STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Barringe	r, Paul B.	11		Operator 1	Well	No.: C	BM 7			
					Quadran	rale:	Swar	ndale 7.	5'		
D. Mala					County:		Clay	•			
		38.46822) Feet		•			Min	Sec.		
									Sec.		
	Congitudi		660	**********		·ey		_mu	060		
Well Type:	OIL	_GASX									
Company	Range Re	sources Pine	Mountain	Coal Ope	erator C	:NX Li	and Res	curces			
	P.O. Box 2138 or Own			or Owne				nergy Drive		_	
Abingdon, Va 24212			ı	_	Cannonsburg, Pa 15317				 REC	EIVEN	
	C1			Coal Op	-				0	ffice of (Oil and Gas
Agent	Geary L			or Owne	r					_	
Permit Issu	ed Date	12-8-2014	<u> </u>		_					MAR 1	7 2015
				ΔF	FIDAVIT	•					
STATE OF V	-	•		•••					V	VV Depa	artment of tal Protection
County of		_ 88:							₽11¥1	iomilen.	ial Protection
Jacob		and		arpenter	- d 600				y sworn according to law de		
and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on											
	day of	Dec	20 <u>14</u>	and the v	vell was p	ing and	ed and	filled in t	he following manner:	u (M)	
TYPE	1 6	DOM				- 55	1101/5			 -	
Cement	FROM TO 1029' 900'			PIPE REMOVED 2 3/8" 1021'			LEFT				
Comen	722 270				2 3/8" 1021' tods 1021'				\dashv		
		270	0							_	
		60'	O'		4 1/2"			CTS	1084	\neg	
					7"		0	CTS	305		
Tagged@ 870', (30°.				13 3/8*		0	CTS	12		
	L								6 % gel between each plug		
Description	of monume	ant 7 " x 6" Lor	g with API	# welded on	1			andil	et-thewark-of-plugging-agai.	filipa	
said well was				December		14.		_ 7	OFFICIAL S	EAL	7
A - 4 &4b -			100		1	—		86	STATE OF WEST NOTARY PU		S
And further deponents saith not. Of CONTROL OF THE BOX 2											
			/ da	<u>k C</u>	apus		\supseteq	_	GIVEN, WV 2	5245	20 \$
Swom and	subscribe !	pefore me this	30 tr	ay of _	nua	44	_ 20/	5			₩
My commission	on expires:_	Aune 3	2020	, 0	m	ر کار	dre	dx	Cors Le		
		/ '	(Ň	lotary P	ublic			
Affidavit reviewed by the Office of Oil and Gas:											
				VE		7	.1	ur Hines	,		
					Die	ለ •	net	مد ا اعرا	is all plugs	03	/20/2015