /10- | 1"W/H20 |
| SAND & SHALE    | GRAY   | MED-SOFT | 3791'  | 4515'   | GAS  | ck.a | 41  | 03'  | - 2  | /10- | 1"W/H20 |
| RILEY           | GR-RED | MEDIUM   | 45151  | 4530'   |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 4530'  | 47091   |      |      |     |      |      |      |         |
| BENSON          | BROWN  | MEDIUM   | 47091  | 4719'   |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 47191  | 4825    |      |      |     |      |      |      |         |
| ALEXANDER       | BROWN  | MEDIUM   | 4825 ' | 4837'   |      |      |     |      |      |      |         |
| SAND & SHALE    | GRAY   | MEDIUM   | 48371  | 52871   | GAS  | ck.a | T D | - 1  | 10 S | HOW  |         |
| TOTAL DEPTH     |        |          | 52871  |         |      |      |     |      |      |      |         |

Jan (35)

0F 436

10301

Page 3 of 8

FORM WW-2B

STATE OF WEST VIRGINIA

DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS

WELL WORK PERMIT APPLICATION

| 1)                | Well (                                  | perator:  | Interstate | Drilling, Inc.      | 23950 (      | 2) 224                                  |  |  |
|-------------------|---|-----------|------------|---------------------|--------------|---|--|--|
| 2) (              | Operat                                  | or's Wel  | l Number:  | Cole-Maxwell        | #1           | 3)                                      | Elevation: 835   |  |
|                   |   |           |            | or G                |              |   | emag e ag  |  |
|                   |   | (b)       | If Gas:    | Producti<br>De      | onx_/ Under  | ground Stor<br>Shal                     | age/<br>low_ <u>×</u> /  |  |
| 5) p              | ropos                                   | ed Target | Formation  | on(s):_Alex         | ander 439    |   |  |  |
| 6) p              | Proposed Total Depth: 5500 feet         |           |            |                     |              |   |  |  |
| 7) A              | pproxi                                  | imate fre | sh water   | strata de           | oths: 60' ,  | 8: 254                                  | 1,277  |  |
|                   |   |           |            | epths:              |              | , |  |  |
| 9) A <sub>I</sub> | pproxi                                  | mate coa  | l seam de  | pths:               |              |   |  |  |
|                   |   |           |            |                     |              | ive mine?                               | Yes/ No_x  |  |
|                   |   |           |            | and Stimulate       |              | ave maner                               | res/ No_x  |  |
| 12)               |   |           |            | or, o octimentation | New Well     |   |  |  |
|                   |   |           | CASI       | NG AND TUB          | ING PROGRAM  |   |  |  |
| TYPE              | *************************************** | S         | PECIFICAT  | CIONS               | FOOTAGE IN   | ITERVALS                                | CEMENT   |  |
|                   |   | Size      | Grade      | Weight<br>per ft.   | For drilling | Left in well                            | Fill-up<br>(Cu. ft.)   |  |
| Conduct           | OZ                                      | 11-3/4"   | H-40       | 42#                 | 30 '         | 0 *                                     |  |  |
| Fresh Wa          | ater_                                   |           |            |                     |              |   | 385612-11  |  |
| Coal              |   |           |            |                     |              |   | 38CSP18/1  |  |
| Intermed          | liate                                   | 8-5/8"    | K-55       | 20#                 | 1100'        | 1100'                                   | Cement to Surface  |  |
| Producti          | .on                                     | 4-1/2"    | J-55       | 10.5#               | 5450'        | 5450'                                   | ±500 Sacks   |  |
| Tubing            |   |           |            |                     |              |   | 38CSP/B-11,/   |  |
| Liners            |   |           |            |                     |              |   |  |  |
| PACKERS           |   |           |            |                     |              |   | The state of the s |  |
| 001123            | Size                                    |           |            |                     |              |   |  |  |
| 22                | 3                                       |           | - 0:       |                     |              |   |  |  |
| Fee               | (e) ~-                                  |           | )          |                     | nd Gas Use O | _                                       | 16   |  |
| A Mar             | . , pa                                  | W. 7      | Well Wo    | rk Permit           | Recla Recla  | mation Fund                             | WPCP WPCP  |  |

|       | 1 of <u>8</u> | ···   | 1)                                      |  |
|-------|---------------|---|---|--|
|       | WW2-A         | •   | 2)                                      |  |
|       | 87)           |   | 2.1                                     | Cole-Maxwell #1 API Well No: 47 - 017 - 3910 |
| LITE  | Copy          |   | 3 )                                     | API   Well No: 4/ - 01/ - 3910               |
|       |               |   |   | State - County - Permit                      |
|       |               | STATE O                                       | F WES                                   | T VIRGINIA                                   |
|       |               |   |   | TITOTON OD OTT NID ONG                       |
|       |               |   | , -                                     | TVISION OF OIL AND GAS G 3 :                 |
|       |               | NOTICE AND APPLICA                            | TION :                                  | FOR A WELL WORK PERMIT                       |
|       |               |   | *************************************** | Seç;   |
| 4)    | Surface (     | Owner(s) to be served                         | d:                                      | 5) (a) Coal Operator:                        |
|       | (a) Name      | Mr. William G. Cole                           |   | Name   |
|       | · Address     | 1206 Grandview Manor                          |   | Address                                      |
|       | <del></del>   | Parkersburg, WV 26101                         |   |  |
|       | (b) Name      | Mr. James C. Maxwell                          |   | (b) Coal Owner(s) with Declaration           |
|       | Address .     | 878 Warwick Drive<br>Sheffield Lake, OH 44054 | · · · · · · · · · · · · · · · · · · ·   | Name **Same as Surface Owners**              |
|       |               | Sheffield Lake, OH 44054                      |   | Address                                      |
|       | (c) Name      |   |   |  |
|       | Address .     |   |   | Name   |
|       |               |   |   | Address                                      |
| 6)    | T             | 98 9843 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   | (-) G-1 T                                    |
| 0 )   | Madrace       | Mr. Mike Underwood                            |   | (c) Coal Lessee with Declaration             |
|       | Address .     | Route 2, Box 135<br>Salem, WV 26426           |   | Name   |
|       | Telephone     | e (304) - 782-1043                            | <del></del>                             | Address                                      |
|       | 1616511011    | 702-1047                                      |   |  |
|       |               | TO THE PERSON(S) NA                           | MED A                                   | BOVE TAKE NOTICE THAT:                       |
|       |               |   |   |  |
|       | Included      | is the lease or lea:                          | ses o                                   | r other continuing contract or               |
| cont  |               |   |   | extract oil and gas OR                       |
|       |               |   |   | red by Chapter 22B, Article 1,               |
| Sect  | ion 8(d)      | of the Code of West '                         | Virgi:                                  | nia (see page 2)                             |
|       | I certify     | y that as required u                          | nder                                    | Chapter 22B of the West Virginia Code        |
| I ha  | ve served     | copies of this notic                          | ce and                                  | d application, a location plat, and          |
| acco  | mpanying o    | iocuments pages 1 th:                         | rough                                   | on the above named parties, by:              |
|       | Pers          | sonal Service (Affida                         | avit a                                  | attached)                                    |
|       | _x_ Ceri      | tified Mail (Postmar)                         | ked p                                   | ostal receipt attached)                      |
|       | Publ          | lication (Notice of D                         | Publi                                   | cation attached)                             |
|       |               |   | <del></del>                             |  |
|       | I have re     | ad and understand Cl                          | hapte:                                  | r 22B and 38 CSR 11-18, and I agree          |
| נס ד  | ne terms a    | and conditions of any                         | y per                                   | mit issued under this application.           |
| £ :   | 1 certing     | y under penalty of la                         | aw tha                                  | at I have personally examined and am         |
| ramı  | Tide with     | the information subj                          | mitte                                   | d on this application form and all           |
| raen  | oneible f     | and that based on my                          | Inqu.                                   | iry of those individuals immediately         |
| ie +  | clipible for  | rate, and complete.                           | UL IIId L                               | ion, I believe that the information          |
|       |               |   | ani fi                                  | cant penalties for submitting false          |
| info  | rmation :     | including the possib                          | ; ] ; +- < >                            | of fine and imprisonment.                    |
| 44420 | I             |   |   | Interstate Drilling, Inc.                    |
|       |               |   |   | interstate brilling, Inc.                    |
|       |               | Its: Mana                                     |   |  |
|       |               | Address                                       |   |  |
|       |               |   |   | . WV 26452                                   |
|       |               | Telephone                                     | e <u>(304</u>                           | ) 269-6441                                   |
| Subs  | cribed and    | d sworn before me th:                         |   |  |
|       |               |   |   | 1 4  |
|       |               | -/Ra  | ry A                                    | Notary Public                                |
| MA C  | ommission     | expires October 31, 19                        | 194/                                    | <i>U</i>                                     |