

T 304-348-3874 F 304-344-0363 E dfry@eqt.com

Beau Fry Regional Manager of Plugging Ops

September 8, 2016

U.S. Mail - Certified, Return Receipt Requested

Mr. Darrell Murphy 2990 Clinic Road Chloe, WV 25235

Re:

Plugging Affidavit for

County & Well #

Doddridge - 453131

Dear Mr. Murphy,

Please find enclosed the original Plugging Affidavit (WR-38) and Pit Form (WR-34) for the following well:

| Well Name & Number | API Number | Date Plugged | |
|-------------------------|--------------|--------------|--|
| Haddox W-11488 (453131) | 47-017-01678 | 07/15/16 | |

Please adjust your records accordingly. If you have any questions and/or need further information, please do not hesitate to contact me.

Sincerely, EQT

Beau Fry
Beau Fry

Regional Manager Of Plugging Ops

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Office of Oil and Gas

SEP 1 2 2016

EQT



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Beau Fry Regional Manager of Plugging Ops

Inspector: Bryan Harris

P.O. Box 157 Volga, WV 26238 (453131)

SO: Lori and Tracie Leonard 2073 Talkington Fork Road Center Point, WV 26369

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STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Osbourr | n | | Operat | or Well No.: 4995(60 | 04995) | | |
|------------------------|-------------------|--|-------------------|---------------------------|-------------------------------|--|--|-----|
| | | 1003' | | | Ovford 7 E | ı | | |
| LOCATION: | | Southwest | | | Doddridge | | | |
| | District: | | | Coun | tv. | - | | |
| | Latitude: | - | _ Feet South o | f <u>39</u> [| Deg. 16 Min. 8 | 5.03 Sec. | | |
| | Longitud | le: | Feet West o | f_ -80 | | 18.33 Sec. | | |
| Well Type: | | | | | | | | |
| vveii Type: (| | | _ | | | | | |
| Company | Eqt Pro | oduction Co | mpany Coal C | Operator | Unknown Heirs | of Mary Gaston et a | ıl | |
| 120 Professional Place | | Place or Ow | • | Cletha Osborne (dec,) Agt | | | | |
| | Bridge | port, WV 26 | 330 | | | | | |
| | Dov C | Day | Coal | Operator | | | | |
| Agent | Rex C. | | or Ow | ner | · | | | |
| Permit Issu | ed Date | 3/25/15 | | | | | | |
| | | | | 4 FFID 4 1 | /IT | | | |
| STATE OF W | /EST.VJRG | INIA, | 3 | AFFIDA\ | /11 | | | |
| STATE OF W | oddridge | _ ss: | | | | | | |
| Kevin Met | Z | . Т | yler Bender | | | | | |
| | 125137 | | | and filling | being first du | ally sworn according to la vere employed by the abo | aw depose | |
| well operator | , and partic | ipated in the wo | ork of plugging a | and filling | the above well say that | at said work was comm | nenced on | |
| the 27th | day of | July | _, 20 16 and the | e well wa | s plugged and filled in | the following manner: | - | |
| | | | | | | | | |
| TYPE Cement | | FROM 1895' | TO 1805' | | PE REMOVED 5' of 3" tubing | LEFT | - | |
| Cement | | 1805' | 1701' | 101 | 5 013 tubing | 80' of 3" tubin 1650' of 7" cas | | |
| Cement | the second second | 1701' | 1215' | - | | Unknown amt. of 8 | | |
| Gel | | 1215' | 1003' | | | Onknown ant. or c | 7 174 | |
| Cement | - | 1003' | 888' | Ge | l- 496' to 200' | | | |
| Gel | | 888' | 600' | Cem | ent- 200' to 70' | | | |
| Cement | | 600' | 496' | Ceme | nt- 70' to surface | | | |
| Description | of manuma | above gr | ound w/Api# | 47- 01 | 7-02108 | | | |
| said well was | completed | on the 15th o | lay of August | | 20 16. and | that the work of plugging | and filling | |
| | | ······································ | () | 1 | | | | _ |
| And further | deponents | saith not. | lu h | ut | | | OFFICIAL SEAL otary Public, State of West Vii | |
| | | | 91/ | 4/ | | | DENISE SABOLOVIO | CH |
| | | - | July 10 | 1 | 1 | STEELS OF THE PERSON OF THE PE | Clarksburg Publishing Comp PO Box 2000 | . (|
| Sworn and | subscribe l | before me this | and day of | tuque | ot . 20 160 1 | A A A A A A A A A A A A A A A A A A A | Clarksburg, WV 26302 y commission expires January 12, | |
| | () | 2 | 2071/ | 1 | 1 | | | لحا |
| My commissio | n expires: | anuary 12 | + WI4 / | / -> | ense Habor | walch WV Dens | artmont - | |
| | | J | | . // | Notary Public | Frienmani | artment of | |
| Affidavit review | wed by the | Office of Oil and | Gas: | nec | 10 | Title: Inspur | Potection | |
| | · · · | | | | | 5.255.53 | 1/11/ 2016 | |