## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                                    | Hill & Long              |                                     | Operat                              | or Well N                  | o.: HILL & LO                     | ONG B #21   |                               |
|---|--------------------------|-------------------------------------|-------------------------------------|----------------------------|-----------------------------------|---|-------------------------------|
| LOCATION: Elevation: 1424.26'  District: Clay |                          |                                     |                                     |                            |                                   |   |                               |
|   |                          |                                     |                                     | 100 C                      | lav                               |   |                               |
|   | Latitude: 4237582        | Eggt Soi                            | ulb of F                            | ıy                         | A A1                              |   |                               |
|   | Longitude: 48088         | 6.38 East NA                        | nin ol ''''' r                      | леg,                       | IVIIN                             | Sec.  | •                             |
|   | Longitude,               | reet we                             | est of                              | _Deg                       | Min                               | Sec,  |                               |
| Well Type: C                                  | OIL GAS X                |                                     |                                     |                            |                                   |   |                               |
| Company                                       | Diversified Ener         | oal Operator                        | Berwind I                           | and Company                |                                   |   |                               |
| 414 Summers Street or Ow                      |                          |                                     | Owner                               |                            |                                   |   |                               |
|   | Charleston, WV 26301     |                                     |                                     |                            | n WV, 25301                       |   | <del></del>                   |
| Coal Op                                       |                          |                                     |                                     |                            |                                   |   |                               |
| Agent Chris Shafer or Owner                   |                          |                                     |                                     | -                          |                                   |   | <del></del>                   |
| Permit Issue                                  | d Date                   | 022                                 |                                     |                            |                                   |   | *******                       |
|   |                          |                                     | AFFIDAV                             | /ir                        |                                   |   |                               |
| STATE OF WE                                   |                          |                                     | ALLIBAV                             | •••                        |                                   |   |                               |
| County of Clay                                | 88:                      |                                     |                                     |                            |                                   |   |                               |
| Dave Vickers                                  | and                      | ı Chasa White                       |                                     |                            |                                   | sworn according to lav  |                               |
| well obetator, a                              | iy are experienced in i  | ne work of plugal<br>work of plugal | iging and filling<br>no and filling | oil and gas<br>the above t | s wells and were<br>well say that | employed by the above   |                               |
| TYPE  | FROM                     | TO                                  | PIF                                 | PIPE REMOVED               |                                   | LEFT  | ——                            |
| 9 sks Class L cmt                             | 2040'                    | 2426'                               |                                     | 2630° of 1.6" (bg          |                                   | 0' of 1.5" lbg  |                               |
| 6.24 sks Class L cm                           |                          | 1950'                               |                                     | 2050' of 4-1/2" csg        |                                   | 702' of 4-1/2" csg  |                               |
| 38 sks Class L cmt                            |                          | 1290'                               |                                     | 0° of 8-5/8° csg           |                                   | 1040' of 0-5/8" csg   |                               |
| 86 sks Class L cmt                            |                          | 800,                                |                                     | 0' of 16" csg              |                                   | 30' of 16" csg  |                               |
| 139 sks Class L cm                            | 470'                     | 00                                  |                                     |                            |                                   |   |                               |
| . 11741                                       |                          |                                     |                                     |                            |                                   |   |                               |
| •   | monument: 7" OD CS       | 3 with API # 36" /                  |                                     | 0 <u>23</u> .              | and that                          | the work of plugging ar   | nd filling                    |
| And further de                                | eponents saith not.      | Chrls Veaz                          | ey                                  |                            | _                                 |   |                               |
|   | bscribe before me (his   | P. D.                               | May                                 | / 20.                      | —<br>—<br>23.                     | OFFICIAL SI NOTATIV PUE STATE OF LYEST Sancha L Mo 2411 Julya Rd. Julya My Cormission Expresses | EAL PLIC ANGINA SSEV VV 25529 |
| ly commission e                               | 0                        | 2027                                | Sa                                  | (deac                      | L. Mileso                         | и   | ·····                         |
| ffidavlt reviewed                             | I by the Office of Oil a | nd Gas:                             |                                     |                            | TIUe                              | inspector   | <u>-12/98/</u> 202            |