

### west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary www.dep.wv.gov

Friday, July 7, 2023
WELL WORK PLUGGING PERMIT
Vertical Plugging

ANTERO RESOURCES CORPORATION 1615 WYNKOOP STREET

DENVER, CO 80202

Re: Permit approval for 1 47-017-03109-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

James A. Martin

Chief

Operator's Well Number: 1

Farm Name: BARTON, RUSS

U.S. WELL NUMBER: 47-017-03109-00-00

Vertical Plugging Date Issued: 7/7/2023

### **PERMIT CONDITIONS**

West Virginia Code §22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

### **CONDITIONS**

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.
- 4. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing.

| 1) Date June 6th     | ,  | 2023    |  |
|----------------------|----|---------|--|
| 2) Operator's        |    |         |  |
| Well No. Barton 1    |    |         |  |
| 3) API Well No. 47-0 | 17 | - 03109 |  |

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

|      | APPLICATION FOR A PERM   | MIT TO PLUG AND ABANDON  |
|------|--|--|
| 4)   | Well Type: Oil/ Gas X/ Liquid  (If "Gas, Production or Und   | derground storage) Deep/ Shallowx  |
| 5)   | Location: Elevation 972.7'  District New Milton  | Watershed Headwaters Middle Island Creek County Doddridge Quadrangle New Milton 7.5' |
| 6)   | Well Operator Antero Resources Corporation  Address 1615 Wynkoop Street  Denver, CO 80202                    | 7)Designated AgentAddress  |
| 8)   | Oil and Gas Inspector to be notified  Name Isaiah Richards  Address 601 57th Street SE  Charleston, WV 25304 | 9) Plugging Contractor  Name N/A - Antero will plug well  Address                    |
|      | Work Order: The work order for the mann  | ner of plugging this well is as follows:   |
|      |  | RECEIVED Office of Oil and Gas JUN 2 1 2023  |
|      |  | WV Department of Environmental Protection  |
|      | fication must be given to the district of can commence.  | .1 and gas inspector 24 hours before permitted                                       |
| Work | order approved by inspector  | Date 06/14/202   |



IV-35 (Rev 8-81)

RECEIVED Sinte of West Birginia

Operator's Well No. Barton #1

Date October 18, 1982

OIL AND GAS DIVISION

Gil und Gas Bivision

API No. 47 - 017 - 3109

WELL OPERATOR'S REPORT

OF DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WELL TYPE: Oil / Gas XX / Liquid Injection (If "Gas," Production XX/ Undergro       | n_/Was         | te Disposa      | 11/_ 51              |  |                   |
|---|----------------|-----------------|----------------------|--|-------------------|
| LOCATION: Elevation: 972 Watershed Br   |                |                 |                      | allow_^^/)                                       |                   |
| District: New Milton County Dodd  |                |                 |                      | <del></del>                                      |                   |
|   |                |                 | <u> </u>             |  |                   |
| COLOUR  |                |                 |                      |  | <u>-</u>          |
| COMPANY SWIFT ENERGY COMPANY  |                |                 |                      |  | -                 |
| ADDRESS Clarksburg  | Casing         | Used in         | Left                 | Cement   | 1                 |
| DESIGNATED AGENT Tim Bennett  | Tubing         | Drilling        | l                    | fill up<br>Cu. ft.                               | Ì                 |
| ADDRESS P. O. Box 1933, Clarksburg, WV 26301  | Size           |                 |                      |  | {                 |
| SURFACE OWNER James Shray & Roma Kohn   | 20-16<br>Cond. |                 |                      |  | 1                 |
| ADDRESS Rt. 1, Box 218, New Milton, WV 264]]  | 13-10"         |                 |                      | <del>                                     </del> | 1                 |
| MINERAL RIGHTS OWNER Russell Barton, et ux.   | 9 5/B          |                 |                      | <del> </del>                                     | 1                 |
| ADDRESS Rt. 1, Box 216, New Milton, WV 26411  | 8 5/8          | 1728'           | 1728'                | 400  |                   |
| OIL AND GAS INSPECTOR FOR THIS WORK Steven  Casey ADDRESS Rt. 2, Box 232D, WV 26378 | 7 ;            | ;               | · · - <del>- ·</del> | 1  | 1                 |
| PERMIT ISSUED ADDRESS NI. Z, BOX 232D, WV 26378                                     | 5 1/2          |                 |                      |  |                   |
| PERMIT ISSUED June 23, 1982   | 4 1/2          |                 | 5650                 | 400  |                   |
| DRILLING COMMENCED July 13, 1982  | 3              |                 |                      | 400  |                   |
| DRILLING COMPLETED September 17, 1982  IF APPULCABLE: PLUGGING OF DRY HOLE ON       | 23/819         |                 | 5529'                |  |                   |
| CONTINUOUS PROGRESSION FROM DRILLING OR<br>REMORKING. VERSAL PERMISSION OBTAINED    | Liners<br>used |                 |                      |  |                   |
| SOLOGICAL TARGET FORMATION Benson   | <u></u>        |                 |                      |  |                   |
| Drawle of the second  |                |                 | h <u>520</u>         | 0 feet   |                   |
|   | otary X        | _/ Cable        | Tcols                |  |                   |
| Water strata depth: Fresh 2165 feet; Coal seam depths:                              |                |                 |                      |  |                   |
|   | Is coal t      | eing mine       | in the               | area? No   | RECEIVED          |
| PEN FLOW DATA   | eloook         |                 |                      | Offic  | e of Oil and (    |
| ricodeling ichination *ist. 2nd & 3rd Elk   | Pay            | zone depti      |                      | feed   | IN <b>2 1</b> 202 |
| Gas: Initial open flow N/A Mcf/d  | oil: Init      | ial open i      | low                  | Bbl/d  | 1 200             |
| Final open flow 326 Mcf/d   | Fina           | l open flo      | ωw                   | <br>Bb1 <b>/8</b> /∨                             | Department        |
| Time of open flow between initia  | al and fin     | al tests_       | 2½ hou               | Environ  | imental Prote     |
| Static rock pressure 1000 psig(surface  | ussenters.     | nt) after       | 12 hour.             | s shut in  |                   |
| (If applicable due to multiple completion-  | .)             |                 |                      |  |                   |
| Second producing formation *Benson  | Pay            | zone depth      | 5000                 | feet   |                   |
| Gas: Initial open flow Mcf/d C  | Dil: Init      | ial open f      | low                  | Bb1/d `  |                   |
| Final open flow Mcf/d C   | Dil: Fina      | l open flo      | ω                    | Bbl/d  |                   |
| Time of open flow between initia  | l and fin      | al tests        | hour                 | rs .   |                   |
| Static rock pressurepsig (surface to  |                |                 | hours                | shut in  |                   |
| *Gas from formations co-mingled.  | FEB 141        | 303<br>(Continu | # AM WASSA           |  |                   |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMILATING, PHYSICAL CHANGE, ETC. 8/25/82 = 3pd Elk - 5491'-5498' - 10,000 #80-100 SD, 32,500 #20-40 SD, 500 GA, 500 BGW. 2nd Elk - 5355'-5374', 10,000 #80-100 SD, 32,500 #20-40 SD, 500 GA, 500 BGW. 3st Elk - 5300'-5315', 10,000 #80-100 SD, 32,500 #20-40 SD, 500 GA, 500 BGW. Benson - 5002'-5008', 4,000 #80-100 SD, 12,000 #20-40 SD, 500 GA, 300 BGW.

WELL LOG

|                             |               |             | REMARI                               |                            | <del></del>           |
|-----------------------------|---------------|-------------|--------------------------------------|----------------------------|-----------------------|
| ORMATION COLOR HARD OR SOFT | TOP FEET:     | BOTTOM FEET | Including indicate and salt water, o | Lion of all<br>coal, oil a | fresh<br>nd gas       |
| Shale                       | 0             | 20          |                                      |                            | <del></del>           |
| Sand                        | 20            | 25          |                                      |                            |                       |
| Shale                       | 25            | 130         |                                      |                            |                       |
| Sand                        | 130           | 135         |                                      |                            |                       |
| Shale                       | 135           | 160         |                                      |                            |                       |
| Sand                        | 160           | 170         |                                      |                            |                       |
| Sand + shale                | 170           | 200         |                                      |                            |                       |
| Shale                       | 200           | 210         |                                      |                            |                       |
| Sand                        | 210           | 240         |                                      |                            |                       |
| Shale + red rock            | 240           | 273         |                                      |                            |                       |
| Sand                        | 273           | 288         |                                      |                            |                       |
| Red rock + shale            | 288           | 335         |                                      |                            |                       |
| Sand + shale                | 335           | 345         |                                      |                            |                       |
| Shale                       | 345           | 420         |                                      |                            | ₽4<br>◆               |
| Sand + shale                | 420           | 439         | •                                    |                            |                       |
| Shale                       | 439           | 492         |                                      |                            |                       |
| Sand                        | 492           | 497         | i                                    |                            |                       |
| Shale + sand                | , <b>49</b> 7 | 512         | <u>'</u>                             |                            |                       |
| Shale                       | 512           | 535         | 1                                    |                            |                       |
| Sand + shale                | -535          | 810         | Wet at 600'                          |                            |                       |
| Shale                       | .810          | 1188        |                                      |                            |                       |
| Sand + shale                | 1188          | 1211        |                                      |                            |                       |
| Shale                       | 1211          | 1968        |                                      |                            |                       |
| Lime + shale                | 1968          | 2081        | ı                                    |                            |                       |
| Lime                        | 2081          | 2164        |                                      |                            |                       |
| Sand (Big Injun)            | 2164          | 2228        | Net at 2165'                         |                            |                       |
| Sand                        | 2228          | 2439        |                                      |                            |                       |
| Sand + shale                | 2439          | 2508        |                                      |                            |                       |
| Sand (Gantz)                | 2508          | 2528        |                                      |                            |                       |
| Sand + shale                | 2528          | 2872        | į                                    |                            |                       |
| Sand (Gordon)               | 2872          | 2900        |                                      |                            |                       |
| Sand + shale                | 2900          | 4462        | •                                    |                            | RECEIVED              |
| Sand (Riley) + shale        | 4462          | 5001        |                                      |                            | Office of Oil and Gas |
| Sand (Benson)               | 5001          | 5036        |                                      |                            | Office of Off and Gas |
| Sand + shale                | 5036          | 5297        |                                      |                            | 11111                 |
| Sand + shale (Alexander)    | 5297          | 5390        |                                      |                            | JUN <b>2 1</b> 2023   |
| Shale + sand                | 5390          | 5841        | ينم                                  |                            |                       |
| Grather @ TD.               | 1             |             | TD. 5900                             |                            |                       |
| (Same of 15)                | •             | •           | ~                                    |                            | WV Department of      |

(Attach separate sheets as necessary)

Well Operator

By: 1/4 Virgil N. Swift

Date: 1/24-83

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including only, encountered in the drilling of a well."

**Environmental Protection** 

Antero Resources 1615 Wynkoop St. Denver, CO 80202

Office: 303.357.7310 Fax: 303.357.7315

**Barton Unit 1** Doddridge County, WV API #47-017-03109

Objective: Plug and Abandon from 5600' TD

#### Well Design:

- 11-3/4" Conductor @ 150'- Cemented to Surface
- 8-5/8" J-55 Surface Casing @ 1728' Cemented to Surface
- 4-1/2" Production Casing @ 5650'- Est. TOC 3543'
- Currently 2-3/8" 4.7# N-80 to 5,529'
- Perforations at 5,002'-5,008', 5,300'-5,315', 5,365'-5,374', 5,491'-5,498'

#### Oil and Gas Zones:

- 1. Big Injun- 2,164'-2,228'
- 2. Benson- 5,001'-5,036'
- 3. Elk- 5,300'-5,498'

#### Procedure:

- 1. Check and record casing surface pressures into Wellview. Verify no pressure behind 4-1/2". Bleed off pressure and monitor any build-up prior to performing any more work.
- 2. Notify WV DEP 24 hours prior to commencing work.
- 3. Move in and rig up flat tank and frac tank (No pits will be utilized).
- 4. Kill well if necessary after monitoring build-up
- 5. MIRU Service rig. Pressure test well control equipment. Current load fluid is a mixture of produced water and fluids
- 6. TOOH with production tubing, install JU head. TIH with 2 3/8" EUE work string to TD. Load hole with 6% Gel, if not already loaded.
- 7. MIRU cement services. Mix and pump a 400' cement plug (5,650'-5250') (Class A cement + 2% CaCl<sub>2</sub>, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
  - a. 4 1/2" casing volume = 0.0872 ft<sup>3</sup>/ft
  - b. 400' plug = 36 ft3 cement, 32 sacks
  - c. Displace with 6% gel to balance plug
  - d. Slowly pull out of cement plug and lay down 600' of 2-3/8" tubing
- 8. MIRU cement services. Mix and pump a 300' cement plug (5058'-4758') (Class A cement + 2% CaCl<sub>2</sub>, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
  - a. 4 1/2" casing volume = 0.0872 ft3/ft
  - b. 300' plug = 26 ft3 cement, 23 sacks
  - c. Displace with 6% gel to balance plug
  - d. Slowly pull out of cement plug and lay down 600' of 2-3/8" tubing
  - e. Circulate tubing clear of cement with 8.33ppg fluid

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9. WOC, tag plug, top off if necessary.

10. TOOH racking back tubing

11. MIRU wireline services, run freepoint, cut casing. Ensure casing is free and RDMO wireline.

12. TOOH while laying down 4 1/2".

13. RIH 2-3/8" work string to 50' past estimated casing cut @ 3543'

06/14/23

- 14. Mix and pump a 300' cement plug across casing cut (3593'-3293') (Class A cement + 2% CaCl<sub>2</sub>, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
  - a. 77/8" O.H. volume = 0.3383 ft3/ft
  - b. 4 1/2" casing volume = 0.0872 ft3/ft
  - c. 300' plug = 89 ft<sup>3</sup> cement, 78 sacks
  - d. Displace with 6% gel to balance plug
  - e. Slowly pull out of cement plug and lay down 500' of 2-3/8" tubing
  - f. Circulate tubing clear of cement with 8.33ppg fluid
- 15. TOOH to 2278'. Mix and pump a 200' cement plug across Big Injun (2278'-2078') (Class A cement + 2% CaCl<sub>2</sub>, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strenath)

  - a. 7 7/8" O.H. volume = 0.3383 ft<sup>3</sup>/ft
     b. 200' plug = 67 ft<sup>3</sup> cement, 59 sacks
  - Displace with 6% gel to balance plug
  - d. Slowly pull out of cement plug and lay down 500' of 2-3/8" tubing
  - Circulate tubing clear of cement with 8.33ppg fluid
- 16. Mix and pump a 100' cement plug across 8 5/8" casing shoe (1778'-1678') (Class A cement + 2% CaCl<sub>2</sub>, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
  - a. 7 7/8" O.H. volume = 0.3383 ft3/ft
  - b. 8 5/8" casing volume = .3576 ft3/ft
  - c. 100' plug = 35 ft3 cement, 31 sacks
  - d. Displace with 6% gel to balance plug
  - e. Slowly pull out of cement plug and lay down 800' of 2-3/8" tubing
  - f. Circulate tubing clear of cement with 8.33ppg fluid
- 17. Mix and pump a 100' cement plug @ elevation (1022'-922') (Class A cement + 2% CaCl2, zero excess, yield =1.15 ft<sup>3</sup>/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
  - a. 8 5/8" casing volume = .3576 ft3/ft

  - b. 100' plug = 35 ft<sup>3</sup> cement, 31 sacks
    c. Displace with 6% gel to balance plug
  - d. Slowly pull out of cement plug and lay down 300' of 2-3/8" tubing
  - e. Circulate tubing clear of cement with 8.33ppg fluid
- 18. WOC. Tag plug, top off if necessary. Trip tubing to 150'.
- 19. Mix and pump the final cement plug to fill up 8-5/8" casing from 150' to surface.
  - a. 66 ft3 Class A cement + 2% CaCl2, zero excess, yield =1.15 ft3/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
    - a. Volume inside of 8-5/8" = 0.3489 ft3/ft
    - b. 150' plug = 53 ft3 cement
    - c. Slowly pull out of cement plug while laying down 150' of 2-3/8" tubing
    - d. Clean up tubing if possible
    - e. Install Monument Marker with API No.: 47-017-03109

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WV Department of Environmental Protection

06/14/23

WW-4A Revised 6-07

| 1) | Date:      | 6/6/2023    |     |       |  |
|----|------------|-------------|-----|-------|--|
|    | Operator's | Well Number |     |       |  |
| 3) | API Well N | Io.: 47 -   | 017 | 03109 |  |

# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

| 4)    | Surface Own  | er(s) to be served:   | 5) (  | (a) Coal Opera   | tor  |  |   |           |
|-------|--|---|---|--|--|--|---|-----------|
| ,     | (a) Name   | James Schray & Roma C   |   | Name   |  |  |   |           |
|       | Address  | 486 Grouse Drive  |   | Address  |  |  |   | 6         |
|       |  | Bath PA 18014   |   | _  | -  | *  |   | #C        |
|       | (b) Name   |   |   | (b) Coal   | Owner(s) with D  | eclaration   |   | 87        |
|       | Address  |   |   | Name   |  |  |   |           |
|       |  |   |   | Address  |  |  |   |           |
|       | ( ) NT   |   |   | Nama   |  |  |   | -         |
|       | (c) Name   |   |   | Name   |  |  |   | 10        |
|       | Address  |   |   | Address  |  |  | RECEIVED Office of Oil and  | Gas       |
| G) I  | nspector   | Isaiah Richards   |   | (a) Cool   | Lessee with Dec  | aration  | Office of Oll all   |           |
|       | Address  | 601 57th Street SE  |   | - Name   | Lessee with Dec.   | aration  | JUN 212   | 023       |
| -     | Audress  | Charleston, WV 25304  |   | - Address  |  |  | 3011 = -  | ł.        |
| ,     | Telephone  | 304 205 3032  |   | _ Audress  |  |  | WV Departme   | ant of    |
| 3     | relephone  | 004 200 0002  |   | -  |  |  | Environmental P   | rotection |
| mo    | MILE DE  | RSONS NAME  | DAROTTE   |  |  |  | Environimo  |           |
|       | Take notice<br>accompanyi<br>Protection,<br>the Applicat | that under Chapter 22-6 of<br>ng documents for a permit with respect to the well at the | the West Virginia Cod<br>to plug and abandon a vine location described on<br>mailed by registered | e, the undersigned well with the Chief on the attached Applior certified mail or | well operator proposes of<br>the Office of Oil and<br>location and depicted on | o file or has filed the<br>Gas, West Virginia<br>the attached Form V | is Notice and Application and<br>Department of Environmental<br>WW-6. Copies of this Notice,<br>d above (or by publication in |           |
|       |  |   |   |  |  |  |   |           |
|       |  |   | Well Operator   | Antero Resources   | Corporation  | mcs  |   |           |
|       |  |   | By:   | Jon McEvers  | Jon  | 1110   | rect  |           |
|       |  |   | Its:  | Senior VP of Ope   |  |  |   |           |
|       |  |   | Address   | 1615 Wynkoop St  |  |  |   |           |
|       |  |   | = 0 0   | Denver, CO 8020  | 2  |  |   |           |
|       |  |   | Telephone   | 303-357-7310   |  |  |   |           |
| Sub   | oscribed and s   | sworn before me thi   | s O da  | ay of Ju   |  | ry P   |   |           |
| Му    | Commission   | Expires   | ovember   | 15 202   |  | N S  | NOTARY PUBLIC   | 8         |
| Oil a | and Gas Priva  | ey Notice   |   | ,  |  | MY COMMIS  | TATE OF COLORADO<br>DTARY ID 20224043669<br>SION EXPIRES NOVEMBER 15, 20  | 126       |

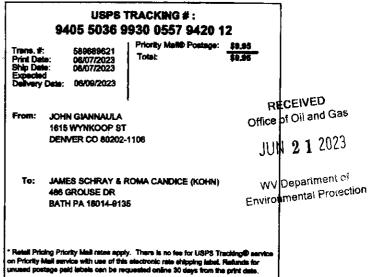
The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffier@wv.gov.

Cut on dotted line.

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| API Number 47 - 0   | 17 _ 03109 |
|---------------------|------------|
| Operator's Well No. | Barton 1   |

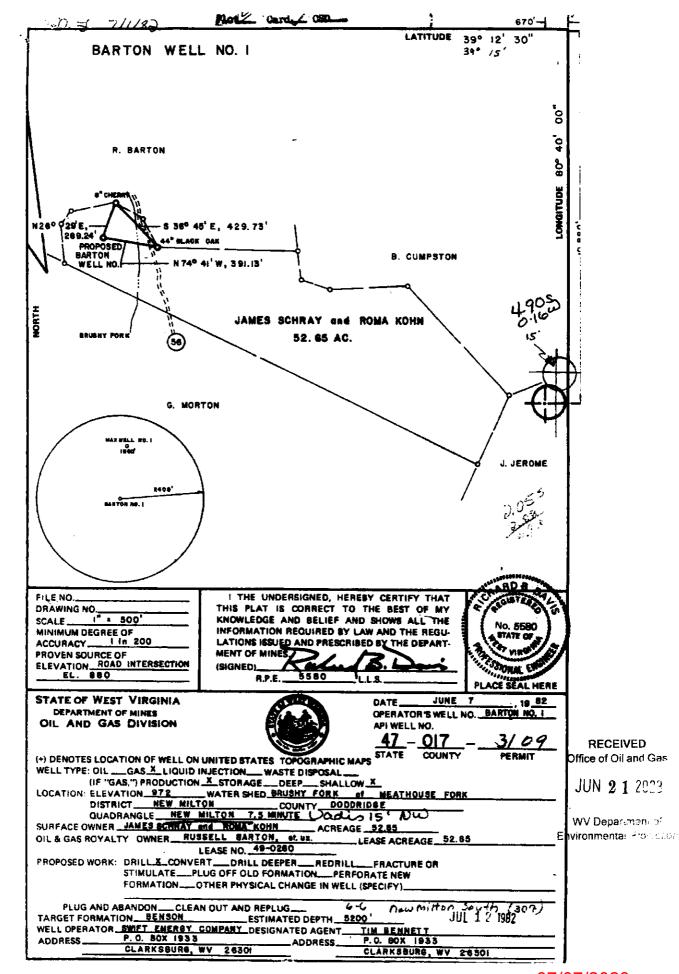
## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| 10.1507000   |
|--|
| Operator Name Antero Resources Corporation OP Code 494507062   |
| Watershed (HUC 10) Headwaters Middle Island Creek Quadrangle New Milton 7.5'   |
| Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? Yes No   |
| Will a pit be used? Yes No _✓  |
| If so, please describe anticipated pit waste:  |
| Will a synthetic liner be used in the pit? Yes No If so, what ml.?   |
| Proposed Disposal Method For Treated Pit Wastes:   |
| Land Application (if selected provide a completed form WW-9-GPP)   |
| Underground Injection (UIC Permit Number *UIC Permit # will be provided on Form WR-34  Reuse (at API Number Future permitted well locations when applicable. API# will be provided on Form WR-34   |
| Off Site Disposal (Supply form WW-9 for disposal location) (Meadowfill Landfill Permit   |
| Other (Explain #SWF-1032-98)  Northwestern Landfill Permit #SWF-1025/WV0109410   |
| Will closed loop systembe used? If so, describe: Yes, fluids stored in tanks, cuttings removed off site and taken to landfill.   |
| Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil based, etc.  |
| -If oil based, what type? Synthetic, petroleum, etc.   |
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| Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc.  JUN 2 1 2023  |
| -If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust)   |
| -Landfill or offsite name/permit number? WV Department of  |
| Permittee shall provide written notice to the Office of Oil and Cas of any load of drill cuttings or associated waste rejected at any West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose where it was properly disposed.  |
| I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on April 1, 2016, by the Office of Oil and Cas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.  I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.  Company Official Signature Fretchen Kohler  Company Official Title Director of Environmental & Regulatory Compliance |
|  |
| Subscribed and sworn before me this 6 day of June, 20 23  Stefan Gaspar  My commission expires November 15, 2026  STEFAN GASPAR  NOTARY PUBLIC   |
| Stellan (725 P2 Notary Public  |
| My commission expires November 15, 2026  STEFAN GASPAR NOTARY PUBLIC STATE OF COLORADO NOTARY 1D 20224043669 MY COMMISSION EXPIRES NOVEMBER 15, 202  |

| Form WW-9   |                                | Operator                        | r's Well No Barton 1                         |
|---|--------------------------------|---------------------------------|--|
| Proposed Revegetation Treatme                                       | ent: Acres Disturbed 1         | Prevegetati                     | ion pH                                       |
| Lime 2-3  | Tons/acre or to correct to p   | Н 6.5                           |  |
| Fertilizer type   |                                |                                 |  |
| Fertilizer amount 500   |                                | lbs/acre                        |  |
| Mulch_ 2-3  |                                | s/acre                          |  |
|   | Se                             | ed Mixtures                     |  |
| Temp  | oorary                         | Pe                              | ermanent                                     |
| Seed Type Annual Ryegrass   | lbs/acre 40                    | Seed Type Crownvetch            | lbs/acre<br>10-15                            |
| Field Bromegrass  | 40                             | Tall Fescue                     | 30   |
| Please reference Table IV-3 on page                                 | 7 of the Well #1 Plugging Plan | Please reference Table IV-4A or | n page 7 of the Well #1 Plugging Plan        |
| *or type of grass see   | d requested by surface         | ce owner                        |  |
| (L, W), and area in acres, of the<br>Photocopied section of involve |                                |                                 |  |
| Plan Approved by:   |                                |                                 |  |
| Comments:   | NÉ                             | Pits u                          | vill Be                                      |
|   | 01.5                           | ed                              | RECEIVED Office of Oil and Gas               |
|   |                                |                                 | JUN <b>2 1</b> 2023                          |
|   |                                |                                 | WV Department of<br>Environmental Protection |
| Title: OO G Zoo   | spector )                      | Date: 06/14/                    | 1/2023                                       |

07/07/2023





## West Virginia Department of Environmental Protection Office of Oil and Gas

## **WELL LOCATION FORM: GPS**

| W CLL   | LOCATION FOR  | Mr. OI 2                       |
|---|---|--------------------------------|
| <sub>API:</sub> 47-017-03109  | WE  | LL NO.: Barton Unit 1          |
| FARM NAME: Barton,  | Russ  |                                |
| RESPONSIBLE PARTY NA  | Antero Reso   | urces Corporation              |
| COUNTY: Doddridge   | DISTR   | ICT: New Milton                |
| QUADRANGLE: New N   | <b>lilton</b>   |                                |
| SURFACE OWNER: Jam  |   | ohn                            |
| ROYALTY OWNER:  |   |                                |
| UTM GPS NORTHING: 43  | 336642.33   |                                |
| UTM GPS EASTING: 528  | 607.92 <sub>GPS</sub>                                   | ELEVATION: 972.7               |
|   | and Gas will not accept GPS , Zone: 17 North, Coordinat | S coordinates that do not meet |
|   | sea level (MSL) – meters.                               |                                |
| <ol> <li>Accuracy to Datum</li> <li>Data Collection Me</li> </ol>   |   | RECEIVED                       |
|   | ost Processed Differential                              | Office of Oil and Gas          |
|   | Real-Time Differential X                                | JUN <b>2 1</b> 2023            |
| Mapping Grade GPS X   | : Post Processed Differentia                            | WV Department of               |
|   | Real-Time Differential                                  | BroteCilo                      |
| 4. Letter size copy of I the undersigned, hereby certibelief and shows all the inform prescribed by the Office of Oil | nation required by law and the                          | best of my knowledge and       |
| July Tur  | Permitten Ma  | anger 6/7/23                   |
| Signature   | <b>O</b> rte  | Date                           |

| API No.   | 47-017-03109         |   |
|-----------|----------------------|---|
| Farm Name | James Shray & R Kohn | _ |
| Well No.  | Barton 1             | _ |

## INSTRUCTIONS TO COAL OPERATORS OWNERS AND LESSEE

The well operator named on the obverse side of WW-4 (B) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified. Which date shall not be less then five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Environmental Protection Office of Oil & Gas.

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not the operator will proceed to plug and fill said well in the manner required by Section 24, Article 6, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-6-24(d) then as per Regulation 35CSR4-13.9 you must complete and return to this office on form OB-16 "Request by Coal Operator, Owner, or Lessee for plugging" prior to the issuance of this plugging permit.

|  | WAIVER  |
|--|---|
| has examined this proposed plugging work | / owner/ lessee/ of the coal under this well location order. The undersigned has no objection to the work proposed to be operator has complied with all applicable requirements of the Wests. |
| Date:                                    |   |
|  | By:   |
|  | lts   |

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### SURFACE OWNER WAIVER

Operator's Well Number

| Barton 1 |  |
|----------|--|
|----------|--|

### INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

### NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT. WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

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Office of Oil and Gas

Chief, Office of Oil and Gas
Department of Environmental Protection
601 57th St. SE
Charleston, WV 25304
(304) 926-0450

JUN 2 1 2023

WV Department of Environmental Protection

Time Limits and methods for filing comments. The law requires these materials to be served on or before the date the operator files his Application. You have FIVE (5) DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

<u>Comments must be in writing.</u> Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

### **VOLUNTARY STATEMENT OF NO OBJECTION**

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

| I further state that I lead objection to a permit being issu |             | e planned wor | rk described in these m | aterials, and I have no |
|--|-------------|---------------|-------------------------|-------------------------|
| FOR EXECUTION BY A NATUETC.                                  | JRAL PERSON |               | FOR EXECUTION           | BY A CORPORATION,       |
|  | Date        | Name          |                         |                         |
| Signature  |             | Ву            |                         |                         |
|  |             | Its           |                         | Date                    |
|  |             |               | Signature               | Date                    |

| Brad Fetterman     | Non-EOG   |      |           |      |           |      |           |      |           |      |                |           |        |           |
|--------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|----------------|-----------|--------|-----------|
|                    | 5/22/2023 | 2023 | 5/23/2023 | 2023 | 5/24/2023 | 2023 | 5/25/2023 | 2023 | 5/26/2023 | 2023 | TOTAL          | TOTAL OT  | REG    | ТО        |
|                    | Reg       | TO   | <b>REG HRS</b> | HRS       | 71.58  | 96.79     |
| K16-A Brookville   | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    |                |           |        |           |
| 50147              | 1         |      |           |      |           |      |           |      |           |      | 1              | 0         | 71.58  | 00.00     |
| G15-A Boone Mt     | 0         | 0    | 0         | 0    | 2         | 0    | 0         | 0    | 0         | 0    |                | Collegent |        |           |
| 50171              |           |      |           |      | 0.4       |      |           |      |           |      | 0.4            | 0         | 28.632 | 0.00      |
| 50173              |           |      |           |      | 0.4       |      |           |      |           |      | 0.4            | 0         | 28.632 | 0.00      |
| 50174              |           |      |           |      | 0.4       |      |           |      |           |      | 0.4            | 0         | 28.632 | 0.00      |
| 50175              |           |      |           |      | 0.4       |      |           |      |           |      | 0.4            | 0         | 28.632 | 0.00      |
| 52650              |           |      |           |      | 0.4       |      |           |      |           |      | 0.4            | 0         | 28.632 | 0.00      |
| Ridgeway Pad   11B | 2         | 0    | 1         | 0    | 0         | 0    | 1         | 0    | 1         | 0    |                |           | 0      |           |
| 24699              | 2         |      | 1         |      |           |      | 1         |      | 1         |      | 5              | 0         | 357.9  | 00.00     |
| L13-N Heath        | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    |                |           | 0      |           |
| AFE 227337- 51341  | 1         |      |           |      |           |      |           |      |           |      | 1              | 0         | 71.58  | 00.00     |
|                    |           |      |           |      |           |      |           |      |           |      | 9.00           | 0.00      |        |           |
|                    |           |      |           |      |           |      |           |      |           |      |                | 9.00      |        |           |
|                    |           |      |           |      |           |      |           |      |           |      |                |           | 71.58  | 96.79     |
|                    | 4.00      | 0.00 | 1.00      | 0.00 | 2.00      | 0.00 | 1.00      | 0.00 | 1.00      | 0.00 |                |           | 644.22 | 0.00      |
|                    |           |      |           |      |           |      |           |      |           |      |                |           |        | \$ 644.22 |

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### Kennedy, James P < james.p.kennedy@wv.gov>

### plugging permit issued 4701703109

1 message

**Kennedy, James P** <james.p.kennedy@wv.gov> Fri, Jul 7, 2023 at 9:15 AM To: Dani Devito <ddevito@shalepro.com>, Isaiah M Richards <isaiah.m.richards@wv.gov>, Mallory Stanton <mstanton@anteroresources.com>, dsponaug@assessor.com

To whom it may concern, a plugging permit has been issued for 4701703109.

James Kennedy

WVDEP OOG

**4701703109.pdf** 1739K