## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:  | J. B. Ca    | sto                   | Operator Well No.: 113     |                    |               |               |                           |                          |
|---|-------------|-----------------------|----------------------------|--------------------|---------------|---------------|---------------------------|--------------------------|
| LOCATION:   | Hoppy       |                       |                            | Quadrangle: Newton |               |               | RECEIVED                  |                          |
|   |             |                       |                            | County:            | Class         |               | Office of Oil and Gas     |                          |
|   |             |                       | Feet South of _            | •                  |               |               |                           | FEB 0 2 2015             |
|   |             |                       |                            |                    |               |               |                           |                          |
|   | rougitude   | ):                    | _Feet West of _            |                    |               |               |                           | WV Department of         |
| Well Type: 0  | OIL X       | _GAS                  |                            | 24                 | isting o      | 48 6495       |                           | Environmental Protection |
| C   | Tried Li    | intos II.C            |                            | //0                | rthing        | 426579        | 14                        |                          |
| Company Triad Hunter, LLC  125 Putnam Street  Marietta, Ohio 45750  |             |                       |                            | rator NO Co        | DAL           |               |                           | DEOEWED                  |
|   |             |                       | or Owner                   |                    |               |               |                           | RECEIVED                 |
|   | Manetta, U  | nio 45/50             |                            |                    |               | <del></del>   | Canc                      | ce of Oil and Gas        |
| Agent   | Kim Arno    | old                   | Coal Op                    | erator             |               |               |                           |                          |
| Permit Issue  |             | , iu                  | or Owner                   | or Owner           |               |               |                           | DEC 0 8 2014             |
| I CHILL ISSUE   | u Date      |                       | <del></del>                |                    |               |               |                           |                          |
|   |             |                       | AF                         | FIDAVIT            |               |               | ∀ <b>y V</b>              | Department of            |
| STATE OF W  |             | •                     | Α,                         | · ·DAVII           |               |               | COMMO                     | nmental Protection       |
| County of Roan  | 8           | ss:                   |                            |                    |               |               |                           | - 10011011               |
| Bill Shreve   |             | . Prio                | n Chance                   |                    |               |               |                           |                          |
|   | ON STA OVE  | and blie              | n Shreve                   | -151° "            | _being first  | duly swom     | according                 | g to law depose          |
| and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on |             |                       |                            |                    |               |               |                           |                          |
| the 15th  | day of _    | August                | , 20 <u>14</u> , and the w | ell was plugge     | ed and filled | in the follow | VOIK Was (                | commenced on             |
|   |             |                       |                            |                    |               |               |                           | vi.                      |
| TYPE  |             | ROM                   | ТО                         | PIPE RE            | MOVED         |               | LEFT                      |                          |
| Cement  |             | 050                   | 1750'                      |                    |               |               |                           |                          |
| 6% Gel<br>Cement  |             | 750                   | 1260'                      |                    |               |               |                           |                          |
| 6% Gel  |             | 260°                  | 1060'                      | 1260° of           | 4 1/2"        |               | 885° of 4 1.              | 12                       |
| Coment  |             | 112                   | 312'                       | W-10               |               |               |                           |                          |
| 6% Gel  |             | 312                   | 100'                       | 0° cf 8            | 5/8"          |               | 362° of 8 5               | <i>1</i> 8°              |
| Coment  |             | 100,                  | Surface                    |                    | ·             |               |                           |                          |
|   |             |                       |                            |                    |               |               |                           |                          |
|   |             |                       | sing with API# and [       | Date Plugged       | 81            | nd that the w | ork of pluc               | ging and filling         |
| said well was co  | mpleted or  | the 17th day          | of August                  | , 20 <u>14</u> .   |               |               |                           | and ming                 |
| And further d   | lananante e | oith not              | Sill Sha                   | ر بـا              | A-7-          | ~~~~          | ~~~~                      |                          |
| And leigher d   | oponents s  | aitri riot. 2         | (M) - SI                   | 7                  | ——            | ST.           | OFFICIAL S                | SEAL<br>VIRGINIA         |
|   |             | ı                     | 85 (X                      |                    | · {A          |               | NOTARY PU<br>ANI VIA G. V | IBLIC )                  |
|   |             |                       | oth Un                     |                    | } K           |               | EFICY, N.Y                | OL ROAD                  |
| Sworn and su  | ibscribe be | fore me this $\angle$ | 9 day of 7 / 00            | ember_             | 20 14 6.      | My com        | mission expire            | S July 22, 2020          |
| My commission   | expires: 7  | 122/202               |                            | Sand               | ray.          | William       |                           | <u>-</u>                 |
|   |             |                       |                            | - No               | tary Public   |               |                           |                          |
| Affidavit reviewe   | d by the Of | fice of Oil and G     | m. 1                       |                    |               |               | <u> </u>                  |                          |
|   | a by the Of |                       | ES 11 (                    |                    | <del>\</del>  | _ Title: 🚤    | 1-15P                     | CTUT 1/20/15             |
|   |             |                       |                            | 70%                | 74            | 2             | ner r                     | WZ/U0/2013               |
|   |             |                       |                            | Die                | · VLV (       | ~(10          | (477                      | all plays                |