WR-35 Rev. 8/23/13



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State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 - 15 _ 02896 County CLAY | District UNIO | N | |
|---|---|------------------|----------------------------|
| Quad ELKHURST 7.5' Pad Name_ | Field/Pool Nam | | |
| Farm name CHESSIE CONNER, ET AL | Well Number | J.S. COCHR | AN #5H |
| Operator (as registered with the OOG) CUNNINGHAM | ENERGY, LLC | | li li li li |
| Address 3230 PENNSYLVANIA AVENUE City C | HARLESTON State WV | Zip | 25302 |
| As Drilled location NAD 83/UTM Attach an as-dri Top hole Northing Landing Point of Curve Northing Bottom Hole Northing Elevation (ft) 1,215' GL Type of Wel Permit Type Deviated Horizontal Horiz Type of Operation Convert Deepen Drill Well Type Brine Disposal CBM Gas Oil CS | EastingEastingEastingEastingEastingEastingEastingEastingType of Recontal 6A | eport | ■Final ■ Shallow ate Other |
| Mud Type(s) and Additive(s) SOAP Date permit issued 3/19/2014 Date drilling con | 0.05.004.4 | ling ceased | 5/22/2014 |
| Date completion activities began 48015 NONE 6/2 | | N ONE | -6/22/14 |
| Verbal plugging (Y/N) N Date permission gran | | | |
| | Granica by_ | | |
| Please note: Operator is required to submit a plugging appl | lication within 5 days of verbal permission | to plug | |
| reshwater depth(s) ft | Open mine(s) (Y/N) depths | N | |
| alt water depth(s) ft 1475' - 1525' | Void(s) encountered (Y/N) depths | N | |
| oal depth(s) ft NO COAL LISTED ON TITLE | Cavern(s) encountered (Y/N) depths _ | | ٧ |
| s coal being mined in area (Y/N)N | | | |
| | Received Office of Oil & Gas | Revie | ewed by: |
| | JAN 1 5 2015 | | 01/23/20 |

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|---|--|------------------------|---------------------------|---------------------|---------------------|-----------------|--------------------------|------------------|--|--|--|
| Rev. 8/23/13 API 47- <mark>15</mark> | _ 02896 | Farm na | me_CHESS | SIE CONNE | R, ET A | LWe | ell number_J.S | S. COCH | IRAN #5H | | |
| CASING STRINGS | Hole Size | Casing Size | Depth | New or Used | Grade wt/ft | | Basket Depth(s) | | ent circulate (Y/N) le details below* | | |
| Conductor | 14 1/4" | 13 3/8" | 30' | NEW | | - 43.6 | NONE | | S - CEMENTED BY RIC | | |
| Surface | 12 1/4" | 9 5/8" | 337' | NEW | - | 26 LBS | 80' | 1 | YES | | |
| Coal | 12 1/7 | 3 3/0 | | 1.2.1 | | | | | | | |
| Intermediate 1 | 8 3/4" | 7" | 1952' | NEW | J-55 · | - 20LBS | 350' | | YES | | |
| Intermediate 2 | 0 3/4 | | | 1 | | | | + | | | |
| Intermediate 3 | - | | | | | | | + | | | |
| Production | 6 1/4" | 4 1/2" | 5070' | NEW | N-80 |) - 11.6 | | - | YES | | |
| Tubing | 0 1/4 | 4 1/2 | - 5070 | INEVV | 14-00 | 7-11.0 | | | 163 | | |
| Packer type and d | enth set | | | | <u> </u> | | | | | | |
| racker type and d | epin set | · | | | | | | | | | |
| Comment Details | | | | | | | | | | | |
| CEMENT DATA | Class/Type of Cement | Number of Sacks | | | Yield 1 ³/sks) | Volum (ft.²) | e Cem Top (l | | WOC (hrs) | | |
| Conductor | CLASS I | 10 - CEMENTED | | <u>ррь) (1</u> | 7383) | <u>,</u> | GROUNE | | 8 8 | | |
| Surface | CLASSI | 130 | 15 | .6 | 1.18 | 153.4 | | | 8 | | |
| Coal | 02.00. | | | | | 100. | 0,100.12 | | | | |
| Intermediate 1 | CLASSI | 300 | 14 | 8 | 1.40 | 420 | GROUNE |) I EVEL | 8 | | |
| Intermediate 2 | OLAGO I | | - 17 | .0 | 1.40 | 720 | CITODITE | CEVEL | <u> </u> | | |
| Intermediate 3 | | | | | | | | | | | |
| Production | CLASS I | 480 | 14 | 1 | 1.29 | 619.2 | GROUND |) EVE | 8 | | |
| Tubing | OLAGO I | 400 | 17 | •• | 1.23 | 019.2 | . GROONE | J LL VLL | | | |
| • | 5070' TOTAL MTD tion penetrated cedure | NJUN | | Loggers T Plug back | · · · — | | | | - | | |
| Kick off depth | (ft) 1496' | | | | | | | | | | |
| Check all wire | line logs run | □ caliper □ neutron | □ density □ resistivit | | ed/directi a ray | | induction temperature | □sonic | : | | |
| Well cored | Yes 🖪 No | Conventio | nal Side | ewall | w | ere cutting | gs collected 1 | ⊐Yes ■ | No No | | |
| DESCRIBE T | HE CENTRALIZ | ZER PLACEME | NT USED F | OR EACH CA | ASING S | TRING 5 | 9 5/8" - 3rd joint; 7" - | 3rd joint | | | |
| | | | | | | | | - | | | |
| WAS WELL O | COMPLETED A | S SHOT HOLE | □ Yes ■ | No DI | ETAILS | | | | | | |
| WAS WELL O | COMPLETED O | PEN HOLE? | □ Yes □ 1 | No DETA | AILS N/ | 4 | Office | ecsive of Qil | ଃପ | | |
| WERE TRAC | ERS USED : | Yes ■ No | TYPE OF T | ΓRACER(S) Ι | JSED | | | 1 5 20 | | | |

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API 47- 15 _ 02896

Farm name CHESSIE CONNER, ET AL

Well number_J.S. COCHRAN #5H

PERFORATION RECORD

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| 1 | 6/21/2014 | 5098' | 4996' | 36 | INJUN |
| 2 | 6/21/2014 | 4892' | 4790' | 36 | INJUN |
| 3 | 6/21/2014 | 4686' | 4584' | 36 | INJUN |
| 4 | 6/21/2014 | 4480' | 4378' | 36 | INJUN |
| 5 | 6/21/2014 | 4274' | 4172' | 36 | INJUN |
| 6 | 6/22/2014 | 4068' | 3966' | 36 | INJUN |
| 7 | 6/22/2014 | 3862' | 3760' | 36 | INJUN |
| 8 | 6/22/2014 | 3656' | 3554' | 36 | INJUN |
| 9 | 6/22/2014 | 3450' | 3348' | 36 | INJUN |
| 10 | 6/22/2014 | 3244' | 3142' | 36 | INJUN |
| 11 | 6/22/2014 | 3028' | 2936' | 36 | INJUN |
| | | | | | |
| | | | | | |
| | | | | | l . |
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| | | | | | |

Please insert additional pages as applicable.

STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|--------------------------|---------------------------|----------------------------------|
| 1 | 6/21/14 | 41 | 2699 | 3618 | 1340 | 14,900 | 409.2 | 0 |
| 2 | 6/21/14 | 40 | 2552 | 2409 | 1684 | 30,721 | 412.6 | 0 |
| 3 | 6/21/14 | 40 | 1500 | 1800 | 1157 | 15,828 | 322.6 | 0 |
| 4 | 6/21/14 | 41 | 2399 | 2611 | 1358 | 13,156 | 339.9 | 0 |
| 5 | 6/21/14 | 39 | 2148 | 2705 | 1157 | 7,200 | 337 | 0 |
| 6 | 6/22/14 | 41 | 3357 | 3813 | 1294 | 18,151 | 346.5 | 0 |
| 7 | 6/22/14 | 40 | 3380 | 3490 | 1362 | 15,804 | 325.6 | 0 |
| 8 | 6/22/14 | 40 | 2918 | 3233 | 1678 | 12,850 | 391 | 0 |
| 9 | 6/22/14 | 40 | 2617 | 2848 | 1406 | 12,509 | 335.9 | 0 |
| 10 | 6/22/14 | 40.5 | 2866 | 3013 | 1629 | 11,092 | 354.6 | 0 |
| 11 | 6/22/14 | 40.3 | 2739 | 2959 | 1487 | 13,092 | 354.6 | 0 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | <u> </u> |
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| | | | | | Receive | ļ1 | | · |

Please insert additional pages as applicable.

Office of Oil & Gas

| Rev. 8/23/13 | | | | | | | | | | Г | ige _ oi |
|---------------------|--------------------|---------------|------------------|----------------|--------|-------------|---|----------------|------------|--------|-------------|
| | _ 02896 | Farm | name_CHESS | SIE CON | NER, E | TAL | Well nu | mber | J.S. CO | CHRA | N #5H |
| Al 1 4/- | 7 | 1 ann | name | | | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| PRODUCING | FORMATION(| <u>S)</u> . | DEPTHS | | | | | | | | |
| INJUN | | | 2936 | TVD | 5098 | | MD | | | | |
| <u> </u> | | | | | | | - 1.00 | | | | |
| *** | | | | | _ | | | | | | |
| - | | _ | | _ | | | | | | | |
| | | | | _ | | | | | | | |
| Please insert ad | lditional pages a | s applicable. | | | | | | | | | |
| GAS TEST | □ Build up □ | Drawdown | ■ Open Flow | | OIL TE | EST 🗆 Flo | w 🛓 l | Pump | | | |
| SHUT-IN PRE | SSURE Surf | ace150 | _psi Botto | om Hole_ | | _psi D | URATI | ON O | F TEST _ | 12 | hrs |
| OPEN FLOW | Gas | Oil | | | | | | | RED BY | | |
| | 90,000 mcf | pd 85 | bpd | _ bpd | 15 | _ bpd = | Estima | ated | □ Orifice | □ P | ilot |
| LITHOLOGY/ | TOP | воттом | TOP | вотто | M | | | | | | |
| FORMATION | DEPTH IN FT | DEPTH IN FT | | | | SCRIBE ROC | K TYPE | AND | RECORD OF | IANTIT | VAND |
| | NAME TVD | TVD | MD | MD | | PE OF FLUII | | | | | |
| SAND/SHALE | 0 | 333' | 0 | | | | | | , | , | -,1120,0107 |
| SAND | 333' | 525' | | | | | | | | | |
| SAND/SHALE | 528' | 1253' | | | | | | | | | |
| SALT | 1253' | 1738' | | | | | | | | | |
| SHALE | 1738' | 1883' | | | | | | | | | |
| MAXTON | 1883' | 1938' | | | | | | | | | |
| LITTLE LIME | 1938' | 1943' | | | | | | | | | |
| BIG LIME | 1943' | 2003' | | | | | | | | | |
| BIG INJUN | 2003' | 2103' | 2003' | 5098' | | | | | | Dad | aired |
| | | | | | | | | | Office | ON | MI O CO |
| | | | | | _ | | | | OTHE | 6.11 | Oil & Ga |
| | | | | | - | | | | | ANI | 5 2015 |
| | | | | | | | | | | - | |
| Please insert ad | ditional pages a | s applicable. | 1 | | | | | | | - | |
| Dailling Control | ctor CUNNINGH | AM ENERGY | HC | | | | | | | | |
| | ENNSYLVANIA AV | | | CHARLES | STON | | 1 | WV | 252 | 000 | |
| Address see , | 2,1110127711111111 | LITOL | City | OTTAKLE | 31014 | | State _ | VVV | _ Zip _253 | 002 | |
| Logging Comp | any PRECISE W | ELL ANALYSI | S | | | | | | | | |
| Address 1426 B | ARTH ROAD | | City | BELPRE | | | State (| НС | Zip 457 | 14 | |
| | LINIMEDS | MELL SEE | NICES | | | | - | | | | |
| Address 5 HALL | npany UNIVERS | SAL WELL SER | | BUCKHA | MON | | | A/\ / | 050 | 04 | |
| Address 517ALL | NONNOAD | | City | BUCKHA | MINON | | State \ | NV | _ Zip _252 | 01 | |
| Stimulating Co. | mpany NABOR | RS COMPLETION | ON & PRODUCT | TION | | | | | | | |
| Address 1650 H | ACKERS CREEK | ROAD | City | JANE LEV | N | 5 | State \ | NV | Zip Ju | 378 | |
| Please insert ad | ditional pages as | s applicable. | | | | | | | | 0.70 | |
| Complete A 1 | Danielle N. Bog | as | | | 12.4 | , 20 | 1 211 0 | 204 | | | |
| Signature Signature | II. A | | Title O | perations M | | lephone 30 | | 291 ate 1/9 | 2/2015 | | |
| orginature M | m 11. 4 | Dages | Title | - 3. G. 3110 W | | | D | ate 1/8 | 12013 | - | |
| Submittal of Hy | draulic Fracturi | ng Chemical I | Disclosure Infor | mation | Attach | copy of FI | RACFO | CUS | Registry | | |