## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                                       | J. B. Ca           | sto                |   | Operator Well      | No.: 117          |                     |   |  |
|--|--------------------|--------------------|---|--------------------|-------------------|---------------------|---|--|
| LOCATION:  | Elevation: 1182.8' |                    |   | Quadrangle: Newton |                   |                     |   |  |
|  | District: Henry    |                    |   | County:            |                   |                     | Office of Oil and Gas   |  |
|  | Latitude:          |                    | Feet South of _                         | Deg                | Min               | Sec.                | r≘∃ <b>0 2</b> 201 <b>5</b>                                       |  |
|  | Longitude          | ):                 | Feet West of _<br>265415                | Deg.               | Min.              | Sec                 | >>>   |  |
|  | GPS NO             | KTHING: 43         | 265415                                  | PS EAST I          | NG: 0486507       | 1                   | WV Department of  |  |
| Well Type: (                                     | OIL X              | _GAS               | _                                       |                    |                   |                     | Environmental Protection  |  |
| Company  | Triad Hu           | inter, LLC         | Coal One                                | erator NO CO       | )AI               |                     |   |  |
| 125 Putnam Street                                |                    |                    | or Owne                                 |                    |                   |                     | RECEIVED  |  |
|  | Marietta, Ol       | nio 45750          |   |                    |                   | Offic               | E OF OIL  |  |
|  |                    |                    | Coal On                                 | erator             |                   |                     | e of Oil and Gas  |  |
| Agent  | Agent Kim Arnold   |                    |   | ·                  |                   |                     |   |  |
| Permit Issue                                     | ed Date            | 2-28-14            |   |                    |                   |                     | UEC 0 8 2014  |  |
| STATE OF W                                       |                    | NIA,<br>ss:        | AF                                      | FIDAVIT            |                   | Environ             | Department of mental Protection                                   |  |
| Bill Shreve                                      |                    |                    |   |                    |                   |                     |   |  |
|  | *****              | and Bri            | an Shreve                               |                    | _being first duty | sworn according     | to law depose   |  |
| well operator                                    | ey are expe        | rienced in the     | work of plugging an                     | d filling all and  |                   |                     |   |  |
|  |                    |                    | rk of plugging and<br>, 2014, and the w |                    |                   |                     |   |  |
|  |                    |                    | _,                                      | en was brobbe      | n sum imed tu me  | tollowing manner    | *   |  |
| TYPE   | FF                 | ROM                | TO                                      | PIPE REN           | MOVED LEFT        |                     | · · · · · · · · · · · · · · · · · · ·                             |  |
| Cement   | 2                  | 014'               | 1804'                                   | 1800° of 2         |                   | 0° of 2 3/8°        |   |  |
| 6% Gel   | 10                 | 804'               | 1540'                                   |                    |                   |                     |   |  |
| Cernent  |                    | 540'               | 1340'                                   | 1241' of 4         | 1/2"              | 906' of 4 1/2       | •   |  |
| 6% Gel   |                    | 340'               | 1241'                                   |                    |                   |                     |   |  |
| Cernent  |                    | 241'               | 1141'                                   | 0° of 8 5          | /8-               | 360° of 8 5/8       | •   |  |
| 6% Gel   |                    | 141'               | 410                                     |                    |                   |                     |   |  |
| Coment   |                    | 10'                | 310' to Surface                         |                    |                   |                     |   |  |
| Description of                                   | f monument         | - 10' of 4 1/2" Ca | esing with API# and [                   | Jata Phirmad       |                   |                     |   |  |
| said well was co                                 | mpleted on         | the 23rd da        | v of August                             | , 20 <u>14</u> .   | and that          | the work of plugg   | jing and filling  |  |
| And further d                                    |                    |                    | Rip Shu                                 | 20 <u>14</u> .     |                   |                     |   |  |
|  | .,                 |                    | 2.3/                                    |                    | <del></del>       |                     |   |  |
|  |                    |                    | 0                                       |                    |                   |                     |   |  |
| Sworn and su                                     | ubscribe bef       | ore me this 2      | ath day of Y                            | ıxmbur .           | 2014              |                     | OFFICIAL SEAL   |  |
|  | M                  | 20 100             |   | 201100-1           | 2011              | STAT                | TE OF WEST VIRGINIA   |  |
| My commission                                    | expires:           | 120 / 20.          | <i>20</i> _                             |                    |                   | <b>)「代学学学/J</b> SAN | VDRA C VOIC   |  |
|  | ,                  | ,                  |   | Not                | ary Public        |                     | B LIVERPOOL ROAD<br>EROY, WV 28283<br>ision expirer July 22, 2020 |  |
| Affidavit reviewe                                | d hu tha Off       | ion of Oil and o   |   |                    | 2                 | - Juny              | July 22, 2020   |  |
| Affidavit reviewed by the Office of Oil and Gas: |                    |                    |   |                    |                   |                     |   |  |
|  |                    |                    | ~~~                                     | D '. L             | 0                 |                     | 02/06/2015  |  |
|  |                    |                    |   | ~ VIOT             | witness           | - all pl            | 195   |  |