



## RECEIVED

Division of Energy

017-3905

Dasued 8/20/91
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FORM WW-2B

FB .0 8 91

STATE OF WEST VIRGINIA Explos 8/20/93
DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS
WELL WORK PERMIT APPLICATION

| 1)   | Well Ope   | rator:   | Eastern A | 2<br>merican Ener     | 59<br>gy Corporatio | n 14980 (7)            | 525                    |  |
|--|--|--|-----------|-----------------------|---------------------|------------------------|------------------------|--|
|  |  |  | Number:   | Mert/J. Will          |                     |                        | evation: 1161'         |  |
| 4)   | Well typ   | e: (a)   |           | WVDOD001607<br>or Gas | 5 <u>XX</u> /       |                        |                        |  |
|  |  | (b)  | If Gas:   |                       |                     | round Storag<br>Shallo |                        |  |
| 5)   | Proposed   | Target   | Formation | n(s): Alex            | ander 439           |                        |                        |  |
| 6)   | Proposed Total Depth: 5350 feet  |  |           |                       |                     |                        |                        |  |
| 7)   | Approximate fresh water strata depths: 291'  |  |           |                       |                     |                        |                        |  |
| 8)   | Approximate salt water depths: None  |  |           |                       |                     |                        |                        |  |
| 9 ).   | Approximate coal seam depths: None   |  |           |                       |                     |                        |                        |  |
| 10)  | Does land contain coal seams tributary to active mine? Yes/ No_XX/   |  |           |                       |                     |                        |                        |  |
| 11)  | _  |  |           |                       |                     |                        |                        |  |
| 12) CASING AND TUBING PROGRAM  |  |  |           |                       |                     |                        |                        |  |
| TYPE   |  | S  | PECIFICAT | IONS                  | FOOTAGE II          | NTERVALS               | CEMENT                 |  |
| MA-EMOGRAFIA EGGE PERODO GOLDO G | and the second s | Size   | Grade     | Weight<br>per ft.     | For<br>drilling     | Left in well           | Fill-up (cu. ft.)      |  |
| Conductor  |  | 11 "   | F-25      | 37.5                  | 30 °                | war nip wa ya ma       |                        |  |
| <u>Fresh</u>   | Water  | 8-5/8"   | J-55      | 20.0                  | 1300 °              | 1300'                  | C.T.S.<br>38CSR18-11.3 |  |
| Coal   |  |  |           |                       |                     |                        | 38CSR18-11.2.2         |  |
| Inter  | mediate  | SUPPLIES OF THE PROPERTY OF TH |           |                       |                     |                        |                        |  |
| Production   |  | 4-1/2"   | J-55      | 10.5                  | 5200°               | 5200°                  | 38CSR18-11.1           |  |
| Tubing   |  | 1-1/2"   | H-40      | 2.75                  |                     |                        | 8                      |  |
| Liners   |  |  |           |                       |                     |                        |                        |  |
| PACKE  |  | d  |           |                       |                     |                        |                        |  |
| Sizes  |  |  |           |                       |                     |                        |                        |  |
| For Divison of Oil and Gas Use Only  |  |  |           |                       |                     |                        |                        |  |
| Fee(s) paris: Well Work Permit   Reclamation Fund WPCP   |  |  |           |                       |                     |                        |                        |  |

(Type)

|  | 1 of 9                    | 1)  | Date: September 28, 1990  |  |  |  |  |
|--|---------------------------|---|---|--|--|--|--|
|  | WW2-A                     | 2)  | Operator's well number  |  |  |  |  |
| (09/   | 37)                       | 2.  | Mert/J. Williams #7 - WVDOD001607   |  |  |  |  |
|  |                           | 3)  |   |  |  |  |  |
|  |                           |   | State - County - Permit   |  |  |  |  |
|  |                           |   | ST VIRGINIA RECEIVED  |  |  |  |  |
|  |                           | DEPARTMENT OF ENERGY, I                   | DIVISION OF OIL AND GAS Strategy  |  |  |  |  |
|  |                           | NOTICE AND APPLICATION                    | FOR A WELL WORK PERMIT FEB 0 8 91   |  |  |  |  |
| 4)   | Surface O                 | wner(s) to be served:                     | 5) (a) Coal Operator: Oiland to the A                                       |  |  |  |  |
|  |                           | Rosalie Huff                              | Name None Address   |  |  |  |  |
|  | Address _                 | 827 Bellaire                              | Address   |  |  |  |  |
|  |                           | Kermit. TX 79745                          |   |  |  |  |  |
|  | (b) Name                  |   | (b) Coal Owner(s) with Declaration  |  |  |  |  |
|  | Address _                 |   | Name None   |  |  |  |  |
| •  | (c) Name                  |   | Address   |  |  |  |  |
|  | Address                   |   | Name  |  |  |  |  |
|  |                           |   | NameAddress   |  |  |  |  |
|  |                           |   |   |  |  |  |  |
| 6)   | Inspector                 | Mike Underwood                            | (c) Coal Lessee with Declaration  |  |  |  |  |
|  |                           | Rt. 2, Box 135                            | Name None   |  |  |  |  |
|  | Telephone                 | Salem, WV 26426<br>(304)- <u>782-1043</u> | Address   |  |  |  |  |
|  | rerebuoue                 | (304) - 782-1043                          |   |  |  |  |  |
|  |                           | TO THE PERSON(S) NAMED A                  | ABOVE TAKE NOTICE THAT:   |  |  |  |  |
|  |                           |   |   |  |  |  |  |
|  | Included                  | is the lease or leases o                  | or other continuing contract or   |  |  |  |  |
| contr  | acts by w                 | hich I hold the right to                  | extract oil and gas <u>OR</u>   |  |  |  |  |
| XX   | included                  | is the information requi                  | red by Chapter 22B, Article 1,  |  |  |  |  |
| sect.  | .on o(a) o                | f the Code of West Virgi                  | .nia (see page 2)<br>.Chambon 22D of the Worth Winnings G.d.                |  |  |  |  |
| T has  | r cercity                 | chat as required under                    | Chapter 22B of the West Virginia Code application, a location plat, and     |  |  |  |  |
| accor  | panving d                 | ocuments pages 1 through                  | 1 _ 9 on the above named parties, by:                                       |  |  |  |  |
|  | Pers                      | onal Service (Affidavit                   | attached)   |  |  |  |  |
|  |                           | ified Mail (Postmarked p                  |   |  |  |  |  |
|  | Publ                      | ication (Notice of Publi                  | cation attached)  |  |  |  |  |
|  | ₹ 1                       |   |   |  |  |  |  |
| + 0 + }  | I have rea                | ad and understand Chapte                  | er 22B and 38 CSR 11-18, and I agree  |  |  |  |  |
| LO L1  | le cernis a.<br>T certify | nd conditions or any per                  | mit issued under this application.<br>eat I have personally examined and am |  |  |  |  |
| famil  | iar with                  | the information submitts                  | ed on this application form and all   |  |  |  |  |
| attac  | hments, a                 | nd that based on my inqu                  | irv of those individuals immediately  |  |  |  |  |
| attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information |                           |   |   |  |  |  |  |
| is tr  | ue, accura                | ate, and complete.                        |   |  |  |  |  |
| : •  | I am awar                 | e that there are signifi                  | cant penalties for submitting false   |  |  |  |  |
| inror  | mation, i                 | ncluding the possibility                  | of fine and imprisonment.   |  |  |  |  |
|  |                           |   | Eastern American Energy Corporation Paletti                                 |  |  |  |  |
|  |                           |   | Paletti John M. Julotto   |  |  |  |  |
|  |                           | Address P.                                |   |  |  |  |  |
|  |                           |   | Glenville, WV 26351   |  |  |  |  |
| Q:-L-  |                           | Telephone                                 | (304) 462-5781  |  |  |  |  |
| SUDSC  | ribed and                 | sworn before me this /                    | at day of hoteles, 1990   |  |  |  |  |
|  |                           | 4 32.1                                    | Notary Public   |  |  |  |  |
| Мусс   | mmission e                | expires                                   | 2 /996  |  |  |  |  |
|  |                           |   |   |  |  |  |  |