



| FORM IV-2 | STATE OF WEST | | Date: 4 September , 19 |
|---|--|---------------------|--|
| (Ubverse) | | . · | Operator's Well No. O.J. Herrod #2 |
| [08 - 78] | OIL AND GAS WELL PH | ERMIT APPETCATION | API Well No. 47 - 017 2825 |
| WELL TYPE: 011 X / Gas X | ζ_/ | | State County Port |
| (If "Gas", Producti | on_X_/ Undergroup | nd storage/ . | Deep/ Shallow_X() |
| LOCATION: Elevation: 1341 | Watershed: | Roberts Fork | |
| District: New Mil | Lton County: Do | oddridge Qua | drangle: New Milton 7.5' |
| | shaces Im | | Gai L. Smythe |
| Address P.O. Drawer | "L" | Address | P.O. Drawer "L" |
| Glenville, W | V 26351 | | Glenville, WV 26351 |
| 0.77 | | | • |
| OIL & GAS ROYALTY OWNER O.J. Herrod | et al | COAL OPERATOR | N/A |
| Address | | Address | |
| | and the second s | · | |
| Acreage 100 Ac. | | •• | ITH DECLARATION ON RECORD: |
| SURFACE OWNER O.J. Herrod, | Jr. | Name | N/A |
| Address | | Address | |
| | | · | The second secon |
| Acresse 100 Ac | | | N/A |
| FIELD SALE (TF MADE) TO: | | Address | |
| Name N/A | нариментический разданий фаруат найтнай сумент — произволяющий раздений положений положений положений положений Положений положений | - Marine | |
| Address | | | H DECLARATION ON RECORD |
| | | Name | N/A |
| OIL & GAS INSPECTOR TO BE NOTIF | 1 ED | Address | |
| Name Paul Garrett | | | CLI I I I I |
| Address 321 Beech St | | • | GIL & GAS DIVISION |
| Clarksburg, | WV 26301 · | | DEPT. OF MINES |
| The undersigned well | operator is entitled | to operate for oil | or gas purnoses at the above |
| location under a deed/ 1 | ease/ other co | ontract X / date | d', 19, |
| undersigned well operator from | | | |
| [If said deed, lease, or other | | of . | |
| Recorded on, 19 | , in the office | of the Clerk of th | e C8unty Commission of |
| | | | A Bormit to requestive softlows |
| PROPOSED WORK: Drill X / | | | |
| Plup off o | ld formation/ | Perforate new form | ätion/ |
| | | | |
| | The state of the s | | |
| planned | as shown on the work | order on the rever | ng side hereof. |
| The above named coal | operator, coul owner | (s), and coal lesse | e are hereby notified that any |
| objection they wish to make or | are required to make | by Code \$ 22-4-3 m | ust be filed with the Department |
| of Mines within fifteen (15) da | ys after the receipt | of this Applicatio | n by the Department. |
| Coptes of this Permit | Application and the | enclosed plat and | reclamation plan have been maile: |
| by registered mail or delivered | by hand to the above | e named coal operat | or, coal owner(s), and coal leads |
| on or before the day of the mai | ling or delivery of | this Permit Applica | tion to the Department of Mines $pprox$ |
| Charleston, West Virginia. | | | |
| | • | | |
| PLEASE SUBMIT COPIES OF ALL GEOPHYSICAL LOGS DIRECTLY TO: | · | | |
| WEST VIRGINIA OIL AND GAS | | Russell V. | Johnson, Jr. Well Operator |
| CONCEDUACION COMMISSION ! | | | |

CANKET BOID

īts

WEST VIRGINIA OIL AND GAS
CONSERVATION COMMISSION
1615 WASHINGTON STREET EAST
CHARLESTON, WV 25311

TELEPHONE: (304) 348-3092

PROPOSED WORK ORDER

THIS IS AN ESTIMATE ONLY:

ACTUAL INFORMATION MUST BE SUBMITTED ON FORM IV-35 UPON COMPLETION

| LLING CONT | TRACTOR | (IF K | NOWN) _ | | u | nknown | | | | |
|---------------------|----------------------------|---------------------|----------------------|----------------|---------------------------|---|---|--|--|--|
| | | | A | ddres | s | | | | • | |
| | | • | | | | | | | | |
| , | | | .01 | | | Ganta | Z . | | | * |
| LOGICAL T | ARGET F | ORMATI | .UN, | | | | | Rotary_X_/ | Cable tools_ | |
| Estimate | ed dept | h of c | omplete | | . 50 | 2950 | eet; salt, | feet. | • | |
| Approxi | mate wa | ter st | rata de | puns | . Lie | : 511 , T | coal being wid | ned in the area | r Yes/ | NoX_/ |
| Approxi | mate co | al sea | am deptn | 15 - | | | | | | |
| SING AND T | UBING 1 | PROGRA | 4 | | | | | | | wp. 7 |
| SING OR | O Controller Pro- | | IFICATIO | | | FOOTAGE | | CEMENT FILL-UP OR SACKS | \$ 1 m | |
| BING TYPE | Size | Grade | Weight per ft | New | Used | For drilling | Left in well | (Cubic feet) | | |
| nductor | 11-3/ | 4 | | <u>X</u> | | | | | Kinds | |
| esh water | 8-5/8 | | 20.00 | X | | 1200 | 1200 | 340 sks | | |
| al | | | | | | | | | Sizes | * |
| termediate | | | | | | | | | | |
| oduction | 4월 | | 9.5 | X | - | | 2950 | 115 sks | Denths set | |
| ubing | | | | | | | | | | and the state of t |
| ners | • | | | | <u> </u> | | | | Perforation | |
| | | | | ļ., | | | | | Top | Botton. |
| | | | | | | | | | | |
| | | | | | | <u> </u> | | | <u> </u> | The state of the s |
| the 6 200 | consent feet of A | requi the factor | roposed | m IV | l. -2 sho | ill not be rec | quired for fro | rorm 1v-s, nec nd Regulation 2 § 22-4-12a, and water well or acturing or still or which a perm with. | and the second | |
| HIS PERMA | elfract | urth& such | on the | ruva t Form | IV-2 | filed in con | nection there | sith. | | |
| | _ | | America Wi | de Ch | or or | £2, | | | | |
| C . 1 3.57 5 . | F4 1 (1) () 2 () 2 () . | 1112 | This perm | | | | • | | | |
| drilli | ing | | - 1 5 5 - 1 | 281 | | 4 | | | | |
| oroperations ha | ive not c | iommone | - CO 10/ | H. | | | | v | | |
| | | 0180 | as Division | on . | On all his way was an | una edu | ත මම කා අත අත අත මත කිරී කා අත අත අත අත් කා අ | සහ හැර සහ හෝ මර් බිහි හත හෝ හෝ සහ පළා හේද පත් සහ දහා | कर्म हुक्त स्था रहत कर्म हाए हाए क्या नव नह अर्थ प्र | *************************************** |
| Deputy D | | | | | e ho c | omeketed by | the roal oper | itor and by any of 22-4-20, if | enal owner | |
| | | | na calle an lie | A C 11 | のへのめばん | n a aecharaci | ion under Code freceipt the | 2 2 mic. , mic. 3 . 9 | the permit | |
| • | is to t | e tsei | lea mrin | irn j | 91 6851 | WAIV | | • | • | |
| location hell locat | as exam ion, th | nined the well | this pro l locati | pose lon h | as bed | f owner location. | r / less If a mine map he mine map. | see / of the exists which of the undersigned operator has congregulations. | d has no obj omplied with | ection to |
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| | | | . 19 | | | • | | | | 14 ₂ 25 |
| te: | | · | · | | | | | | | |
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