

State of West Virginia DEPARTMENT OF ENERGY Division of Oil and Gas

JENOVE -

Well Operator's Report of Well Work

| Farm name: | COTRILL CH | ARLES | Operator | Well No.: | COTRILL 3 | |
|----------------------------------------------|------------------------|-------------------------------------------------------------|------------|-------------------------|------------------------|----------------------|
| LOCATION: | Elevation: | 910.00 Quad | rangle: W | EST UNION | | |
| | Latitude: | WESTUNION 600 Feet Sou 3080 Feet Wes | th of 39 | Deg. 20Min | . O Sec | • |
| Company: TER | M ENERGY CO | RP. | | | | |
| . 713 | EAST MAIN | STREET V 26362-0000 | Casing | Used in | Left | Cement Fill Up |
| Agent: JEA | N FREELAND | | Tubing | Drilling | in Well | Cu. Ft. |
| | | | Size | | | |
| Inspector: Permit Issu Well work C | ed: ommenced: | 04/01/91 | 11 3/4" | 17 ' | 0 | 0 |
| Verbal Plug | ompretea: ging | 07/02/91 | 8 5/8" | 996.65' | 996.65 | 308 |
| Rotary XX | Cable Cable | Rig | | | | |
| Permission Rotary XX Total Depth Fresh water | (feet) 5 depths (ft | 253 ° 79 ° | 4 1/2" | 5219.85' | 5219.85' | 312.5 |
| Salt water | | | | | | |
| Is coal bein Coal Depths | ng mined in (ft): | area (Y/N)? <u>N</u> | | | | |
| OPEN FLOW DA | ATA | | | | | |
| Produci | ing formation | on Alexander flow MCF flow between in | | Pau zono o | ionth (ft) | 5108' - |
| Gas: In | nitial open | flow MCF | d Oil: In | itial open | flow | Bb1 /d |
| F | inal open fi | lowMCF/ | d Fi | nal open fl | ow | Bbl/d |
| | | | | | | |
| COMINGLED PRO | DUCTION | urepsic |) (surrace | pressure) | after | Hours |
| Second | producing : | formation Benson 8 | Renson Str | avav zone d | ienth (ft) | 4751' - |
| Gas: II | irtiar oben | IIOWMCF/ | 'd Oil: In | itial open | flow | Bb1/d |
| Fi | nal open fi | LOW 550 MCF/ | 'd Fi | nal open fl | .OW O | Bbl/d |
| Static | rock Pressi | flow between in are 1125 psic | itial and | final test | S | Hours |
| | 100% 11000 | ps19 | Surrace | pressure) | arter 12 | Hours |
| NOTE: ON BAC | CK OF THIS | FORM PUT THE OR STIMULATING, | FOLLOWING | : 1). DETA | ILS OF PE | RFORATED |
| LOG WHICH I | S A SYSTEM | MATIC DETAILED | GEOLOGICA | L CHANGE, L RECORD C | ETC. 2).)F ALL FOR | THE WELL MATIONS. |
| TRICTITE TRIC CC | יייייי איז אין אין און | 7T TO TO TO 27 TO 27 TO | | | | / |

INCLUDING COAL ENCOUNTERED BY THE WELLBORE.

FOR: TERM ENERGY CORP.

| By: | Flan Thieland | Agent | SEP | 16 | 1991 |
|---------|---------------|-------|-----|----|------|
| Date:// | 7/6/91 | | | | |

COTTRILL #3

17/1/91

PERFORATED ALEXANDER

5108 - 5141; 14 HOLES .39

BENSON

4810.5-4813.5; 10 HOLES .39

BENSON STRAY

4751 - 4752; 2 HOLES .39

WO STAGE ENERGIZED WATER FRAC

- ALEXANDER:

MAX TR PRESS 2700; AVG RATE 25; AVG PRESS 2602; 50,000# 20/40; 5,000# 80/100; MAX CONC 4; TOTAL ACID 500 GAL; ISIP 1750; 5 MIN.SIP 1420; TOTAL NITROGEN 90,000 SCF TOTAL FLUIDS, 685 BBLS

- BENSON & BENSON STRAY: MAX TR PRESS 2580; AVG RATE 20.2; AVG PRESS 2455; 40,000# 20/40; 10,000# 80/100; MAX CONC 4; TOTAL ACID 500 GAL; ISIP 2000; 5 MIN SIP 1400; 10 MIN SIP 1380; TOTAL NITRGEN 88,000 SCF; TOTAL FLUIDS 592 BBLS

WATER

79' - 1/2" STREAM

| WELL LOG SAND, SHALE & RR LITTLE LIME BIG LIME BIG INJUN SAND & SHALE | TOP 0 1769 1785 1875 1953 | BOTTOM 1769 1785 1875 1953 5253 |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| GEOPHYSICAL LOG BIG LIME BIG INJUN WEIR BEREA GORDON WARREN SPEECHLY BALLTOWN BRADFORD BENSON | TOP 1786 1864 2104 2310 2514 3177 3300 4133 4350 4810 | BOTTOM 1854 1956 2297 2314 2568 3264 3818 4289 4428 4814 |
| ALEXANDER | 5060 | 5146 |

017-3885

STATE OF WEST VIRGINIA

| • | pomed | ICIPO | 8 |
|---|-------|-------|---|
| | GAS | , ,, | |

| DEPARTM | ENT | OF | ENER | RGY, | DIV | /ISI | ON | <u>OF</u> | OIL | <u>AN</u> |
|---------|-----|----|------|------|-----|------|----|-----------|-----|-----------|
| | WEL | L | JORK | PER | TIM | APP | LI | CATI | ON | |

Expres 04/01/93

| т) | Well Operator: TERM Energy Corporation 49105(8)670 |
|------------|--------------------------------------------------------------------|
| | Cperator's Well Number: Cottrill #3 3) Elevation: 910' |
| 4) | Well type: (a) Oil_/ or Gas_X/ |
| | (b) If Gas: Production X / Underground Storage/ Shallow X / |
| 5) 5) | Proposed Target Formation(s): Alexander +30 |
| 5) | Proposed Total Depth: 5400 feet |
| 7 | Approximate fresh water strata depths: 140' |
| 3) | Approximate salt water depths: 1250' |
|) | Approximate coal seam depths: None |
| [0] | Does land contain coal seams tributary to active mine? Yes/ No_X_/ |

Proposed Well Work: Drill & Stimulate New Well

12)

CASING AND TUBING PROGRAM

| | | | | | uminente e o | CDMDNO |
|---------------|---------|---------------|-------------------|-----------------|----------------------|----------------------|
| TYPE | | PECIFICAT | LUNS | FOOTAGE II | NIEKVALS | CEMENT |
| | Size | Grade | Weight per ft. | For drilling | Left in well | Fill-up (cu. ft.) |
| Conductor | 11 3/4" | J - 55 | 42# | 17 ' | 0 | Q.k. M.U |
| Fresh Water | 8 5/8" | J - 55 | 20# | 1010' | 1010' | CTS |
| Coal | | | | | S | 39CS 18 11.5 |
| Intermediate | | | | | | 38/5/18 11-2 10 |
| Production | 4 1/2" | J - 55 | 11.6 | 84 5166 | 84 5166. ◆ | 3 600 18-11./ 250 |
| Tubing | | | | | | EIVED |
| Liners | | | | | | n of Energy |
| PACKERS : Kin | d | | | | MAR | 1 5 91 |
| Siz | | | | | Oll and | Gas Section |
| | ths set | | | | | |

For Divison of Oil and Gas Use Only ee(s) paid: Well Work Permit 4 Reclamation Fund

| Page 1 of | 1 |) Date: March 7, 1991 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------|
| Form WW2-A | 2 |) Operator's well number |
| (09/87) | | |
| | | State - County - Permit |
| | STATE OF W | EST VIRGINIA RECEIVE |
| ! | | DIVISION OF OIL AND GAS Division of Energ |
| <u> </u> | NOTICE AND APPLICATIO | N FOR A WELL WORK PERMIT MAR 1 5 91 |
| 4) Surface Own | ner(s) to be served: | Permission |
| (a) Name _ | Charles Cottrill, Jr. | TAGING |
| Address | Star Route | Address |
| /h \ Nome | West Union, WV 26456 | (h) (0-1 0-1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| (D) Name | | (b) Coal Owner(s) with Declaration |
| | | Name |
| (c) Name | | Address |
| Address | | Name |
| | | Address |
| <i>•</i> | | |
| 6) Inspector | Mike Underwood | |
| | Rt. 2 Box 135 Salem, WV 26426 | Name |
| | (304) - 782-1043 | Address |
| | 702 10-3 | |
| T | O THE PERSON(S) NAMED | ABOVE TAKE NOTICE THAT: |
| | | |
| Included i: | s the lease or leases | or other continuing contract or |
| contracts by wh | ich I hold the right | to extract oil and gas OR |
| Section 8(d) of | the Code of West Vir | uired by Chapter 22B, Article 1, |
| I certify | that as required unde | r Chapter 22B of the <u>West Virginia Cod</u> e |
| I have served co | opies of this notice | and application, a location plat, and |
| accompanying do | cuments pages 1 throu | gh on the above named parties, by: |
| Person | nal Service (Affidavi | t attached) |
| | | postal receipt attached) |
| Public | cation (Notice of Pub | lication attached) |
| I have year | | |
| to the terms and | d conditions of any n | ter 22B and 38 CSR 11-18, and I agree ermit issued under this application. |
| I certify | under penalty of law | that I have personally examined and am |
| familiar with the | he information submit | ted on this application form and all |
| attachments, and | d that based on my in | quiry of those individuals immediately |
| responsible for | obtaining the inform | ation, I believe that the information |
| | te, and complete. | |
| information, in | cluding the possibili | ficant penalties for submitting false ty of fine and imprisonment. |
| OFFICIAL SEAL | Well Operate | Or TERM Energy Corporation |
| Notary Public, State of West | Virginia (By: A-l-) | an fouland |
| CARLEEN K. TINGLER RT. 3, BOX 35 |)))))))))))))))))))) | 712 B 34 4 G |
| SMITHVILLE, WV 25178 My Commission Expires March | 9 | 713 E. Main St. Harrisville, WV 26362 |
| س سی سی سی سی سی سی سی کے ان | Telephone _ | 304-643-4500 |
| Subscribed and s | sworn before me this | 9th day of March , 199/ |
| | | |
| May make the same of the same | waited water | Calleen K lingslew Notary Public |
| My commission ex | chiles Thurshy | UUU U |